## SALISBURY STATE COLLEGE

# 100000S

SEPTEMBER 1, 1983

VOL. XIII NO. 1

## Liggitt New Vice President

The appointment of Robert C. Liggitt of Spartanburg, S.C., as vice president for Advancement at Salisbury State College, was announced this summer by Dr. Thomas Bellavance.

Liggitt, who has a broad background in college development and fund-raising, comes to SSC from Converse College in Spartanburg, where he was director of Development and assistant to the president.

Reporting directly to President Bellavance, Liggitt will provide leadership to the newly-created division of College Advancement as well as planning and managing a comprehensive effort to attract private support to the College.

In his work Liggitt will be assisted by the directors of Alumni Relations, Grants, Public Relations and Publications. In addition he will be responsible for College relations with all external publics, including the community, media, business and industry, government, private foundations and alumni.

Liggitt is a native of Pittsburgh and graduated from Grove City (Pa.) College where he received a Bachelor of Science degree in Business



ROBERT C. LIGGITT

Administration. Additionally, he took advanced courses in marketing and business administration at the University of Pittsburgh, and studied at the Philanthropy Tax Institute and the American Academy of Fund Raising Service, both in New York City.

After college graduation Liggitt served in the U.S. Navy as an aviator and as an aide to the chief of staff, operational training command in Jacksonville, Fla.

Liggitt began a retail merchandising career with Sears, Roebuck & Company in 1946 and after training managed stores in State College, McKeesport and Eastland in Pennsylvania. Later he managed Montgomery Ward stores at Monmouth Center in north Baltimore and in Eatontown, N.J.

Liggitt left the merchandising business in 1970 and became associate director of Development and director of Deferred Giving at Washington and Lee University. Two years later he took his present position at Spartanburg where he remained for 11 years.

Liggitt's wife, Ann, is also a graduate of Grove City, class of 1945, as are his oldest son, Robert R., class of 1970, and his daughter-in-law, Victoria, class of 1971. Robert is vice president of the Bank of Virginia at Annandale, Va. Two other sons are Richard K., a professor at University of Maryland, College Park, and Randolph, who just graduated from Wofford College in Spartanburg.

#### Hedeen Convocation Speaker

The 1983 Fall Convocation is Wednesday, September 7 at 10:00 a.m. in Holloway Hall Auditorium. Classes are cancelled to enable students and faculty to attend the Convocation.

The Convocation speaker is Dr. Robert A. Hedeen, SSC professor of Biology and author of the highly acclaimed *Naturalist on the Nanticoke*. The title of Dr. Hedeen's address is "The Evergreen Conflict."

Dr. Bellavance will deliver welcoming remarks at the Convocation, while Dr. Joel Rodney, vice president for Academic Affairs, will introduce Dr. Hedeen.

Others taking part in the program will be Ray Chin, senior, president of the Student Senate, who will give the invocation, and Sandra Downer, senior, who will give the benediction.

The Salisbury State College Brass Ensemble will take part in the program.

Immediately following the Convocation, there is a reception in the Social Room of Holloway Hall so that students and faculty may have an opportunity to greet Dr. Hedeen.

# this week

Thursday, September 1 9:00 a.m. - Noon

9: 30 a.m. - Noon

3:00 - 4:30 p.m.

4:00 - 5:00 p.m.

Friday, September 2 8:30 a.m. - 3:00 p.m.

8:00 a.m. - 4:00 p.m. 11:00 a.m. - 1:00 p.m. 6:00 p.m. - 9:00 p.m.

Monday, September 5 7:00 and 9:00 p.m.

Tuesday, September 6 8: 00 - 11: 30 a.m. 1: 30 - 5: 00 p.m. 8: 00 - 10: 00 a.m.

8: 00 a.m. - Noon

10: 00 a.m. - 2: 00 p.m. 7: 00 & 9: 00 p.m.

Wednesday, September 7 8:00 a.m. - 9:00 p.m.

8: 30 a.m. - 6: 30 p.m. 10: 00 - 11: 00 a.m. 11: 00 a.m. - Noon 4: 00 - 5: 00 p.m.

5: 30 - 8: 30 p.m. 7: 00 - 8: 00 p.m. 7: 00 - 11: 00 p.m. 8: 00 p.m. Dr. McBrien - Special Freshman Orientation President's Faculty Meeting Faculty Orientation Meeting

Business Adm. Dept. Faculty Meeting

Faculty Development Workshop

Security - I.D. Cards & Parking Decals Faculty Development Luncheon Faculty Welcome Back Dinner

Freshman Week Film: STAR TREK II

Registration
Drop/Add
Admissions Orientation for Incoming
Students
Admissions Orientation & Testing

Second National Bank Information Freshman Week Film: YOUNG DOCTORS IN LOVE

Orientation Seminar

Registration & Drop/Add
Convocation
Convocation Reception
Advance Placement Exams in French,
Spanish & German
Doctoral Degree Program
Alcohol Education Program
Theatre Auditions
Coffeehouse with Doc Hult

Caruthers 118

Devilbiss Aud. Caruthers Aud.

Holloway Hall 103

Caruthers Aud., 103, 04, 05, 08, 09, 11, 12, 13, 14, 16 Caruthers 102 Salisbury Room President's Home

Caruthers Aud.

Tawes Arena & 118 Tawes Arena & 118 Holloway Hall Aud.

Caruthers 112, 13, 14, 16, 22 College Ctr. Lounge Caruthers Aud.

Nanticoke Rm. & Chesapeake Rm. Tawes Hall & 118 Holloway Hall Aud. Social Room Holloway 221 & 23

Holloway 221 & 23 Caruthers Aud. Holloway Hall Aud. Maryland Room

#### **Food Service**

Beginning this fall, Food Service has expanded its serving area by moving all drink equipment to the dining room and using the space that will be available for wrapped sandwiches. During the year more items will be added to this area to help facilitate

The "Night with Food Service" program for each residence hall will be continued. In cooperation with the Residence Hall Association an even better program is anticipated this year.

Picnics have been planned for September and weather permitting on into October. With the addition of a large barbeque unit there will be an expanded menu for outside activities.

The Snack Bar and Gull's Nest will be open from 7:00 a.m. to midnight, Monday through Friday. The Gull's Nest will again have live entertainment, Friday night dances and Monday Night Football, along with an expanded program.

For board students with class conflicts regarding the dining hall, the Snack Bar will accept meal I.D. cards Monday through Friday, lunch from 11:30 a.m. to 2:30 p.m., and dinner from 4:30 p.m. to 7:00 p.m., Monday through Thursday night.

Snack Bar meal card limits are \$2.10 for lunch and \$2.60 for dinner.

The Snack Bar will have fresh homemade doughnuts, breakfast specials and the second cup of coffee free from 8:00 a.m. to 10:30 a.m., Monday through Friday.

#### **Crime Prevention**

The Department of Public Safety will be issuing crime prevention tips through the Flyer and this newsletter. Topics to be covered will be theft prevention (office, resident hall, classroom, book theft, bicycles), and personal safety and assault prevention and other pertinent crime prevention methods. You can request a security survey of your department and operation identification.

For more crime prevention information contact Public Safety at ext. 6222.

#### **Air Conditioning Policy**

The College must continue to conform with the guidelines mandated by the State of Maryland Executive Order 01.01.1979.04. These guidelines, in essence, prohibit the expenditure of any energy to cool an area below 80 degrees.

Generally, no one should expect air conditioning unless the outside air temperature is at least 80 degrees with a predicted high of 85 degrees. Humidity factors will be taken into consideration as well. Extreme humidity, such as 80 percent MRH or above will warrant air conditioning, but not to cool an area below the mandate of 80 degrees. Specific availability will be as follows:

- 1. Classrooms will have top priority and will be air conditioned, when necessary, from 7:45 a.m. until 9:45 p.m.
- 2. Administrative and service related offices will be air conditioned from 8:30 a.m. until 4:00 p.m., when necessary, unless a peak demand of 2,000 kw is exceeded.
- 3. The dining hall and College Center will be air conditioned when occupied, when the criteria

are met, unless a peak demand of 2.000 kw is exceeded.

4. Dormitories may expect air conditioning when occupied. when the criteria are met, but only from 7:00 p.m. until 1:00 a.m. weekdays, and 10:00 a.m. until 1:00 a.m. on Saturdays and Sundays,

5. Due to materials, equipment and contents, the library and the Computer Center are exempt from any limitations of this policy; however, extremes in cooling are prohibited.

The College will attempt to maintain these guidelines and time parameters as much as possible. Personal interest and attention is needed to remain "energy conscious" Please remember to turn off air conditioners and lights when away from your area for any length of time, Report any problems or concerns to Dan Gladding at ext. 6220.

Exceeding a peak demand of 2,000 kw at any time will require shutting down the equipment and air conditioning in certain areas for temporary periods of time. Thought will be given as to the least possible impact on students, faculty and staff.

#### **Key Control Policy** Centrex & **Telephone Services**

Departmental and individual billing for the new Centrex telephone system will be distributed by mid-September to all budget administrators and chairpersons. Numerous delays created by the telephone company and the Department of General Services have prevented billing thus far.

AT & T and the local C & P Telephone Co. have just settled their strike. Delays may occur on moves and new installations until the work crews catch up on past due workorders.

The directory deadline is today (Thursday, September 1) at 3:00 p.m. Printing will be done Friday, September 2, with distribution scheduled for Tuesday. Make sure data sheets have been initialed by every member of the department to verify correct directory information.

3. Installation of tile floor covering

4. Installation of new doors in

5. Installation of new lock system in

Replacement of room furniture in

four traditional halls with new beds,

Recovering of 150 mattresses.

Reupholstering of 13 pieces of

Purchase of eight new televisions.

Painting of all HVAC units and all

Painting of area director apartment

Painting of various rooms in the

5. Painting of sixth floor Choptank

1. Repainting of white exterior trim

dressers, desks and chairs

furniture in Chesapeake Hall

door frames in Chester Hall.

four traditional buildings.

and all HVAC units.

6. Repairs of walls and ceiling in

through Chesapeake.

Pocomoke.

**Furniture** 

Painting

in Chester

on traditional halls.

six buildings.

Wicomico Hall.

#### **Housing Upgraded**

The upgrading of the residence halls and residence hall area which began the previous summer, continued during the summer of 1983. The work in this area is broken down into four categories accounting for an expendture of approximately \$500,000: Construction

- Beautification of the dormitory Quad which ties into the mall.
- 2. Construction of three two-person rooms in Wicomico Hall.
- Rebuilding Cluster A bathroom in Chester Hall for handicapped students. 4. Addition of permanent ramps to patio of Chester for easy access for wheelchairs.
- Addition of inner doors in the vestibules of Chester and Choptank to conserve energy. Alterations to Chesapeake fire alarm scheduled for January.

#### Refurbishings

- Installation of TV seating for Choptank second floor lounge.
- Installation of tile floor covering in halls of Manokin.

## & Procedure

In July 1981, an ad hoc committee of faculty and administrators was formed to discuss and develop recommendations for a campus-wide key control policy. The efforts of this committee has provided a workable system which increases both personal safety of individuals on campus and security of facilities and equipment.

The new policy is being phased in building by building. Eight buildings (seven dorms and a dining hall) will have been converted to the new system prior to the opening of fall semester. The remaining buildings will be converted as funds are available.

The system will be set up as follows:

- 1. Two grand masters; one for auxiliary buildings, one for academic and service buildings;
- 2. Each building will have its own building master:
- 3. Sub-building master will be designed to accompodate a department or administrative area within a specific building:
- 4. Daily operating keys will be issued to persons needing access to single location for routine use; and
- 5. Building access Designated access doors for each building will be established. Entrance to the building after or before designated working hours will be available only through that door.

Control and distribution of all keys will be handled through the Department of Public Safety. Keys will be issued only upon written request from an appropriate budget administrator or department chairperson to Public Safety. Public Safety will inititate a workorder for the appropriate keys and then distribute the same to the user. No keys will be cut or locks changed unless a workorder is issued by Public Safety. Keys are non-transferable and are to be returned upon termination of employ ment at the College as part of the exit interview

#### Post Office Changes

David Zeigler, student manager has announced his resignation effective Friday, September 2. Zeigler served as student manager for the past year. His experience and knowledge of the postal operation will be sorely missed. He has been replaced by James J. Adkins. Adkins is a 1983 SSC Business Administration graduate pursuing a master's degree in BUAD. He will be available on a daily basis to handle all Post Office related concerns.

The College will initiate presorted first class procedures to aid in reducing postal expenditures. A typical one-ounce first class letter will cost only 17 cents to mail as opposed to 20 cents. First class outgoing volume ranges from 300 to 2000 pieces per day. A detailed policy and procedures memo on pre-sort will be forthcoming.

Three new pieces of postal procesing equipment have been purchased and installed. They are electronic in nature and will practically eliminate operator error, especially in the weighing of letters, flats and parcels. Increased productivity and efficiency will be realized.

#### **Central Stores**

In an effort to better serve the campus community, Central Stores has undergone extensive change in the past year. It now supplies a larger selection in greater quantity, increased its delivery ability, and updated its supply catalog. Note the sample workorders in the front of the catalog, the new item descriptions, and the more consistent unit types. Use of this catalog when requesting supplies will greatly reduce time and effort spent in acquiring a department's supplies. Any questions about supplies should be directed to Leland Smith or Les Phillips at ext. 6211. Questions pertaining to package delivery or shipping should be directed to Kenny Wessels at ext. 6211.

Efforts are also being escalated in the Motor Pool, emphasizing a preventive maintenance program. It is imperative that any changes in the schedule of assigned vehicles be authorized in advance. During the busy semester, vehicles returning late often deprive others of their scheduled vehicles. All vehicles scheduled for pickup during the normal hours of 7 a.m. to 4:30 p.m. weekdays should be picked up at Central Stores. When vehicles are scheduled for pickup after 4:30 p.m. on weekdays, or on weekends, the drivers should pick up the keys and log at the switchboard in Holloway Hall and the vehicles at the Maintenance Building parking lot.

Anytime a vehicle is returned, the vehicle should be parked in its alloted parking spot in the Maintenance Building parking lot and the keys and log should be returned to either Central Stores (if open) or the switchboard in Holloway Hall. Someone's personal car should be parked in front of the Maintenance Building, and the fleet vehicle should be returned to the numbered parking place on the side. This will avoid conjestion along the side of the Maintenance Building and allow others to find their assigned vehicles quickly. Any questions pertaining to Motor Pool business should be directed to either Leland Smith or Billy Bowen at ext. 6210.



Jimmy White, SSC plumber, and Percy Lewis, plumbing supervisor, shown here happy about the successful completion of the underground irrigation system. They installed the entire system themselves at a considerable savings to the College.

#### Underground Irrigation

If you happened to be on campus last spring or earlier this summer you would have seen deep holes and piles of soil where there is now only green grass. The reason for all of that digging was the new underground turf irrigation system which was installed on central campus, the field inside the old track, Tawes field and the baseball

In past years many man hours have been spent dragging out hoses and sprinklers in an effort to keep the College looking green. This was a timeconsuming effort, and costly too, since the city water supply was used which is metered and charged to the College. The new system, which was installed by the SSC plumbers, operates from independent deep wells. Perhaps just as beneficial as cutting the cost of water and labor, the new system allows employees, who used to work for hours setting up hoses and sprinklers, to concentrate on other tasks to beautify the College.

The new system can be turned on by the flip of a switch-and it won't even require an employee for that on the center campus and quad where the pump can be turned on by a microprocessor type controller. The controller can start the irrigation system automatically at a time when as few people as possible will be inconvenienced by wet sidewalks and water spray. That should be between 4 and 5 in the morning, so a late, late nighter or an early riser might

want to avoid the center of campus during that hour.

The area around the dining hall and the College Center must be turned on manually, consequently those areas have to be watered sometime during the grounds crew working hours of 7:00 a.m. to 3:30 p.m. At least two of the four entrances should be dry at all times. So if the wind is blowing and causing a sprinkler to cover the walkway, try one of the other doors. This small inconvenience will only be for one hour a day, a few days of the week.

Even with the large athletic complex it seems the athletic fields are in constant demand and receive a lot of wear and tear. In past years, due to inadequate rainfall, the unirrigated fields often failed to recover adequately from one season to the next. The turf often deteriorated to a point where whole fields would need resodding. With the addition of underground irrigation to three of the fields, eight of the 12 fields are covered. The difference in those three fields since being irrigated has been exciting. With the fall season the SSC teams can look forward to a year of playing on better quality turf than they had last

The campus continues to improve and those improvements provide the psychological lift of working, studying and playing in beautiful green surroundings.

### Parking Rules & Regulation Update

Parking stickers for the 1983-84 academic year are on sale now in the Department of Public Safety, Holloway Hall, room 033, from 8 a.m. to 4 p.m. It is advisable to purchase decals before the students arrive on September 5 to avoid the long lines. The Public Safety staff will be available on September 2 in Caruthers Hall during the Faculty Development Workshop to sell decals, validate I.D. cards and issue I.D. cards to new faculty and staff. The fee to register a vehicle is \$10.00; bring driver's license and vehicle registration card.

Changes and highlights of the Rules and Regulations are listed below:

Faculty and staff who own two cars may register both for the \$10.00

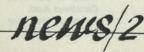
fee. The fee for a third car is an additional \$10.00.

Spouses of faculty and staff who attend classes at Salisbury State College may park where faculty and staff park and do not have to purchase an additional decal.

Children of faculty and staff who are students at the College are required to register their vehicle as a student and park in student parking areas.

Parking tickets may be appealed in five days.

Fines not paid in 10 days will double. Example: If you receive a parking ticket for \$10.00 and this fine is not paid in 10 days, the charge then becomes \$20.00. This is 10 days from the date of the ticket.



news 3

## **Duplication Services Moves**

Duplication Services recently moved to room 029 in the basement of Holloway Hall. The move will create two additional offices and a computer lab on the third floor, while increasing square footage and conditioned working environment for Duplication Services. The new area is conducive to increased productivity and efficiency.

New Xerox 2030 copies have recently replaced the 2300, 3100 and 3100-LDC plain paper photocopies. These will be much more productive and effective to the various departments. All supplies (including paper, toner and developer) will be provided to each location on a monthly schedule. Service calls should be directed to ext. 6220. In essence, the copier will be the total responsibility of the Communications Services Department and will be maintained accordingly.

Auditron monitoring and usage cartridges will be installed soon and assigned to every department. The machine will not operate unless a valid cartridge is first inserted. The cartridge will record all departmental copying and provide a base for monthly chargeback. A detailed memo describing charge-back costs of satellite copiers and the Xerox 9200 and 9500 VR will be forthcoming. There will be no more "free and unlimited" copying.

#### **Special Projects**

Cable television and WSSC radio transmission lines have all been replaced and upgraded, particularly in the dormitory quad area. The need was prompted by quad renovations and several cut wires and coroding splices. The upgrade in television service will provide a better signal, and allow for growth and expansion.

A future project, tentatively planned for next summer, will allow the College to install telephone and cable facilities in every room of all seven residence halls. Presently, only Chesapeake, Chester and Choptank have this capability, with extremely limited conditions available in the remaining four traditional dorms.

Input is being received from all segments of the College community with respect to preventive maintenance. A comprehensive program is well underway to reduce down time in equipment and last minute workorder requests. Feel free to share any input or suggestions. Please do so in writing.

#### Calendars Available

Pepsi-Cola classroom calendars have arrived. They are available in any quantity for the asking, Call ext. 6220 for telephone orders or stop by the Physical Plant Office. All calendars must be picked up. They are too bulky to send through the campus mail.

#### FALL 1983/84 SHUTTLE BUS SCHEDULE

MONDAY THRU FRIDAY

FROM SSC TO PGH & TRAVEL INN

| 2                                   | an arts of ra | Treatments are |  |  |  |  |
|-------------------------------------|---------------|----------------|--|--|--|--|
| Depart                              | Arrive        | Arrive         |  |  |  |  |
| College Ctr.                        | PGH           | Travel Inn     |  |  |  |  |
| 11:05 A                             | 11:15 A       | 11:25 A        |  |  |  |  |
| 1:05 P                              | 1:15 P        | 1:25 P         |  |  |  |  |
| 2:50 P                              | 3:00 P        | 3:10 P         |  |  |  |  |
| 3:40 P                              | 3:50 P        | 4:00 P         |  |  |  |  |
| 5:10 P                              | 5:20 P        | 5:30 P         |  |  |  |  |
| 6:10 P                              | 6:20 P        | 6:30 P         |  |  |  |  |
| 8:10 P                              | 8:20 P        | 8:30 P         |  |  |  |  |
| 10:10 P                             | 10:20 P       | 10:30 P        |  |  |  |  |
| 12:30 A Security Shuttle by Request |               |                |  |  |  |  |
| at Holloway Hall Switchboard        |               |                |  |  |  |  |

#### FROM TRAVEL INN & PGH TO SSC

| Depart     | Depart  | Arrive                                 |
|------------|---------|--|
| Travel Inn | PGH     | College Ctr.                           |
|            |         | Charliffeth carrier                    |
| 7:20 A     | *7:30 A | 7:40 A                                 |
| 8:20 A     | *8:30 A | 8:40 A                                 |
| 9:20 A     | *9:30 A | 9:40 A                                 |
| 11:30 A    | 11:40 A | 11:50 A                                |
| 1:30 P     | 1:40 P  | 1:50 P                                 |
| 3:15 P     | 3:25 P  | 3:35 P                                 |
| 4:05 P     | *4:15 P | 4:25 P                                 |
| 5:35 P     | 5:45 P  | 5:55 P                                 |
| 6:25 P     | *6:45 P | 6:55 P                                 |
| 8:35 P     | 8:45 P  | 8:55 P                                 |
| 10:35 P    | 10:45 P | 10:55 P                                |
|            |         | The state of the state of the state of |

<sup>\*</sup>Shuttle will be able to make a second pickup at PGH if needed.

SATURDAY

FROM SSC TO PGH & TRAVEL INN

| Depart       | Arrive  | Arrive     |
|--------------|---------|------------|
| College Ctr. | PGH     | Travel Inn |
| 11:00 A      | 11.10 1 | 44 00 4    |
|              | 11:10 A | 11:20 A    |
| 12:30 P      | 12:40 P | 12:50 P    |
| 5:00 P       | 5:10 P  | 5:20 P     |
| 6:00 P       | 6:10 P  | 6:20 P     |
| 8:00 P       | 8:10 P  | 8:20 P     |
|              |         |            |
|              |         |            |

| FROM | TRAVEL | INN 8 | R PGH | TO | SSC |
|------|--------|-------|-------|----|-----|
|      |        |       |       |    |     |

| Depart     | Depart  | Arrive      |
|------------|---------|-------------|
| Travel Inn | PGH     | College Ctr |
| 11:25 A    | 11:35 A | 11:45 A     |
| 12:55 P    | 1:05 P  | 1:15 P      |
| 5:25 P     | 5:35 P  | 5:45 P      |
| 6:25 P     | 6:35 P  | 6:45 P      |
| 8:25 P     | 8:35 P  | 8:45 P      |
| SUNDAY     |         |             |

### FROM SSC TO PGH & TRAVEL INN

| Depart       | Arrive  | Arrive     |
|--------------|---------|------------|
| College Ctr. | PGH     | Travel Inn |
| 11:00 A      | 11:10 A | 11:20 A    |
| 12:30 A      | 12:40 P | 12:50 P    |
| 5:00 P       | 5:10 P  | 5:20 P     |
| 6:00 P       | 6:10 P  | 6:20 P     |
| 9:00 P       | 9:10 P  | 9:20 P     |
|              |         |            |

#### FROM TRAVEL INN & PGH TO SSC

|            | History of the |            |
|------------|----------------|------------|
| Depart     | Depart         | Arrive     |
| Travel Inn | PGH            | College Ct |
| 11:25 A    | 11:35 A        | 11:45 A    |
| 12:55 P    | 1:05 P         | 1:15 P     |
| 5:25 P     | 5:35 P         | 5:45 P     |
| 6:25 P     | 6:35 P         | 6:45 P     |
| 9:25 P     | 9:35 P         | 9:45 P     |

#### Energy

In order to save energy and minimize heating, ventilating and air conditioning (HVAC) problems, the physical plant personnel have been busy implementing a documented preventive maintenance program. Everyone will, no doubt, have to endure some mechanical breakdowns, but the goal is to minimize these kinds of inconveniences.

The HVAC system in Ruth Powell Dining Hall has been renovated this summer. Benefits of this renovation will include a more comfortable eating environment for students as well as any catered events, but with less energy utilized.

Holloway Hall east wing has a new look which should help save energy dollars. The lowered ceiling has reduced the volume of air requiring conditioning. These rooms should, therefore, be easier to both heat and cool.

While walking from Devilbiss Science Hall to the Allenwood parking lot after dark, you might notice an amber glow radiating from about a dozen of the sidewalk lights. These lights are an experimental solution to a couple of problems. These lights are high pressure sodium lamps which consume about half the power of the bluish white mercury vapor lights while emitting twice the light. If they provide more light for less money, and no other problems arise, more of these amber colored lights may be seen on campus.

During fiscal year 1983, the College consumed the least amount of energy since it has existed in its present physical state (i.e. same number of buildings, etc.). The College used 206,000 gallons of fuel oil and 8.2 million kilowatthours of electricity. Despite a 48 percent reduction in oil usage and a 20 percent reduction in electrical consumption, the total energy costs for the College increased by about 23 percent.

In order to continue this positive trend of reducing consumption and avoiding costs, the College is in the process of awarding a contract for the acquisition and installation of a computer based energy management system. This system will pay for itself in energy cost savings in less than three years according to projections made by an engineering consulting firm.

In order to manage the entire campus thereby completing the system, the Department of Energy has awarded Salisbury State College a grant totaling \$121,400.

#### Gladding Energy Coordinator

Dan Gladding has assumed the responsibilities of energy coordinator. The Energy Office is located in the Physical Plant Building (ext. 6220). Gladding will continue to handle services related to telephone, Duplication Servies and the Post Office.

Mark Wilkerson, energy coordinator the past 2½ years, has joined a Baltimore based company, Atlantic Solar Power, Inc., where he serves as regional sales manager.

#### Self-Hypnosis

A short course in Self-Hypnosis for Self-Improvement will be offered Tuesdays from 7:30 - 9:30 p.m., September 13 through October 4.

During the four evenings that this non-credit course is scheduled, students will learn relaxation and autosuggestion techniques which are known to make use of an individual's creative imagination.

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects. The instructor is Dr. Robert J. McBrien, director of Counseling Services and member of the American Society of Clinical hypnotists.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

#### **CPR Training**

Short courses in cardiopulmonary resuscitation (CPR) are available every few weeks through the Continuing Education program. In three evening sessions one can learn how to save a life in cases of heart attack, choking, drowning, electric shock, injury and other emergencies where the heart and breathing stop and death occurs quickly.

All College personnel and spouses are welcome in these courses. The next course will be held September 7 and September 14, from 7-9:15 p.m., with three additional hours of manikin practice and testing to be arranged. A review/recertification class is also scheduled for Thurs. September 8, 7-9:30 p.m., plus a manikin session. Call 742-6635 for further information.

#### **Time Management**

A new non-credit course, "Time Management," will be offered Saturday, September 17, from 10:00 a.m.-5:00 p.m.

The seminar is particulary valuable for someone juggling both professional and home demands and/or who is expected to handle several tasks at once. As a participant, one learns time priorities and how to identify and remove time wasters. One learns how to assertively say "no" and to handle interruptions. The seminar includes lecture, tapes, selfmanagement projects and role modeling.

Each seminar participant will receive 16 pages of time saving ideas and other materials. The cost for the course includes \$12 tuition and \$3.50 registration fees. Materials in the amount of \$3.00 will be purchased from the instructor.

For more information call the Graduate and Continuing Education Office at ext. 6170.

#### Wanted: Loving Family

Loving family wanted to adopt two Himilayan-Hybrid cats (half Himilayan, half Persian). They are two-year-old male (neutered) litter mates with papers. One is blue, one black; both have amber eyes. Call Linda May, 543-6111 or 742-6215.

#### Folklife Festival Volunteers Needed

On the weekend of October 8 and 9, the campus will host the Delmarva Folklife Festival. The festival will combine educational components with presentations and performances by tradition bearers from the Delmarva Peninsula.

The project, under the direction of Polly Stewart, will require a cadre of volunteer efforts to maneuver 10,000 festival goers. Volunteers' tasks are listed below and will be filled on a first come, first served basis. Management opportunities are available.

set up crew music helpers first aiders staple gun holders sign makers sign taker downers pooper scoopers sound helpers masking tape holders parking strike crew etc. participant buddy maritime helpers information booth hug therapists sign putter uppers etc.

What does a volunteer get from all the hard work? A staff T-shirt, fun, maybe a post-season tan, secret directions to the staff post-festival celebration and joy of service.

If you would like to assist with this campus project, phone 543-6443 to accept a volunteer appointment.

#### **Aerobics in Dance**

Aerobics in Dance fall classes were recently announced. The session for advanced students begins September 12 and is held on Monday, Wednesday, and Thursday evenings, 5:15-6:15 p.m., at the Dance Studio, Court Plaza, and runs through November 17. Classes for beginners are at the College in Tawes Hall Arena on Monday, Wednesday and Thursday evenings, 5:15-6:15 p.m., from September 12 through November 17. The class held on Monday, September 12 is in the Physical Activities Center, room 215.

For more information, call the Graduate and Continuing Education Office at ext. 6170. Register early, class size is limited.

#### New Signs

New parking signs are being placed at the entrances to the parking lots and in the parking lots. These new signs are more descriptive and should give more information to visitors and others. Please read the parking rules and regulations for complete details of who can park where and when.

#### Glass Class

A new Continuing Education course, "18th & 19th Century American Class," will be offered Saturday, September 10, from 10 a.m.-3:30 p.m. in Caruthers Hall, room 122.

The course is designed for the novice and for those who wish to refresh their knowledge about the history of glass, its care, reproduction, how to tell the old from the new and how to dispose of a collection.

For more information, call the Graduate and Continuing Education Office at ext. 6170.

#### **Puppies for Sale**

Golden Retriever puppies. AKA registered. Blue Point and Seal Point Siamese kittens. Call Nancy Watson, ext. 6085, work; 742-6978 after 5 p.m., home.

## Travel and Study in London

Tom Erskine and Jim Welsh are organizing through the English Department two weeks of study abroad in London during the January short-term of 1984. Students may enroll for six hours of undergraduate college credit that will satisfy the General Education requirement in English. One course will focus upon London theatre, the other on British film, television and society.

The basic cost, covering travel, two weeks lodging and breakfast in a conveniently located London hotel, and tuition and fees for two-three hour courses, will be \$995 for undergraduate Maryland residents. The trip may also be taken for three hours of graduate credit in English at a cost of \$935 for in-state students.

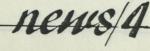
Courses will begin on campus with a week of orientation, the groups then departing for England on January 8 and returning on January 21. There will also be a limited number of openings for faculty, staff and alumni who might be interested in taking the trip on a non-credit basis (estimated cost: \$715 per person). Anyone interested in signing up for the trip is urged to call Dr. Erskine at the English Department (543-6445) for further details.

#### Travel in Russia

A Guide to Travel in Russia and Eastern Europe is being offered this fall through the Office of Continuing Education. The course is offered Wednesdays from 7:00-9:00 p.m. beginning September 14, and will end December 14.

The course is conducted by Dr. Dagmar Berry, a native of Czecho-slovakia who holds a Ph.D. in Sociology from Charles University in Prague, specializing in leisure and cultural studies. A part-time faculty member at the College, Dr. Berry has traveled extensively in Eastern Europe and knows life there well.

For more information about this course, call the Graduate and Continuing Education Office at ext. 6170.





#### **Counseling Services**

Counseling Services offers a variety of counseling, student development and consulting services to the SSC community. The counseling services include walk-in, scheduled and referred personal psychological counseling, crisis intervention and structured group counseling. Developmental services include skills and self-improvement workshops to student groups, consultation services to faculty and staff, counseling skills for resident advisors and peer counselors and the campus alcohol awareness program. Counseling Services staff supervise, train and advise Genesis, the student operated telephone counseling and referral service.

College counselors offer personal, psychological counseling to full-time students and provide consultation services to faculty and staff which will ultimately benefit students.

Counseling is time limited with a maximum of 12 sessions. Students requiring long term counseling will be referred to local agencies.

NOTE: Part-time students, former students, alumni, faculty and staff are not eligible for personal counseling. However, an information/referral conference may be scheduled by those seeking information regarding a personal concern. Student counseling is confidential and there is no fee.

Counseling Services is located at 271 Holloway Hall, a center shared with the Career Planning and Placement Department.

Phone extensions for the service are 6070, 6071, 6072. The Genesis phone number is 543-6119.

Mrs. Kathleen Groutt is on leave of absence this year. She is engaged in graduate work at the University of Maryland. Ms. Diane Warner will serve as an interim counselor, part-time. She will also coordinate the alcohol education program now in its sixth year at the College.

Mrs. Kathy Groutt, Counselor, has requested and been graned a year's leave of absence to pursue doctoral studies. In April monies planned for contractually filling this vacancy were "frozen."

One result of reductions in professional counseling staff will be reductions in services to students, faculty and staff. Specifically, parttime students, former students, alumni, faculty and staff are not eligible for personal counseling. However, an information/referral conference may be scheduled by those seeking information regarding a personal concern.

#### Lost & Found

The lost and found system has been working very well. The Department of Public Safety is returning many wallets, car keys, books and notebooks, calculators, etc. When items are turned into your department it is probably a good idea to hold them for a few days to see if the owner returns. If the items are not claimed in a few days they should be turned over to Public Safety. Please write a note on the items including the date found, location found and who found it.

#### New Ph D's

The following faculty have received their Ph.D. degrees this year:

Kent Kimmel, Art, University of Maryland, College Park; Susan Cabral, Philosophy, SUNY at Binghamton; Mel Ang, History, University of Pennsylvania; Lou Ann Daly, Communication Arts, Georgetown University; Calvin Thomas, Geography, University of Tennessee, Knoxville; and David Block, Geography, University of Wisconsin.

#### **New Personnel**

We would like to welcome the following classified employees who joined our staff over the summer: Broaderick Bounds, housekeeper; Phyllis Meyer, Education Department, secretary; Charlotte Shores, data device operator, Computer Center; Kelley McIntyre, data device operator, Computer Center; Richard Allen II, data processing programmer, Computer Center; Charles Whitney, groundskeeper; George Walsh, dietary worker, Food Services; Ray Sterling, housekeeper; Tolbert Jones, maintenance worker; and John Jones, housekeeper.

The following employees' job responsibilities have changed: Dr. Darrell Hagar, dean of Graduate Studies and Continuing Education; and Dorothy Perkins, acting director of Developmental Studies.

#### **Notes**

Blue Cross/Blue Shield premium rates increased slightly July 1, and minor changes occurred in Major Medical coverage.

Newborns: The name and birthdate must be added to the Blue Cross/ Blue Shield policy within 60 days of birth. Forms must be signed by the

If you have a change of address, notify the Personnel Office. Certain forms must have the employee's signature.

Additional policies were distributed in August to be included in the employee handbook.

Contact the Personnel Office, Holloway Hall, room 205, ext. 6035 for more information.

#### **New Faculty**

A total of 16 new full-time faculty members and two administrators will arrive on campus this week for 1983-84 orientation.

In Math Science are: Homer Austin, associate professor from James Madison University; Karl Hutchins instructor from the State University of New York at Buffalo; and Lee Anderson, assistant professor from Digital Computer Systems in Switzerland.

Businesss and Economics newcomers are: Will Johnston, associate professor from University of Baltimore; Randall LaSalle, assistant professor from Faw Casson & Company, Salisbury accounting firm; and Marie Stone, assistant professor from Equitable Bancorporation in Baltimore.

Recently employed by the Nursing Department are: Daniel O'Neal, associate professor from the VA Medical Center at Fort Howard, Md.; Eileen McCarthy, instructor from Somerset Medical Center, Princess Anne; and Susan Welsh, instructor from Wor-Wic Tech.

The ROTC unit on campus has two new personnel: Captain Thomas Kiggins from Camp Essayons, South Korea; and SFC Frank Murphy, instructor from Fort Carson, Colorado.

The Biology Department welcomes Douglas Jensen, assistant professor from University of Wisconsin at La Crosse.

Terry Leutner, visiting lecturer from WMDT-TV in Salisbury where he was production manager, joins the Communication Arts Department.

Daniel Caton, assistant professor from Appalachian State University, Boone, N.C., joins the Physical Science Department.

The History Department welcomes Timothy Miller, instructor from the National Humanities Center, Triangle Park, N.C.

The Art Department has employed Janice Golojuch, assistant professor from Middle Tennessee University, Murfreesboro.

Two new administrators are: Robert C. Liggitt, vice president for College Advancement, who comes from Converse College in Spartanburg, S.C. where he was director of Development; and Laura Benn, admissions counselor, a graduate of SSC.

#### **Faculty Calendar**

| raculty   | Calendar     |  |
|-----------|--------------|--|
| Thursday  | September 1  | Faculty Meeting - DSH 149<br>9:30 a.m Continental Breakfast<br>10:00 a.m President's Meeting   |
| Thursday  | September 1  | New Faculty Orientation - CH Auditorium<br>3:00 - 4:30 p.m Vice President for<br>Academic Affairs  |
| Friday    | September 2  | Faculty Workshop "Writing Across the Curriculum"<br>8:30 a.m Registration & Coffee - CH Lobby<br>9:00 - 11:50 a.m Caruthers Hall Auditorium<br>1:00 - 2:45 p.m Caruthers Hall Auditorium |
| Friday    | September 2  | President's Party<br>6:00 - 9:00 p.m Back Lawn of President's Home   |
| Tuesday   | September 6  | Registration<br>8:00 - 11:30 a,m, - Tawes Hall<br>Drop/Add<br>1:30 - 5:00 p,m, - Tawes Hall  |
| Wednesday | September 7  | Classes Begin  |
| Wed Tues. | Sept. 7 - 13 | Drop/Add - Tawes Hall  |

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### Group Accident, Sickness Insurance

The College does not offer a designated group health insurance plan for students. There are several reasons for this including the fact that agencies nationwide in the business of group college student health insurance are unwilling/unable to offer a group plan because so few Salisbury State students have previously subscribed.

If not currently covered by an accident and sickness insurance policy, seek individual coverage through a local agent, an employer, a parent or spouse policy.

#### **Planned Parenthood**

Planned Parenthood hours for the fall starting September 6 are:
Tuesday, 4-6 p.m. (supplies

only, no appointment needed);
Wednesday, 3-7 p.m.; and
Thursday, 10 a.m.-1:30 p.m.
Services include annual gynecological examination including breast,
pap and pelvic, contraceptive education
and supplies, sexually transmitted
disease screening and treatment, pregnancy testing, counseling and referral.

Appointments may be made by calling 543-6265.

#### **Health Center**

This year a mandatory Health Center fee of \$15.00 is being charged to all full-time students. The fee is optional for part-time students. The part-time students not paying the fee are eligible for limited services only, including blood pressure and weight checks, emergency first aid and health education-screening programs.

The initiation of the fee further necessitates that the Health Center staff direct all their expertise to student needs. Therefore, faculty and staff are urged to request only the following treatment from the Health Center: blood pressure and weight checks; emergency first aid; and health education-screening programs.

As in the past, Training Room staff and facilities are for student use only.

## Computer Center Hours Flashdance Following are the Computer Center Flashdance, the first campus-wide

Following are the Computer Center hours for fall semester:

#### September

Monday - Saturday - 8 a.m. to midnight, Sunday - no hours

#### October

Monday - Friday - 8 a.m. to 1 a.m. Saturday - 8 a.m. to midnight Sunday - (starting the 2nd Sunday in October) - 4 p.m. to midnight

#### November & December Monday - Friday - 8 a.m. to 2 a.m. Saturday - 8 a.m. to midnight Sunday - 4 p.m. to midnight

The Computer Center will be closed Tuesday, September 13 from 2:50 p.m. to 3:20 p.m.

Saturday sessions on the EDT Editor will be given September 10, 17 and 24 in Caruthers Hall, room 122-A. Times and sign-up sheets are posted in the Computer Center.

#### **Book Rack Hours**

September 5 - 23 Monday - Thursday - 8 a.m. to 5 p.m. and 6 p.m. to 7:15 p.m.

September 24 - December 23 (regular hours) Monday - Friday - 8 a.m. - 5 p.m.

#### Visitor Parking Permits

The Department of Public Safety now has new visitor parking permits. These permits will be issued to visitors during the hours of 8 a.m. - 1:30 p.m. when traffic control attendants are on duty. If you or your department have visitors coming to campus these visitor permits can be obtained in advance and mailed to your visitors.

#### Work Experience

Attention all student employers (both Work Experience and non-Work Experience)! There has been a change in the original payroll form regarding student pay. The Central Payroll Bureau has introduced a new tax form which all student employees must complete in order to receive their paycheck. This form will result in a delay of the first paycheck of at least six weeks. Therefore, it is imperative that students come to the Work Experience Office as soon as their contract is signed, with contract in hand.

No further Work Experience
Program applications for the fall
semester will be accepted after
September 14. Any accepted after that
time will be for the winter break and
spring semesters only.

The Work Experience Office is open 8 a.m. to 4 p.m., Monday through Friday. The Work Experience coordinator will begin the semester with the following office hours:

August 29 - September 16 (except) September 7 and 14) - 8 a.m. - noon; September 7 and 14 - 8 a.m. - 4 p.m.; and September 8 and 15 - 8 - 11 and 12:30 - 4 p.m.

# from 9 P.M. to 1 A.M. The SSC Dance Company, sponsor of the event, is planning a fun evening for everyone to include music by SSC's favorite DJ, live entertainment by the Dance Company, a drawing for a free

dance for fall '83, will be held in

Tawes Hall on Saturday, Sept. 10,

Admission is \$3.00 at the door with a valid SSC I.D. Students may bring one guest. Faculty and staff are admitted free with ID. Soft drinks and snack foods will be available. Alcoholic beverages are prohibited.

Dance Company members also encourage everyone to "Flash" their "Flashiest" outfits or creations and to "Flash" their "Flashiest" dancing.

#### **Quad Changes**

LP and more.

"Quad Project"—those two words have been heard many times around campus this summer. To some Physical Plant employees they meant extra work, but to most people they meant that Salisbury State College would be a more attractive place in the fall.

The goals of the new quad design were twofold. First was a commitment to make the circle better suited to the recreational sports that are played in it. This was accomplished by removing some damaged trees and old asphalt walks. Next, the area was graded level, underground irrigation was installed, and sod was laid. With all of these improvements the quad circle should be a good place to toss a frisbee, baseball, football or snowball, and not just a shortcut from one point to the next.

The second objective of the project was to pave or plant all the areas which were exposed gravel or mud as a result of excessive foot traffic. Besides being unsightly, these areas created a hardship on the house-keeping staff who were constantly cleaning the dirt out of foyers, rugs and steps.

The new design does have more concrete, but more shrubs and trees will be planted during the next few months. Flowers will be added as well, with a colorful display of blooming bulbs planned for the spring. Visions of a beautiful day in April with students sitting on the planter walls waiting for friends amidst a backdrop of yellow daffodils are easy to conceive. Perhaps one of the more active student groups will be interested in caring for a planter, or just a section of one, which could proudly bear the name of the sponsoring club.

Other benefits from the quad project include an improved storm drainage system and improved access to the high rise dormitories for handicapped students.

As SSC continues to improve inside the classrooms with informed, dedicated faculty, high quality students and new programs, so too does it strive to reflect these improvements with more visible physical facilities.



#### **Dining Hall Menu**

MONDAY, SEPTEMBER 5

Dinner: Beef Stew with Crust, Baked Ham, Candied Sweets, Greens

TUESDAY, SEPTEMBER 6

Brunch: Pancakes, Sausage, Scrambled Eggs, Taco Salad with Nacho Cheese Chips Dinner: Fried Chicken with Gravy, Stuffed Green Peppers/Swiss Cheese, Mashed Potatoes

WEDNESDAY, SEPTEMBER 7

Breakfast: Scrambled Eggs, Hash Browns, Fried Md. Canadian Bacon, Donuts Lunch: Welcome Back Picnic (Faculty \$2.50 with I.D.) Dinner: Oven Baked Pork Chops with Gravy, Macaroni, Ham & Cheese Casserole

HURSDAY, SEPTEMBER 8

Breakfast: Eggs, Scrapple, French Toast, Donuts, Asst. Cold Cereal Lunch: Creamed Tomato Soup, Grilled Cheese, Shaved Ham on Kaiser Roll Dinner: Spaghetti with Meat Sauce, Fish Sticks, Green Beans

FRIDAY, SEPTEMBER 9

Breakfast: Scrambled Eggs, Bologna, French Toast, Donuts, Asst. Cold Cereal Lunch: Vegetable Beef Soup, Hamburg on Bun, French Fries, Egg Salad Dinner: BBQ Chicken, Grilled Steak, Macaroni Salad

SATURDAY, SEPTEMBER 10

Brunch: Eggs to Order, Steak Fries, Scrapple, Meatball Sub, Donuts Dinner: Shrimp Creole, Meatloaf, Rice, Spinach

SUNDAY, SEPTEMBER 11

Brunch: Scrambled Eggs, Hash Browns, Bacon, Creamed Ham Cubes on Hot Biscuits Dinner: Roast Beef with Gravy, Casserole, Oven Browned Potatoes

NOTE: All Lunches and Dinners include Salad Bar, Sandwich Bar and Soup of the Day. Menu subject to change without notice.

MEAL HOURS: Monday Dinner - 5 to 6 p.m.; Tuesday Brunch - 11 a.m. - 1 p.m.; Tuesday Dinner - 5 to 6 p.m.; Wednesday, Thursday & Friday Breakfast - 7 - 8:45 a.m.; Wednesday, Thursday & Friday Lunch - 11:30 a.m. - 1:15 p.m.; Wednesday, Thursday & Friday Dinner - 5 to 6:30 p.m.; Saturday and Sunday Brunch - 11 a.m. to 12:30 p.m.; Saturday and Sunday Dinner - 5 to 6 p.m.

CASH MEAL PRICES: Breakfast - \$2.25; Brunch/Lunch - \$2.95; Dinner - \$3.95

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for spring semester 1984 is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring 1984 as well as other students interested in the major.

The application form may be obtained from the Department of Nursing and submitted no later than October 1. The next application deadline is March 1.

SALISBURY STATE COLLEGE

# HEHIS

SEPTEMBER 8, 1983

VOL. XIII NO. II

## Glass Menagerie Here September 20



The College, as part of its 1983-84 Cultural Events program, will present a series of seven outstanding musical events (three this fall) from the renowned Peabody Conservatory of Music in Baltimore. The first in the series, Brass Menagerie, will be held Tuesday, September 20 in Caruthers Hall Auditorium beginning at 8:00 p.m.

The local achievements of the Brass Menagerie include an appearance as guest artists on the Terrace Theater Concert Series at the John F. Kennedy Center for the Performing Arts in Washington, D.C., and performances for Governor and Mrs. Hughes at the Government House in Annapolis. The Brass Menagerie was also featured ensemble at the opening of the National Aquarium in Baltimore, Its repertory is wide-ranging, spanning the centuries from the Renaissance to the present and including a broad selection of styles-from Susato and Bach to Scott Joplin and Malcom Arnold.

All public tickets will be \$3.00 each; SSC students, faculty and staff tickets will be available free of charge. All tickets are available now at the College Center Information Desk.

#### **Dance on Saturday**

Flashdance, the first campus-wide dance for fall '83, will be held in Tawes Hall on Saturday, Sept. 10, from 9 p.m. to 1 a.m. The SSC Dance Company, sponsor of the event, is planning a fun evening for everyone to include music by SSC's favorite DJ, live entertainment by the Dance Company, a drawing for a free LP and

Admission is \$2.00 at the door with a valid SSC I.D. Students may bring one guest. Faculty and staff are admitted free with ID. Soft drinks and snack foods will be available. Alcoholic beverages are prohibited.

Dance Company members also encourage everyone to "Flash" their "Flashiest" outfits or creations and to "Flash" their "Flashiest" dancing.

#### Conference Services Moves

The Office of Conference Services has moved from the College Center to the Continuing Education and Graduate Studies Office in Holloway Hall, room 142, ext. 6170 or 6171.

Facility reservation requests should continue to be directed to Karen Griffin in the College Center, room 104, ext. 6102.

## **Counseling Services Update**

As of July 19, the following tests will be administered by the Office of Continuing Education and Graduate Studies: GRE (Graduate Record Examination); CLEP (College Level Equivalency Program); GMAT (Graduate Management Aptitude Test); and NTE (National Teachers Examination).

Application packets on LSAT (Law School Aptitude Test) and MCAT (Medical Aptitude Test) will also be available in the continuing education office, even though these

two tests are not actually administered on campus.

Information in relation to AHPAT testing is available from Dr. Peter Kernaghan, Biology Department, ext. 6495

Information in relation to Millers Analogies Test is available from Dr. George Whitehead, Psychology Department, ext. 6371.

Information about real estate examinations and insurance examinations is available from Jim Burgess, Art Department, ext. 6270.

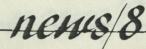
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The basic cost, covering travel, two weeks lodging and breakfast in a conveniently located London hotel, and tuition and fees for two-three hour courses, will be \$995 for undergraduate Maryland residents. The trip may also be taken for three hours of

graduate credit in English at a cost of \$935 for in-state students.

Courses will begin on campus with a week of orientation, the groups then departing for England on January 8 and returning on January 21. There will also be a limited number of openings for faculty, staff and alumni who might be interested in taking the trip on a non-credit basis (estimated cost: \$715 per person). Anyone interested in signing up for the trip is urged to attend an organizational meeting Tuesday, September 13 at 4 p.m. in Caruthers 118 or Wednesday, September 14 at 6 p.m. in Devilbiss 149.



#### **College Center Hours**

Regular Hours September 6 - December 22

Office Monday through Friday - 8:30 a.m. to 4:30 p.m.; Saturday & Sunday - Closed

Information Desk\*

Monday through Friday - 11 a.m. to 11 p.m.; Saturday 7 p.m. to - 12:30 a.m.t; Sunday 6 p.m. to 10 p.m.

\*The operating hours for the Information Desk are likely to be sporadic at the beginning of each semester due to the difficulty of scheduling student employees during normal class hours. Additionally, the desk hours are subject to change based on need.

†The building and the Information Desk will be open for extended hours during special weekends, i.e., Parents, Homecoming, etc. Extended hours will be announced with the program for each of the special weekends.

Book Rack

Monday through Friday 8 a.m. to 5 p.m.\*; Saturday & Sunday Closed.

\*Book Rack re-opens 6 p.m. to 7:15 p.m. the first three weeks of the semester.

Snackbar\*

Monday through Friday 8 a.m. to midnight; Saturday 8 p.m. to 1 a.m.; Sunday Closed.

\*The Pub will operate in the Snack Bar facility Monday through Friday from 8 p.m. to midnight.

Entrances

Monday through Thursday 7 a.m. to midnight; Friday 7 a.m. to 1 a.m.; Saturday 6 p.m. to 1 a.m.; Sunday 6 p.m. to 10 p.m.

#### Dr. Townsend Authors 'Indiana Folklore'

Dr. Barbara A. Townsend of the Department of Education is the author of a chapter in the book, Indiana Folklore: a Reader, edited by Linda Degh. The book is published by the Indiana University Press.

The chapter by Dr. Townsend, "The Miracle of String Measurement," first appeared in the periodical Indiana Folklore. It contains accounts of how the old German custom of measuring children for the short growth was carried on in Indiana

Theodore Dreiser, an eminent Indiana author, was measured as a child, and his account is a part of the

#### **Outdoor Club**

Attention outdoor enthusiasts! The Outdoor Club will hold its first meeting Thursday, September 8, in Caruthers 118 at 7:00 p.m. The agenda includes planning and sign up for a trip to Harpers Ferry on September 23 - 25 and a White Water rafting trip on the Youghiogheny River on October 7 - 9. For information please attend. Prospective members are warmly welcomed. Regular club meetings will be held on Thursdays at 7:00 p.m. in Tawes 118.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for spring semester 1984 is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring 1984 as well as other students interested in the major.

The application form may be obtained from the Department of Nursing and submitted no later than October 1. The next application deadline is March 1.

#### **Faculty Member Opens Concert Series**

Music Department faculty member Patti Collett gave the opening concert of a new concert series in Rehoboth Beach this summer. The series, which is being presented at All Saint's Episcopal Church, began on July 10 and will feature prominent local musicians each month. The music director and concert series coordinator at All Saint's, Kenneth Edmonds, feels audiences want to hear good formal concerts in the Rehoboth area. His opinion was corroborated by the large. appreciative audience that attended the first concert.

#### **Community Band**

The Salisbury Community Band under the direction of Charles F. Smith, Jr., assistant professor of Music, will be rehearsing on campus this semester. Beginning Monday, September 12, the organization will meet every other Monday evening through November 21.

The band will share the November 13 concert with the Salisbury State Concert Band and both bands will combine for the final selections.

Members of the SSC faculty, staff and student body who may possess the appropriate instrumental music background are encouraged to dust the old horns off and join the fun in the Holloway Hall Annex from 7-9 p.m. starting on Monday. Call ext. 6387 if

#### Garden Notes by Joan Maloof 'Leaf Scorch'

The big news, botanically speaking, this summer has been the hot, dry weather. It has been the hottest and driest in 28 years according to the National Weather Service. Many trees and shrubs were lost which had been in the ground and growing well for

Two of the trees most sensitive to the hot dry weather are the dogwood and the Japanese red maple. During the hottest part of the summer they will often show something called leaf scorch. Leaf scorch is a gradual browning starting at the tip of the leaf and spreading in toward the areas between the veins. A tree will not be permanently damaged by mild leaf scorch but if the scorch progresses to a point where the leaves turn completely brown the entire tree may die.

Understanding the plant mechanisms which cause leaf scorch will give some clues for ways the damage can be reduced to minimal levels. Leaf scorch is caused by the tree root's inability to supply moisture to the leaves as quickly as they are losing it from transpiration. The most obvious step to be taken is deep root watering, but this is not as easy as it sounds since once-a-week waterings may take hours before the water saturates the soil to a depth where it will be useful to the tree. Unlike annuals, trees are often planted in locations where they cannot be reached easily by hose. Even if you can water your trees thoroughly, dogwoods and maples have been known to suffer from scorch even while in damp soils. Remember, it is not the amount of water in the soil

which causes scorch but, rather, how quickly the roots can supply it to the leaves.

The second step which can be taken to reduce scorch damage is pruning. Pruning the tree is beneficial because it reduces the number of leaves that the roots must supply. Instead of supplying all of the leaves with only two-thirds of the water they need, after pruning the roots will be supplying two-thirds of the leaves with all of the water they need.

Another method of reducing leaf scorch is used more often by commercial nurserymen and landscapers than private homeowners. These professionals sometimes use sprays called anti-transpirants to coat the leaves. Theoretically, the coated leaves lose less water through transpiration and so reduce the demand on the

The final method of reducing leaf scorch, shading, is only feasible if you have small trees. A temporary screen of burlap, or other porus material, held above the tree may be the deciding factor between life and death by leaf scorch for a young tree. Preventative medicine is always best and if you keep in mind while choosing a spot for planting that dogwoods and young maples do best in light shade you may never be troubled by leaf scorch.

Here on the College campus we lost some young trees due to the extreme weather. In particular, the dogwoods planted this spring for the festival did not make it through the

#### Dr. Cipolla Gains Post

Dr. Charles E. Cipolla, associate professor of Sociology, has been appointed to the Board of Directors of The Maryland Gerontological Association in addition to his current responsibilities as the chairperson of the Maryland Consortium for Gerontology in Higher Education.

The Maryland Gerontological Association is a newly created organization that serves the interests of gerontological and health care professionals throughout the state. MGA is co-sponsoring a conference on Drugs and the Elderly with the University of Maryland's medical school in Baltimore on September 20. For further information contact Dr. Cipolla at ext. 6431.

#### Attention: **MCEA Members**

MCEA Chapter 72 will hold its third quarterly meeting on September 14 in room 108, Caruthers Hall, at 7:00 p.m. Please plan to attend.

#### **Five Enter Grad School**

Five May '83 graduates from the Department of Geography and Regional Planning have been accepted to graduate schools this fall and will be pursuing advanced degrees.

They are: W. Craig Daniels, University of Nebraska at Omaha, Remote Sensing; Susan L. Lawrence, University of Tennessee, Urban/ Regional Planning; Frank C. Megargee University of Alabama, Geomorphology; A. Jerry Oliver, Memphis State University, Urban/Regional Planning; and Nancy L. Waters, University of Georgia, Remote Sensing. All have received either teaching or research assistantships.

#### Steno Clerk Vacancy

VACANCY - Steno Clerk. Shorthand and typing required. Contact the Personnel Office.

## Dr. Francis

Dr. Mary Laura Francis, professor of French, Emeriti, at the College, recently passed away. Contributions in her memory can be made to the Salisbury State College Foundation.

#### Calendars Available

news/3

arrived. They are available in any

#### Genesis

DATES

There will be a meeting of all Genesis members and those who are interested in becoming members on Wednesday, September 14, at 3:30 p.m. in room 280 of Holloway Hall.

All those who cannot attend please contact Jodi Leatherman, Chester 6B2

#### Faculty Staff I.D.

I.D. cards must be validated each semester and are transferable to spouse and children over 12 years-of-age. A duplicate paper I.D. is now available from the Department of Public Safety and will allow faculty/staff to use their laminated I.D. and leave a duplicate at home for spouse/children's use.

#### **Recruiting Calender for September**

C.W. Amos and Company (accounting firm)
Interviewing accounting majors only for an entry level position.

Signups: Currently enrolled students may make appointments between August 26 and September 12. Alumni may make appointments between September 7 and 12

September 23 Interviewing all majors. Signups: Currently enrolled students

may make appointments between September 1 and 20. Alumni may make appointments between September 15 and 20. R.J. Reynolds, Industries (a diversified marketing and trading September 23

company) Interviewing all majors for field sales. Signups: Currently enrolled students may make appointments between September and 20. Alumni may make appointments between September 15

University of Baltimore Graduate School September 29 Interviewing all majors for graduate school program. Signups: Currently enrolled students may make appointments between September 12 and 26. Alumni between September 21 and 26.

For further information, please contact the Career Planning and Placement Office, Holloway Hall 273, or call 543-6075.

## this week

Thursday, September 8 8: 00 a.m. - 9: 00 p.m. 8: 00 a.m. - 6: 30 p.m. 10:00 a.m. - 2:00 p.m.

10:00 a.m. - 3:00 p.m.

3:30 p.m. - 4:30 p.m.

7: 00 - 8: 30 p.m. 7: 00 - 11: 00 p.m. Friday, September 9 8:00 a.m. - 9:00 p.m.

8: 00 a.m. - 5: 00 p.m. 10: 00 a.m. - 3: 00 p.m.

2:30 - 5:30 p.m.

Saturday, September 10 9:00 a.m. - Noon

## Passes Away

Pepsi-Cola classroom calendars have quantity for the asking. Call ext. 6220 for telephone orders or stop by the Physical Plant Office. All calendars must be picked up. They are too bulky to send through the campus mail.

Orientation Seminar
Registration & Drop/Add
Baltimore Federal Savings & Loan Information Table Campus Crusade for Christ Information Table Advance Placement Exam for

Theatre Auditions Orientation Seminar

Registration & Drop/Add

9:30 a.m. - 3:30 p.m.

9:00 p.m. - 1:00 a.m.

Sunday, September 11 3:30 - 5:00 p.m.

Monday, September 12 8:00 a.m. - 9:00 p.m. 8:00 a.m. - 6:30 p.m. 9: 00 a.m. - 3: 00 p.m. 11: 00 a.m. - 4:00 p.m. 7:00 - 11:00 p.m.

Tuesday, September 13 8:00 a.m. - 9:00 p.m.

8:00 a.m. - 6:30 p.m. 9:00 a.m. - 3:00 p.m. 11:00 a.m. - 4:00 p.m. 4:00 p.m.

6:00 - 7:00 p.m. 6:30 - 11:00 p.m.

Wednesday, September 14 8:00 a.m. - 9:00 p.m.

9: 00 a.m. - 3: 00 p.m. 10: 00 a.m. - 2: 00 p.m. 4:00 - 6:00 p.m. 6:00 p.m.

French, Spanish & German Outdoor Club Interest Meeting

Campus Crusade for Christ Information Table Business Administration Dept. Meeting

College Orientation Seminars

18th & 19th Century American Glass Freshman Week Dance

Newman Club Mass

Orientation Seminar Registration & Drop/Add Shore Insurance Student Information Marson Galleries Art Showing/Sale Panhellenic Council Rush

Orientation Seminar

Registration & Drop/Add Shore Insurance Student Information Panhellenic Council Displays English Dept. London Course Organizational Meeting Alcohol Education Program Panhellenic Council Rush

Orientation Seminar

Shore Insurance Student Information Second National Bank Information SSC Dance Company Open House English Dept. London Course Organizational Meeting

Nanticoke Rm., CC Tawes Hall 118

CC Lounge

HH 221 & 223 Caruthers 118 HH Auditorium

Nanticoke & Chesapeake Rm., CC Tawes Arena & 118 CC Lounge

HH, Caruthers & Devilbiss Aud Caruthers 122

Tawes Arena Caruthers 122

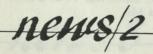
Tawes 118

Nanticoke Rm., CC Tawes Arena & 118 CC Lounge Chesapeake Rm.,CC

Nanticoke & Chesapeake Rm.,CC Tawes Arena & 118 CC Lounge Field next to Tawes

Caruthers 118 Caruthers Aud. Tawes 118

Nanticoke & Chesapeake Rm., CC CC Lounge CC Lounge
Dance Studio, Maggs Devilbiss 149



#### Folklife Festival Volunteers Needed

On the weekend of October 8 and 9, the campus will host the Delmarva Folklife Festival. The festival will combine educational components with presentations and performances by tradition bearers from the Delmarva Peninsula.

The project, under the direction of Polly Stewart, will require a cadre of volunteer efforts to maneuver 10,000 festival goers. Volunteers' tasks are listed below and will be filled on a first come, first served basis. Management opportunities are available.

| set up crew        | pooper scoopers      | participant buddy  |
|--------------------|----------------------|--------------------|
| music helpers      | sound helpers        | maritime helpers   |
| first aiders       | masking tape holders | information booth  |
| staple gun holders | parking              | hug therapists     |
| sign makers        | strike crew          | sign putter uppers |
| sign taker downers | etc.                 | etc.               |

What does a volunteer get from all the hard work? A staff T-shirt, fun, maybe a post-season tan, secret directions to the staff post-festival celebration

If you would like to assist with this campus project, phone 543-6443 to accept a volunteer appointment.

| FALL 1   | 1983/8   | 4 SHUT   | TLE BU   | S SCH  | HEDULI   |
|--|--|--|--|--|--|
| MONDAYT  | HRU FRID   | AY   | SATURDAY   |  |  |
| FROM SSC<br>PGH & TRA  |  | es Centume Secure Secure of the Secure of th | FROM SSC TRAVEL IN                               | TO PGH &<br>N                                    |  |
| Depart<br>College Ctr.   | Arrive<br>PGH  | Arrive<br>Travel Inn   | Depart<br>College Ctr.                           | Arrive<br>PGH                                    | Arrive<br>Travel Inn                             |
| 11:05 A<br>1:05 P<br>2:50 P<br>3:40 P<br>5:10 P<br>6:10 P<br>8:10 P<br>10:10 P | 11:15 A<br>1:15 P<br>3:00 P<br>3:50 P<br>5:20 P<br>6:20 P<br>8:20 P<br>10:20 P | 11:25 A<br>1:25 P<br>3:10 P<br>4:00 P<br>5:30 P<br>6:30 P<br>8:30 P<br>10:30 P   | 11:00 A<br>12:30 P<br>5:00 P<br>6:00 P<br>8:00 P | 11:10 A<br>12:40 P<br>5:10 P<br>6:10 P<br>8:10 P | 11:20 A<br>12:50 P<br>5:20 P<br>6:20 P<br>8:20 P |
| 12:30 A Secu   | rity Shuttle<br>Hall Switch  | by Request   | Depart<br>Travel Inn                             | Depart<br>PGH                                    | Arrive<br>College Ctr.                           |
|  |  | PGH TO SSC   | 11:25 Å<br>12:55 P<br>5:25 P                     | 11:35 A<br>1:05 P                                | 11:45 A<br>1:15 P                                |
| Depart<br>Travel Inn   | Depart<br>PGH  | Arrive<br>College Ctr.   | 6:25 P<br>8:25 P                                 | 5:35 P<br>6:35 P<br>8:35 P                       | 5:45 P<br>6:45 P<br>8:45 P                       |
| 7:20 A<br>8:20 A<br>9:20 A   | *7:30 A<br>*8:30 A<br>*9:30 A  | 7:40 A<br>8:40 A<br>9:40 A   | SUNDAY   |  |  |
| 11:30 A<br>1:30 P<br>3:15 P  | 11:40 A<br>1:40 P  | 11:50 A<br>1:50 P  | FROM SSC T                                       |  |  |
| 4:05 P<br>5:35 P<br>6:25 P   | 3:25 P<br>*4:15 P<br>5:45 P<br>*6:45 P   | 3:35 P<br>4:25 P<br>5:55 P<br>6:55 P   | Depart<br>College Ctr.                           | Arrive<br>PGH                                    | Arrive<br>Travel Inn                             |
| 8:35 P<br>10:35 P  | 8:45 P<br>10:45 P  | 8:55 P<br>10:55 P  | 11:00 A<br>12:30 A<br>5:00 P                     | 11:10 A<br>12:40 P                               | 11:20 A<br>12:50 P                               |
| *Shuttle will  | be able to m   | ake a second   | 6:00 P   | 5:10 P<br>6:10 P                                 | 5:20 P<br>6:20 P                                 |

9:00 P

Depart

11:25 A

12:55 P

5:25 P

6:25 P

9:25 P

Travel Inn

9:10 P

FROM TRAVEL INN & PGH TO SSC

Depart

11:35 A

1:05 P

5:35 P

6:35 P

PGH

9:20 P

Arrive

11:45 A

1:15 P

5:45 P

6:45 P

9:45 P

College Ctr.

dents have previously subscribed.

accident and sickness insurance policy, seek individual coverage through a local agent, an employer, a parent or spouse policy.

#### **Rights and Privacy Act**

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### Notes

Blue Cross/Blue Shield premium rates increased slightly July 1, and minor changes occurred in Major Medical coverage.

Newborns: The name and birthdate must be added to the Blue Cross/ Blue Shield policy within 60 days of birth. Forms must be signed by the employee

If you have a change of address, notify the Personnel Office. Certain forms must have the employee's

Additional policies were distributed in August to be included in the employee handbook.

Contact the Personnel Office. Holloway Hall, room 205, ext. 6035 for more information.

#### Group Accident, Sickness Insurance

The College does not offer a designated group health insurance plan for students. There are several reasons for this including the fact that agencies nationwide in the business of group college student health insurance are unwilling/unable to offer a group plan because so few Salisbury State stu-

# If not currently covered by an

#### Pre-Folklife Festival Activities Set - T-shirts, Too! The Delmarva Folklife Fesitval is just weeks away and two special prefestival activities have been scheduled. On Tuesday, September 20, at 3:30 p.m. in DH 149, a general information meeting will be held for all volunteers.

VOL. IX NO. 3

Festival events and tasks will be outlined and staff T-shirts will be distributed. Please plan to attend. For those with schedule conflicts, information packets and shirts can be picked up in HH 345 between 6:15 and 8:15 p.m. that evening.

A special task remains in preparation for the festival requiring special skills. Those who can wield a paint brush or hammer are invited to attend the construction meeting to be conducted on Sunday, September 25, from 1 - 4 p.m. at a site TBA. If you are interested in serving as a part of this special task force, please contact Polly Stewart at ext. 6443 or festival headquarters at 546-3860.



#### Color Application Seminar 3 Teams at Home

**SEPTEMBER 15, 1983** 

The Art Department graduate level seminar, Art 500 - Issues in Art: Applications of Color, meets at 6:00 p.m. on Wednesdays. The course may also be taken by advanced undergraduates by registering for Art 390 -Independent Study: Applications of Color.

The seminar is designed as an independent study research oriented course and is open to all students regardless of art background. The course will begin with an overview of color principles and progress toward an independent project and/or paper of the student's choosing. Each student will be required to select, develop and make a presentation of how color is applied to or within a specific area or discipline of individual interest.

For additional information and a course outline, contact Dr. Kent N. Kimmel in the Art Department. Students seeking undergraduate credit should secure approval from Dr. Kimmel.

#### Art Exhibit Postponed

The Original Oriental Art Exhibition and Sale has been rescheduled for Monday, October 3, from 11 a.m. - 4 p.m. The joint presentation by the College Center and the Marson Ltd. Gallery of Baltimore features Oriental art from Japan, China, India, Tibet and Thailand. It is free to the public.

SALISBURY STATE COLLEGE

The football, field hockey and women's tennis teams open their home schedules this week.

The football team, which downed Glassboro State 19-7 Saturday night in its season opener, plays host to Randolph-Macon Saturday at 1:30 p.m. at Sea Gull Stadium. Students, faculty and staff are admitted free with their I.D. card.

The field hockey team, a second place finisher last weekend at the Trenton State Tournament, entertains Glassboro State at 1 p.m. Saturday at the field near Chesapeake Hall.

The women's tennis squad opens its fall campaign against visiting Georgetown Thursday at 3 p.m.

#### Graduation **Application Deadline**

All undergraduate students who plan to complete degree requirements in May or August 1984 must complete an Application for Diploma in the Office of the Registrar by Monday, October

10. All applications must be approved by the chairperson of the student's major department and must be accompanied by the \$35.00 application fee. This early application date makes it possible for a student's record to be reviewed prior to his last semester at the College, and ensures that students are aware of all remaining requirements.

#### Workshop on Nursing

Nursing Issues and Practice will be held Saturday, October 1, from 9 a.m. to 12:30 p.m. in Devilbiss Hall. The program is sponsored by the Nursing Department, Continuing Education Office and the Nursing Honor Society

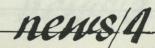
The workshop is open to all RNs, LPNs, nursing students and others in the community. Registration fees are \$10 for preregistration (until September 26), \$12.50 registration at the workshop and \$2.50 for full-time students.

Early registration is encouraged since space in each session is limited. Additional information and registration forms may be obtained by contacting Edna Quinn or Mary Kane, workshop coordinators, Department of Nursing, ext. 6400.

#### **Outdoor Club**

The Outdoor Club will finalize plans for the Harper's Ferry trip, scheduled for September 23-25, at this Thursday's meeting. Anyone interested in the white water rafting trip is reminded that the deposit must be paid by this meeting (September 15). The meeting will be held at 7:00 p.m. in Caruthers

Meetings are held every Thursday, and all are welcome. New membership is encouraged.



pickup at PGH if needed.

#### **College Center Hours**

Regular Hours September 6 - December 22

Monday through Friday - 8:30 a.m. to 4:30 p.m.; Saturday & Sunday - Closed

Information Desk\*

Monday through Friday - 11 a.m. to 11 p.m.; Saturday 7 p.m. to - 12:30 a.m.t; Sunday 6 p.m. to 10 p.m.

\*The operating hours for the Information Desk are likely to be sporadic at the beginning of each semester due to the difficulty of scheduling student employees during normal class hours. Additionally, the desk hours are subject to change based on need.

†The building and the Information Desk will be open for extended hours during special weekends i.e. Parents Homecoming, etc. Extended hours will be announced with the program for each of the special weekends.

Book Rack

Monday through Friday 8 a.m. to 5 p.m.\*; Saturday & Sunday Closed.

\*Book Rack re-opens 6 p.m. to 7:15 p.m. the first three weeks of the semester.

Snackbar\*

Monday through Friday 8 a.m. to midnight; Saturday 8 p.m. to 1 a.m.; Sunday Closed.

\*The Pub will operate in the Snack Bar facility Monday through Friday from 8 p.m. to midnight.

Entrances

Monday through Thursday 7 a.m. to midnight; Friday 7 a.m. to 1 a.m.; Saturday 6 p.m. to 1 a.m.; Sunday 6 p.m. to 10 p.m.

#### **Basket Weaving**

Fine examples of basket weaving are included in an exhibit on view at the Gallery in Blackwell Library from now through October 11.

Once intimately bound to daily life and ceremonial usage, artifacts like devil's claw, squaw grass, red bud, yucca and rabbit brush are a few of the exotic sounding fibers used for centuries by native Americans in California and the Southwest.

They have been selected from a collection of The Baltimore Museum of Art and have been chosen for their intrinsic beauty as well as to illustrate the principal methods of construction: coiling, twining, wickerwork and plait-

The exhibit, entitled "The Pliant Reed: Native American Baskets," is supported by grants from the Maryland State Arts Council and the National Endowment for the Arts

#### Aldrich 'Register' Member Basic Real Estate

Harry Aldrich, associate professor of Social Work, has been accepted as a member of the Clinical Register, the National Association of Social Workers. He was recently elected to full membership in the Maryland Society of Clinical Social Work.

#### Interior Design

Interior Design (for beginners) will be offered Thursdays from 6 - 8 p.m., September 29 to November 3, in Blackwell Library.

The course is designed for homemakers who wish to broaden their skills at enhancing their environment at home with economy in mind. The subjects to be covered include: establishing a background, walls, floors, arrangements of furniture, shopping for furniture and what to look for in furniture; styles and history of furniture in America; colors and design principles; windows and how to install a rod, how to measure for drapes, what to look for and fabric care; accessories, lamps, artwork, groupings of artwork and picture frames; and upholstery demonstration, wood study and repairs.

The instructor is Marcia Brown, an interior designer. Brown is wellknown for her creativity and expertise in domestic and commercial designing/ decoration. Fees for the course include \$41 for tuition and \$15 for registration.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

Basic Principles of Real Estate, a 45hour course, begins Tuesday night, September 20.

The course, required by the Real Estate Commission of Maryland as preparation for the state qualifying examination, will meet Tuesdays and Thursdays from 7 - 10 p.m. in Caruthers Hall, room 108, and will end November 8.

After the successful completion of this course, a person will be eligible to take the state license examination. The course will be taught by George G. Strott of Ahtes and Hanna in Salisbury.

This course will be administered on a pass-fail basis. The fees are \$123 for tuition and \$15 for registration, There will be an additional charge of \$15 for persons from out-of-state. The textbooks used are the Real Estate Examination Guide, by Henderson, Johnson, Kruse and Ficek and Questions and Answers on Maryland Real Estate. They are available at the Book Rack and must be purchased prior to the first class meeting.

Registration is on a first-come. first-served basis. To register call the Graduate and Continuing Education Office at ext. 6170.

#### **Principles of Magic**

"Principles of Magic" will be held Thursdays from September 22 to October 27, 7 - 9 p.m. Tuition is \$30 and the registration fee is \$6.

The course will be taught by Jimmy Snow, a master magician.

For further information, call the Graduate and Continuing Education office, at ext. 4170.

#### **Dining Hall Menu**

MONDAY, SEPTEMBER 20

Breakfast: Scrambled Eggs, Bacon, Donuts, Asst. Cold Cereal, Farina, Orange Juice Lunch: Beef Noodle Soup, Bar-B-Que Pork on Bun, Cheese Ravioli, French Fries Dinner: Baked Ham, Tuna Noodle Casserole, Corn, Spinach

Breakfast: Eggs to Order, Creamed Chipped Beef on Toast, Asst. Cold Cereal, Donuts Lunch: Chicken Rice Soup, Ground Beef Noodle Casserole, Creamed Turkey on Hot Biscuits
Dinner: Meatloaf with Gravy, Corned Beef, Scalloped Potatoes

WEDNESDAY, SEPTEMBER 22

Breakfast: Scrambled Eggs, Sausage, French Toast, Asst. Cold Cereal, Donuts Lunch: Turkey Noodle Soup, Chili with Rice, Fish on Bun Dinner: Roast Turkey with Gravy, Baked Veal Parmesan, Mashed Potatoes

THURSDAY, SEPTEMBER 23

Breakfast: Eggs to Order, Pancakes, Fried Ham, Donuts, Asst. Cold Cereal Lunch: Cream of Broccoli Soup, Egg Salad Platter with French Fries, Polish Sausage/Sauerkraut Dinner: Roast Beef with Gravy, Macaroni Ham & Cheese Casserole

FRIDAY, SEPTEMBER 24

Breakfast: Eggs to Order, Fried Bologna, Hash Browns, Asst. Cold Cereal, Donuts Lunch: French Onion Soup, Mellanaise, Wafer Steaks on Bun
Dinner: Fried Chicken, Beef Croquettes with Gravy, Sweet Potato Casserole

SATURDAY, SEPTEMBER 25 Brunch: Eggs, Hash Browns, Scrapple, Cold Cereal, Donuts
Dinner: Homemade Lasagna, Breaded Veal with Tomato Gravy, Ice Cream Cones

SUNDAY SEPTEMBER 26

Brunch: Cheese/Hamburg Sub, Scrambled Eggs, Hash Browns
Dinner: Turkey Tetrazzini, Swiss Steak with Pepper & Onion Gravy, Mashed Potatoes

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar. nu subject to change without notice.

MEAL HOURS: Monday through Friday - Breakfast: 7 a.m. to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday – Brunch: 11 a.m. to 12:30 p.m.; Dinner:

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

#### **Brass Menagerie Here** September 20

The College, as part of its 1983-84 Cultural Events program, will present a series of seven outstanding musical events (three this fall) from the renowned Peabody Conservatory of Music in Baltimore. The first in the series, Brass Menagerie, will be held Tuesday, September 20 in Caruthers Hall Auditorium beginning at 8:00

The local achievements of the Brass Menagerie include an appearance as guest artists on the Terrace Theater Concert Series at the John F. Kennedy Center for the Performing Arts in Washington, D.C., and performances for Governor and Mrs. Hughes at the Government House in Annapolis. The Brass Menagerie was also featured ensemble at the opening of the National Aquarium in Baltimore, Its repertory is wide-ranging, spanning the centuries from the Renaissance to the present and including a broad selection of styles-from Susato and Bach to Scott Joplin and Malcom Arnold.

All public tickets will be \$3.00 each; SSC students, faculty and staff tickets will be available free of charge. All tickets are available now at the College Center Information Desk.

#### 4 in MSW Programs

Four 1983 Social Work graduates have been accepted in two-year Master of Social Work programs. Kim Hudson is at the University of Tennessee School of Social Work in Nashville; Sheila Madden is at Virginia Commonwealth University in Richmond; and Jacqueline Creager and Valerie Lippoldt are at the University of Maryland School of Social Work and Community Planning in Baltimore.

#### Attention **Education Majors**

Students planning on teaching must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up to take a competency test. Sign-up sheets are located in Pat Dale's office, Department of Education, Caruthers Hall

Competency Test Schedule

Monday, September 26 Reading - 3:30 p.m., CH 122 Writing II (Essay) - 4:30 p.m., CH 122

Wednesday, September 28 Writing I (TSWE) - 3:30 p.m., CH 122 Reading - 4:30 p.m., CH 122

Thursday, September 29 Writing I (TSWE) - 3:30 p.m., CH 122 Writing II (Essay) 4:30 p.m., CH 122

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall 137.

#### **Counseling Services**

Counseling Services announces the creation of a self-paced audio tape program for the self-development of time management skills. Students are invited to stop by Counseling Services, HH 270, and begin getting control of their time (and their lives).

#### Faculty Staff I.D.

I.D. cards must be validated each semester and are transferable to spouse and children over 12 years-of-age. A duplicate paper I.D. is now available from the Department of Public Safety and will allow faculty/staff to use their laminated I.D. and leave a duplicate at home for spouse/children's use.

#### Recruiting Calender for September

C.W. Amos and Company (accounting firm)
Interviewing accounting majors only for an entry level position.
Signups: Currently enrolled students may make appointments between August 26 and September 12. Alumni may make appointments between September 7 and 12.

Interviewing all majors. Signups: Currently enrolled students may make appointments between September 1 and 20, Alumni may make appointments between September 15 and 20.

R.J. Reynolds, Industries (a diversified marketing and trading September 23

company)
Interviewing all majors for field sales. Signups: Currently enrolled students may make appointments between September 1 and 20. Alumni may make appointments between September 15

University of Baltimore Graduate School Interviewing all majors for graduate school program. Signups: Currently enrolled students may make appointments between September 12 and 26. Alumni between September 21 and 26.

For further information, please contact the Career Planning and Placement Office, Holloway Hall 273, or call 543-6075.

## this week

THURSDAY, SEPTEMBER 15 Orientation Seminar Shore Insurance Student Information 8 a.m. - 9 p.m 9 a.m. - 3 p.m. Women's Tennis vs. Georgetown 3 p.m. Computer Center Training Session 7 - 8 p.m. Women's Intramural Football Interest Mtg. 8 - 9 p.m. BALTIMORE SYMPHONY 8 p.m. 9 - 10 p.m. Intramural Football Officials Mtg.

FRIDAY, SEPTEMBER 16

Orientation Seminar 8 a.m. - 9 p.m.

SATURDAY, SEPTEMBER 17 GED Testing Field Hockey vs. Glassboro State 9 a.m. - 3 p.m.

Football vs. Randolph-Macon SUNDAY, SEPTEMBER 18

3:30 - 5 p.m.

vman Club Mass SSPB Film: DINER 7 & 9 p.m. MONDAY, SEPTEMBER 19

8 a.m. - 9 p.m 4:30 - 5 p.m.

8 p.m.

Orientation Seminar WSSC Mtg. Alpha Sigma Tau Interest Mtg. Coffeehouse: LOFGREN & ROSE

TUESDAY, SEPTEMBER 20 Orientation Seminal

8 a.m. - 9 p.m. 3:30 - 5 p.m. Folklife Festival Volunteer Workshop SAE Rush Peabody Series: BRASS MENAGERIE 7 - 8 p.m.

WEDNESDAY, SEPTEMBER 21 8 a.m. - 9 p.m.

7 - 8 p.m. 7:30 - 8:30 p.m. Orientation Seminar Alcohol Education Program AST Rush Fellowship of Christian Athletes Interest Mtg.

Nanticoke & Chesapeake Rms. College Center Lounge Tennis Courts Caruthers Hall 102 Tawes 118 Tawes 118 Holloway Hall Auditorium

Nanticoke & Chesapeake Rms.

Caruthers Hall 118 Chesapeake Field Sea Gull Stadium

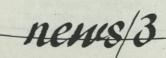
Caruthers Hall 122 Devilbiss Auditoirum

Nanticoke & Chesapeake Rms. Tawes 118 Caruthers Hall 102

Nanticoke & Chesapeake Rms Devilbiss Auditorium Caruthers Auditorium

Nanticoke & Chesapeake Rms. Caruthers Auditorium Tawes 118 Caruthers Hall 102

news/2



#### Intro Camera Course

Introduction to Your Camera will be held Saturday, October 1, from 8:30 a.m. to 4:00 p.m., in Caruthers Hall, room 102. The fees for the course include \$15 for tuition and \$5 for registration.

The one-day seminar will be taught by Irene Sacilotto, a free-lance photographer, whose photos have been displayed extensively along the Eastern Shore as well as in the Smithsonian Institute, Museum of Natural History, the Maryland Academy of Sciences, the National Wildlife Headquarters in Washington, D.C., Governor Hughes' office in Annapolis, on the Maryland Highway and Natural Resources Agency Map and the National Geographic Society 1982 Calendar.

The course is designed for the beginner, the student owning a 35 mm or 21 single lens reflex camera (SLR) but with little or no knowledge of its operation. Emphasis is on color photography.

The student will not only learn how to make the proper camera adjustments but will also learn how to choose films, compose correctly and select accessory equipment. Instruction will cover the following topics: aperature and shutter speed selection; depth of field; light meter operation; film selection and handling; composition and lighting; camera care; and accessory equipment. Students should bring their camera and lenses to class.

To register, contact the Office of Graduate and Continuing Education at ext. 6170.

#### **Study Group**

Students interested in participating in a study-group dealing with *Children of Alcoholics* can get details from the Counseling Services office at HH 270 or phone ext. 6070.

## Garden Notes by Joan Maloof

**Plant Grass Seed Now** 

So many gardening tasks depend upon proper timing that the layman often gives up, gets confused, or misses the right time to do the job and must wait another year. We are often so barraged with verbal requests for our time from friends and family, written requests from our businesses and creditors, and even cries for attention from our pets, that the silent garden often takes last place on our list of priorities.

If your lawn could talk it would be saying, "Please seed me now." The cool season grasses, such as fescue, ryegrass and bluegrass, which are usually planted in this area, germinate and grow best when soil temperatures are in the 55 to 65 degree range.

These soil temperatures occur at two times of the year in our area, early spring and early fall. Of these two times for planting, early fall is by far the best. The reasons for this are twofold. First, grass seed planted in the early fall will have two periods of optimum soil temperatures, fall and early spring, in which to grow and mature before the usual summer droughts come. By comparison, seed planted in the early spring will have only one season of growth before the dry summer weather. Often this is not enough time to develop a deep root system, and the spring planted lawn may not survive without supplemental

The second major reason for planting grass seed now, instead of spring or summer, is because of the

reduced competition from weeds. Two of the major weed problems in new seedings are crabgrass and goosegrass. These weeds are growing actively now but as the new seedlings mature, and temperatures dip below freezing, the crabgrass and goosegrass will be killed, but the grass seedlings will be unharmed. Early next spring these seedlings will have an advantage over the crabgrass which is just starting to germinate. On the other hand, grass seed planted in spring must compete with the weed seeds germinating at the same time. Unfortunately, these weed seeds grow much faster and more aggressively than the turf grasses, which will be crowded out by mid-

If you absolutely cannot seed in the fall, plan to use a preemergent herbicide which will reduce the germination of crabgrass while allowing the turf seed to germinate. Also, plan to water the lawn for the entire first summer. These practices will cost more in terms of time, money and the environment, but that is the price which must be paid for not cooperating with nature.

Here at the College, we often have to seed our athletic fields at times that are less than ideal, because fall is the time when they recieve the most use and the new seedlings would be trampled as soon as they have germinated. Hopefully, you do not have this situation at your home and can go ahead and answer your lawn's silent request now.

SALISBURY STATE COLLEGE

# HEHIS

SEPTEMBER 22,1983

VOL. IX NO.4

# GOLDEN AGE

The College Center theater trip for the fall semester will be to the Kennedy Center on Monday, October 10, to see A.R. Gurney, Jr.'s The Golden Age. A beguiling drawing room comedy, The Golden Age concerns a young writer, Tom, who comes to interview the reclusive octogenarian Isabel Hastings Hoyt who can give him a first-hand account of the golden age, otherwise known as the '20s. It seems that the old woman was directly acquainted with Freud, Cole Porter, T.S. Eliot and Trotsky and that F. Scott Fitzgerald may have had an affair with her and was inspired to write about it in a

#### London Trip Deposits Due

Those interested in taking the English Department's trip to London during the January term of 1984 will need to submit an initial deposit of \$65.00 before September 30, accompanied by a signed contract. The trip may be taken for credit (six hours undergraduate, three hours graduate) for approximately \$1,000.00. Non-credit participants (faculty, staff and alumni) will pay approximately \$700.00.

A third organizational meeting will be held Wednesday, September 28, at 6 p.m. in Devilbiss Auditorium at which time trip contracts may be signed. Trip coordinators Tom Erskine and Jim Welsh will explain the details at that meeting for those who might have missed the earlier sessions. Although it may be possible for others to join the tour after the September 30 deadline on a space-available basis, those who are serious about taking the trip should meet the deadline. For more information, contact Dr. Erskine at the English Department (543-6445). Payment can be made before September 28 directly to the English Department, where trip contract forms are also available.

#### All Nurses Pass Exam

Results in from the Maryland State Board of Examiners of Nurses indicate all 25 of SSC's Nursing graduates in May passed the National Council Licensure Examination for Registered Nurses

According to Dr. Elizabeth J. Barfield, chairman of the Nursing Department, it is unusual for every person taking the exam to pass. "We are delighted to hear of this and it is a true indicator that our Nursing program in on target," she said. "A nurse cannot practice without supervision until she or he passes the registry examination."

## Fall Theater Trip

long-lost chapter of *The Great Gatsby*. She may even have this chapter in her possession.

Is Isabel telling the truth, or is she leading Tom on? And what does her ratty looking granddaughter have to do with this dilemma? See "the superb acting of Irene Worth, Jeff Daniels and Stockard Channing" in the "warm and humorous play" which David Richards in *The Washington Post* has also called "wonderfully pleasurable in the way that a winter fire is pleasurable."

#### Jobs Available

The Office of Admissions and Financial Aid needs students to work approximately 10 hours per week in the evenings from 6:00 - 9:00 p.m. The major functions of the job will be contacting prospective applicants by phone. A brief training period will be required.

Qualifications: The student must have excellent communication skills along with a solid academic performance at the College.

Preliminary meeting of those interested in the jobs will be held at 7:00 p.m. Wednesday, September 28, in the Admissions/Financial Aid Office, room 155, Holloway Hall.

#### Waters' Poems Published Writers

A limited-edition chapbook of poems by Michael Waters has just been published by Thunder City Press in Birmingham, AL. The chapbook, titled "The Stories In the Light," was issued in an edition of 300 copies of which 100 are hand-sewn and signed by the poet. The chapbook contains six poems that have appeared previously in journals such as Poetry, The Georgia Review, The Yale Review, The Missouri Review and The Antioch Review.

Michael Waters is now completing his third full-length collection of poems. During the summer he spent a month at Yaddo, the writer's colony in Saratoga Springs, NY, then returned to Greece for two months with a Literary Work-in-Progress grant from the Maryland Arts Council.

Tickets at \$10.00 each for fulltime students will go on sale at the College Center Information Desk (ext. 6090) on September 26. Tickets at \$12.00 each for faculty, staff, alumni, guests and part-time students may be purchased no earlier than September 29. Ticket price includes bus transportation to and from Washington, D.C. Departure will be at 2:15 p.m. from Maggs Circle. College Center theater trips are co-sponsored by the English Department and the Communication Arts Department. For further information, call Bill Horne (ext. 6442).

#### Ethicist to Speak

Dr. William F. May, professor of Christian Ethics at the Kennedy Institute of Bioethics, will deliver an address, "The Moral Marks of the Professional," at the Nanticoke Room, College Center, on Tuesday, September 27, at 7:30 p.m.

Recognized as one of the fore-most thinkers in the country in the area of medical ethics, he recently published a book entitled *Images of the Healer* (Westminster Press). During his tenure at the Kennedy Institute he has written on such topics as care for the aging, the mentally ill and retarded in modern drama, adversarialism in the professions, and death and dying in American culture.

Before coming to the Kennedy Institute, Dr. May served as the first chariman of the Department of Religious Studies at Indiana University, and as chairman of the Religion Department at Smith College, Northhampton, Mass.

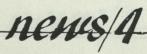
hampton, Mass.

Dr. May is former president of the American Academy of Religion and serves on the board of directors of the Society for Values in Higher Education and on the board of counselors of Smith College. He is a Founding Fellow of the Hasting Center and cochairs its research group on death and dying

Dr. May has published essays on religion, politics and biomedical ethics. In addition to contributing chapters to 11 volumes, he is the author of A Catalogue of Sins (Holt, Rinehart and Winston) and a monograph on Professional Ethics: Setting, Teacher and Terrain published as part of the Hastings Center project on the teaching of ethics in America.

In his address at the College, he will present the moral characteristics and responsibilities of those whom he terms "the rulers of the West— the professionals."

His talk is free and the public is invited.





is a computer term meaning Input/Output; this part of the SSC News is dedicated to an interchange of information about computing on the

#### Dr. Lade **Procures Digitizer**

Dr. Peter Lade of the Sociology Department has arranged for the transfer to SSC of a Computer **Equipment Corporation Digitizer from** the University of Maryland Department of Civil Engineering.

The Digitizer will be installed in a room within the Computer Center and will be available to all students and faculty. It will allow users to enter coordinate data into computer files without manual digitization. This capability will be immediately helpful to those whose work involves maps, such as is the case in Geography and Regional Planning and Anthropology. (For example, Dr. Lade uses satellitegenerated maps to find promising sites for archeological excavation.)

#### Backups

The weekly stand-alone backups on the 780 (VAX 11-780) will start early Monday mornings and will take until 9:30 or 10:00 a.m. Users will be unable to log in while this backup is being done. The Computer Center will still be open at 7 a.m. Monday mornings for those wishing to use the micro-computers or the Tektronix. (During the week, incremental backups will be done; users can be on the system during incremental backups, although the files in which they are working at the time of an incremental will not be backed up.)

#### Sessions on the Vax-11 EDT

Thursday, September 22, 7 p.m. Caruthers Hall 102 - Intermediate EDT

Saturday, September 24, 10 a.m., Caruthers Hall 122 - Beginning EDT Editing

Saturday, September 24, 11 a.m., Caruthers Hall 122 - Intermediate EDT Editing

Signup sheets for all editor sessions are posted in the Computer Center. Additional sessions are being

#### **BASIC Course**

A (non-credit) introductory course in the BASIC programming language will start the week of October 17. The times will be Mondays and Wednesdays, 5:00 - 6:00 p.m. for five

Lee Anderson of the Computer Science Department is donating his time for the teaching of the course. It will be taught on the VAX (as opposed to being taught on microcomputers). Special arrangements have been made for those involved in this course to use the Computer Center facilities on Sundays from noon until 4 p.m. (Anderson has indicated his willingness to teach an advanced BASIC course later on.) Please call him to enroll; his extension is 6468 or you can leave a message with Linda Abresch at ext.

### **Academic Users Group Meeting**

A meeting of the Faculty Academic Users' Advisory Group is scheduled Tuesday, September 27, at 3:30 p.m. in Caruthers Hall, room 102.

The Faculty Academic Users' Advisory Group serves several purposes. It heips set priorities for the work of the academic coordinator at the Computer Center.

It is also a means of notifying the Computer Center of the needs, wishes and problems of academic users. It is a means by which the Computer Center can share information with the faculty, and it provides a vehicle for the sharing of ideas among academic users. It is hoped that each user department will be represented at meetings; all interested faculty members are welcome. The students who work as operator-monitors at the Computer Center are the student representatives at these meetings.

#### **Computer Center** Hours

SEPTEMBER

Monday - Saturday: 8 a.m. - Midnight Sunday: No Hours

OCTOBER

Monday - Friday: 8 a.m. - 1 a.m. Saturday: 8 a.m. - Midnight Sunday: 4 p.m. - Midnight

> NOVEMBER AND DECEMBER

Monday - Friday: 8 a.m. - 2 a.m. Saturday: 8 a.m. - Midnight Sunday: 4 p.m. - Midnight

#### **Gallery Hours-Fall Semester**

Sunday - Noon to 10:00 p.m. Monday - 10:00 a.m. to 10:00 p.m. Tuesday - 11:00 a.m. to 10:00 p.m. Wednesday - 10:00 a.m. to 10:00 p.m. discussed for the Harper's Ferry trip Thursday - 10:00 a.m. to 10:00 p.m. on September 23-25 at tonight's Friday - 10:00 a.m. to 8:00 p.m. Saturday - 10:00 a.m. to 3:00 p.m.

#### **Fall Exhibition** Schedule

September 7 - October 11 BASKETS OF THE SOUTHWEST AND CHAGALL'S EXODUS

October 15 - November 5 **FACULTY SHOW AND** SELECTIONS FROM THE PERMANENT COLLECTION

November 12 - December 16 **EASTERN SHORE POTTERS** 

For further information or tours call:

#### **Outdoor Club**

The Outdoor Club will now be meeting regularly in Tawes 118 every Thursday at 7:00 p.m.

Last minute details will be meeting. The Harper's Ferry trip will feature cliff rappelling, camping and historical sight-seeing.

Anyone who has missed a trip, yet would like to go on future excursions, should attend one of the weekly meetings. Presently a backpacking weekend in the Shenandoah National Forest is scheduled, a white-water rafting experience, and a caving and camping trip to Caledonia, Pa.

#### **RA Positions**

Students interested in applying for resident assistant positions for spring semester 1984 and fall semester 1984 should attend a general interest meeting at 7:30 p.m. on Wednesday, September 28, in the Nanticoke Room of the College Center. Application packets will be available at the meeting or may be picked up at the Housing Office (130 Holloway Hall). The deadline for submitting applications to the Housing Office is October 12. Applicants must be in good academic standing.

This will be the only opportunity this year for interested students to apply for RA positions for the next two semesters.

#### Writers-onthe-Shore

The College has been awarded a national grant of \$2,00 to continue its Writers-on-the-Shore series of fiction and poetry readings. It represents the third year SSC has been so honored by the Literature Program of the National Endowment for the Arts, according to Michael Waters, assistant professor of English, who directs the program.

The matching grant will enable SSC to continue inviting contemporary poets and fiction writers to visit the campus, read from their works and conduct workshops with students and members of the community.

#### Snack Bar/Pub **Bookings**

Beginning this semester the Snack Bar/Pub will be available for booking by various campus organizations for their exclusive use on available Saturday nights. Special nights, such as Homecoming, Parents Weekend and others as determined by the College, will be exempt from this new procedure.

The facility will be scheduled through Mrs. Karen Griffin, facilities reservations clerk, the same as any other facility booking on campus (College Center room 104 or ext. 6101).

Student organizations will be permitted to bring their own food and beverages. However, any catering must be handled through the College's Food Service Department. No offcampus catering will be allowed. Student organizations are not allowed to bring their own alcoholic beverages. Any alcohol served in the Pub must be ordered and provided through the Pub manager.

Student organizations will be charged all direct costs as determined by the Food Service Department. Details, that is, menu, beverages, etc. for the use of the Pub or Saturday evenings, will be made directly with Food Service. There will also be a small service charge of approximately \$25.00 to cover a Pub manager and clean up.

If anyone is interested or has any questions, call Mrs. Griffin or George M. Walsh, Snack Bar/Pub manager, at ext. 6101.

#### Foreign Officers

The Department of State, the U.S. Information Agency and the Department of Commerce are currently accepting applications for positions as foreign officers. The deadline for receipt of applications is October 21. For further information, contact the Career Planning and Placement Office, HH 273.

#### Idoni Award

Michael A. Idoni is the 1983 recipient of the CRC Press Freshman Chemistry Achievement Award at the College. Idoni received the highest score out of 175 SSC students taking the standardized American Chemical Society freshman Chemistry exam. The recipient will receive a scroll and a complimentary copy of the New 64th edition CRC Handbook of Chemistry and Physics for his accomplishments.

#### **Recruiting Calender for September**

September 23 U.S. NAVY

It will be interviewing all majors for the following positions: aviation, surface line, seals, cryptology, geophysics, supply corps. Signups: Currently enrolled students may make appointments between September 1-20. Alumni may make appointments between September 15-20.

R.J. REYNOLDS September 23

R.J. Reynolds, Industries is a diversified marketing and trading company committed to transnational participation in world markets. The R.J. Reynolds Tobacco Co. is its largest division. It will be interviewing all majors for field sales. Signups: Currently enrolled students may make appointments

between September 1-20. Alumni may make appointments between September 15-20.

September 29

UNIVERSITY OF BALTIMORE GRADUATE SCHOOL It will be interviewing all majors for its graduate school program. Signups: Currently enrolled students may make appointments between September 12-26. Alumni may make appointments between September 21-26.

# this week

THURSDAY, SEPTEMBER 22

8 a.m. - 9 p.m. 10 a.m. - 2 p.m. 7 - 8 p.m.

7 - 8 p.m.

Orientation Seminar Panhellenic Rush Computer Training Session for

Nanticoke & Chesapeake Rms. Tawes Hall 118 Caruthers Hall 102

FRIDAY, SEPTEMBER 23

Orientation Seminar 8 a.m. - 9 p.m. 7 - 8 p.m. SAE Rush

SATURDAY, SEPTEMBER 24 Miller Analogies Testing

10:30 a.m. - Noon SUNDAY, SEPTEMBER 25 man Club Mass

Newman C SSPB Film 3:30 - 5 p.m. 7 & 9 p.m.

MONDAY, SEPTEMBER 26 TUESDAY, SEPTEMBER 27

ER 27
Computer Faculty-Advisor Center
Meeting
Student Senate Meeting
Alcohol Education Program
Lecture Sponsored by the 3:30 - 5 p.m. 3:30 - 5 p.m. 6 - 7 p.m. 7:30 p.m. Philosophy & Program Board

WEDNESDAY, SEPTEMBER 28 Film: FOURTEEN AMERICANS: DIRECTORS OF THE 1970s Computer Center Training Session

Nanticoke & Chesapeake Rms.

Caruthers Hall 102

Tawes Hall 118

Caruthers Hall 122 Devilbiss Auditor

Caruthers Hall 103

Caruthers Hall 122 Chesapeake Rm. Nanticoke Rm.

Caruthers Auditorium

Caruthers Hall 102

news/2

news/3

#### Garden Notes by Joan Maloof Planning for first Frost

#### Sports At at Home

The soccer team (2-2 and ranked third in the Mia-Atlantic Region) opens its home season Sunday at 2 p.m. against Mary Washington College on the Chesapeake field.

The football team, now 2-0 after Saturday's 38-6 win over Randolph-Macon, is also home this weekend, entertaining cross-state rival Frostburg State at 1:30 p.m. at Sea Gull Stadium.

On Monday, September 26, the volleyball squad plays host to Delaware and UMES in Maggs Gym at 6 p.m.,

#### Collett Recital

The Music Department presents Patti Collett, faculty pianist, in recital October 4 at 8:00 p.m. in Caruthers Auditorium. Miss Collett will perform works by Chopin, Brahms, Debussy and Haydn.

A member of the SSC Music faculty for five years, Miss Collet holds bachelor and master of Music degrees from the University of Maryland, College Park. She has given solo recitals in three states, most recently opening a new concert series at All Saints Episcopal Church in Rehoboth Beach, Del., and has performed as accompanist to innumerable vocalists. choruses and instrumentalists. Her teachers include Fernando Laires and Nelita True, and she has played in master classes with such great musicians as Adele Marcus, William S. Newman and Joyce Bolet.

In addition to her performances. Miss Collett is involved in a number of related activities. She was co-founder and first president of the three-yearold Eastern Shore Music Teachers Association, currently serves as its vice-president, and is treasurer of the American Liszt Society

The recital is free to the public.

#### Sr. Donley Speaker

Sr. Rosemary Donley, dean of Catholic University's School of Nursing, will be the featured speaker at the College's "Nursing Issues and Practice" Workshop, October 1, in Devilbiss Hall.

The workshop will run from 9 a.m. until 12:30 p.m. and will include a message from the speaker, as well as 10 lectures on current Nursing issues. These will include: family planning, effects of cigarette smoking on nonsmokers, management of a nursing career and family, early detection of breast cancer, spiritual development in children, AIDS update, the computer in nursing and psychophysiological approaches to treatment of hyper-

Additional information and registration forms may be obtained by contacting Edna Quinn or Mary Kane workshop coordinators, Department of Nursing, at 543-6400. Application has been made to Maryland Nurses Association for CEU approval.

As fall makes its slow approach, it is time to consider preparing our gardens for the first frost. There are many things to be done this time of year and planning ahead now will save the frantic panic that usually accompanies the first freezing weather forecast.

Perennials which have finished flowering, such as daylilies, phlox and daisies, may be cut down to ground level. This neatens the appearance of the garden and removes any insects or diseases which may over-winter on the debris. If any of these perennials have been in the same spot for three years or more it is advisable to divide them at this time too.

Division of perennials is done by digging up the root clump and cutting off the new sections around the outer periphery. Each of these small sections should be replanted in a separate, wellprepared hole. The older center section should be discarded as it has probably declined due to competition for water, nutrients and light. It takes a great deal of willpower to dig up a healthy clump of perennials, but it must be done if you desire healthy, vigorous, long-lived plants.

If there are any trees or shrubs you want to transplant, this is a good time to move most of them. In addition, many garden centers have sales in the fall to clear their stock out for the winter, and this is a good time to pick up that tree or shrub you've been wanting. Check with the nurseryman before buying, however, as some trees, i.e., oak and maple, do better when planted in the spring.

## It's a Girl

Jennifer Faye Monk (9 lbs., 9 ozs.) was born September 8. Congratulations to Patti and Darrell.

Tropical plants, house plants and annuals will need to be brought in soon. Plants such as cannas, caladiums, dalhias and tuberous begonias will have to be dug up and stored in a dry. frost-free place. House plants should be checked very carefully for insects or diseases before being brought inside. If insects from the outdoors such as scale or spider mites are brought indoors, the infestations may spread to all of your other house plants. It is a good idea to repot the plants also since root-eating soil insects may have crawled in through the drainage holes This is a problem which usually goes unnoticed until the plant dies.

You don't have to say goodbye to your annuals just because fall arrives Many annuals, such as wax begonias impatiens and coleus, make very nice house plants, which add color to the dreary winter months. To bring these plants inside dig up the entire plant roots, tops and all. Rinse the roots under room temperature water: this will remove any soil insects while enabling a better look at the condition of the roots. Next, with a clean, sharp knife, cut away any dark or damaged roots and two-thirds of the top growth. Pot the clump in a clean pot using sterilized potting soil, and you will soon be enjoying summertime plants during the cold snowy winter.

#### Soup'n Share

The school year's first Soup 'n Share will be held at the President's House on Tuesday, September 27, at noon. Welcoming newcomers and sharing with them the benefits of the SSC community will be the agenda. Soup and beverage are provided. Bring a bag

#### **Dining Hall Menu**

MONDAY, SEPTEMBER 26

Breakfast: Scrambled Eggs, Pancakes with Maple Syrup, Sausage, Asst. Cold Cereal, Donuts Lunch: Chicken Noodle Soup, Pizza with Pepperoni, Taco Salad with Nacho Cheese Dinner: Baked Ham, Turkey Pot Pie, Scalloped Potatoes, Gingerbread, Ice Cream

TUESDAY, SEPTEMBER 27

Breakfast: Eggs to Order, Bacon, French Toast, Asst. Cold Cereal, Donuts
Lunch: Vegetable Soup, Cheese Omelet, Shaved Ham on Bun
Dinner: Reuben Stuffed Peppers with Swiss Cheese Topping, Ice Cream Smorgasbord

Breakfast: Open Face Cheese Sandwich, Eggs, Fried Ham, Asst. Cold Cereal, Donuts Lunch: Cream of Broccoli Soup, Grilled Steak with Cheese & Onions, Tuna Salad Platter Dinner: Oven Baked Pork Chops, Unbreaded Veal, Macaroni & Cheese, Sheet Cake

Breakfast: Eggs, Bologna, Creamed Chipped Beef on Toast, Donuts, Cold Cereal Lunch: Homemade Minestrone Soup, Shrimp Salad, Hot Pork on Bun, French Fries Dinner: Meatloaf with Gravy, Fried Chicken, Mashed Potatoes, Apple Goodie

FRIDAY, SEPTEMBER 30

Breakfast: Eggs, Bacon, Waffles, Pop Tarts, Asst. Cold Cereal, Donuts
Lunch: Ravioli, Egg Salad with French Fries, Rice Custard, Seafood Chowder
Dinner: Fried Fresh Fish, Baked Unbreaded Veal, Baked Potato with Sour Cream, Corn Bread

SATURDAY, OCTOBER 1

Brunch: Turkey Noodle Soup, Turkey Ham, Shaved Beef on Bun, Eggs to Order, Donuts Dinner: Beef Stew with Crust, Noodles, Peas & Carrots

SUNDAY, OCTOBER 2

Brunch: Clam Chowder, Eggs, Sausage, Hash Browns, Meatball Grinder Dinner: Roast Turkey with Dressing and Gravy, Crab Cakes, Ice Cream Smorgasbord

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar. Menu subject to change without notice.

MEAL HOURS: Monday through Friday - Breakfast: 7 a.m., to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday – Brunch: 11 a.m. to 12:30 p.m.; Dinner:

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

## SALISBURY STATE COLLEGE

**SEPTEMBER 29, 1983** 

VOL. IX NO. 5

## \$500 to Foundation

The Salisbury State College Foundation has been presented with a check for \$500 by directors of the Maryland Wheel Chair Games which were held last April on the College campus.

In a recent ceremony, Don Broderick, co-chairman of the games, made the presentation to Dr. Bellavance. The purpose of the grant is to help fund additional training programs for the handicapped on campus.

Dr. Joel Rodney, vice president for Academic Affairs, who is on the board of directors for the Wheel Chair Games, said Salisbury State has been designated as official host for the games in Maryland next year.

The games were sponsored by the Department and the Office of Recreation and Leisure Studies of the Maryland Department of Natural Resources.



Don Broderick, co-chairman of the games, presents award to Dr. Bellavance. Looking on from left to right, Harry Hunter, Office of Recreation and Leisure Studies in the Maryland Department of Natural Resources; Dr. Nelson Butler, chairman of SSC Department of Leisure Studies; Dr. Joel Rodney, SSC vice president of Academic Affairs; and Robert Liggitt, SSC vice president for College Advancement.

#### **Grand Festival Concert**

Several nationally and regionally known folk musicians will perform in concert at 7:30 p.m. on Saturday, October 8, in Holloway Hall Auditorium. The Grand Festival Concert will be a featured event of the Delmarva Folklife Festival (October 8-9).

"The performance, as a highlight event of the festival, provides an opportunity to hear major contributors to the festival under concert conditions," said Dr. William B. McCarthy, the festival's music director.

Featured performers in the Grand Festival Concert will be the Gospel Expressions of Accomack County, Va., the Walls of Bluegrass of Talbot County, and Ola Belle Reed of Cecil County. The performers enjoy wide followings, and together represent both older and more contemporary contributions to the continually evolving American folk music tradition.

The College has worked with the University of Delaware and with arts and humanities groups in Maryland, Delaware and Virginia to present the two-day Delmarya Folklife Festival on campus. Dr. Polly Stewart, associate

professor of English, is serving as festival director. Paula J. Crismond of Salisbury is managing director.

Featured at the open-air festival will be performances and demonstrations of folk traditions of the Delmarva Peninsula, including foodways, quilting and other handiwork, boatbuilding, blacksmithing and metal founding, Nanticoke Indian traditions and other activities. Eastern Shore church suppers and ethnic foods will be prepared at the site and will be available for sale.

While part of a peninsula-wide school program, the Delmarva Folklife Festival is open to the public. Festival hours on Saturday, October 8, are 10 a.m. to 6 p.m., and on Sunday, October 9, from noon to 6 p.m. Admission to the daytime portion of the festival is free.

Tickets for the October 8 Grand Festival Concert are \$2 for individuals and \$5 for families. The doors will open at 6:45. Recordings produced by the performing artists will be available for sale at the concert. For further information, call 543-6443 or 546-3860.

## **Enrollment Record**

The College's enrollment is the highest in its history, according to unofficial figures just released by the Institutional Research Department.

A total of 4,500 undergraduate, graduate and part-time students are attending SSC this semester. A breakdown of this figure shows 3,982 undergraduate students on campus,

with 527 graduate students attending. Freshmen students on campus now total 1,150, while sophomores number 848. The total for juniors

is 807, while seniors total 642. According to the Institutional Research Department, the number of students on campus taking part-time work totals 535.

Salisbury State College's undergraduate total of some 3,500 fulltime students is nearly four times as many as were on campus 14 years ago. In 1969, the College had 984 students. In 1973, 1,900 students were on campus, while in 1980 the total was 2.800.

#### Folklife Week

Governor Harry Hughes has proclaimed the week of October 2-9 Maryland Folklife Week, according to Polly Stewart, associate professor of English. The proclamation, said Dr. Stewart, coincides with the Delmarva Folklife Festival, to be presented free to the public on the campus on Saturday, October 8, from 10 a.m. to 6 p.m. and on Sunday, October 9, from noon to

Visitors at the festival may purchase the festival book, Delmarva Folklife, which features folklife traditions of the Delmarva Peninsula. Edited by Dr. Stewart, the book includes articles about wildfowl carving and other water traditions, metal founding, folk medicine, folk music, Afro-American quilting and folk speech of the peninsula.

Contributors to Delmarva Folklife include William McCarthy, Eileen McCarthy and Leo Engler of the College; Ken Basile, director of the Ward Foundation Museum; Kim Rogers Burdick, president of the Delaware Folklife Project; Robert Bethke of the University of Delaware; D.A. Yeatman of Salisbury; and Mary Anne McDonald and Diane Gallagher of the University of North Carolina at Chapel Hill.

Made possible by a grant from the Wye Institute, Delmarva Folklife is a limited edition publication and will be available for sale at the Delmarva Folklife Festival. Cost is \$5 per copy.

#### Sports at Home

The Sea Gull football team seeks to improve its unbeaten record to 4-0 Satuday at the stadium against Cortland State. Game time is 1:30 p.m.

Thursday, the women's tennis team entertains UMBC at 3 p.m., while on Sunday the soccer team plays host to Catholic at 2 p.m. on the Chesapeake field.





Input/Output; this part of the SSC News is dedicated to an interchange of information about computing on the

#### **BASIC Course**

A (non-credit) introductory course in the BASIC programming language will start the week of October 17. The times will be Mondays and Wednesdays, 5:00 - 6:00 p.m. for five

Lee Anderson of the Computer Science Department is donating his time for the teaching of the course. It will be taught on the VAX (as opposed to being taught on microcomputers). Special arrangements have been made for those involved in this course to use the Computer Center facilities on Sundays from noon until 4 p.m. (Anderson has indicated his willingness to teach an advanced BASIC course later on ) Please call him to enroll: his extension is 6468 or you can leave a message with Linda Abresch at ext. 6465

The course will be taught in Caruthers Hall, room 114.

#### Early Lap Swim

A number of ID card holders have expressed an interest in early morning lap swim between the hours of 6 a.m.-8 a.m. daily. In an effort to respond to this need we are sending out a call for qualified lifeguards to volunteer their services for this time. If interested in lifeguarding (you'll have a chance to lap swim as well), please call Dennis Traum, ext. 6349, after

#### September Sessions on the VAX-11 EDT Editor

Lines of information which used to be punched on IBM cards for the old computer system will now be typed in with the help of a text editor for the new system. The EDT Editor is the means by which most users will get information into the new VAX computers. Therefore, the big task in converting from the old to the new was teaching hundreds of students how to use the EDT Editor. Furthermore, a student can't learn "editing" without knowing a little about DCL (DEC Command Langauge). All of this must come before the students can really start working in Pascal, COBOL. FORTRAN, SPSS-X or whatever. Therefore, the faculty and the Computer Center staff decided that a number of special sessions would be offered during September.

The September sessions on the VAX-11 EDT Editor conclude with tonight's session (on Advanced EDT Editing, 7:00 p.m., Caruthers 102, Thursday, September 29). In all, 14 sessions were offered. Eight were "Introduction to EDT Editing," four were "Intermediate EDT Editing," and two were "Advanced EDT Editing."

#### Attention Secretaries

The results are in and Tuesday, October 18, will be the date for the "Bosses Luncheon," The cost, time, and menu will be in the next newsletter. Everyone, with or without bosses and with or without secretaries,

The next "Secretary's Luncheon" will be Thursday, October 6, from 11:30 a.m. to 12:30 p.m. at Bonanza. This will be the only notice.

#### **Apple Arrives** on Campus

An Apple IIe microcomputer with two floppy disk drives has been added to the microcomputer facilities in the Computer Center. There are now 11 microcomputers on campus. Four Radio Shack TRS-80 Model III's are specifically for the use of the Math Sciences/Computer Science Departments; three Model III's are in the Developmental Studies area; and one Model III is in the Biology Department. There are two Radio Shack TRS-80 Model IV's and now the Apple He in the Computer Center for the use of the campus community. In addition, the Math Sciences and Computer Science Departments have placed one of their TRS-80 Model III's in the Computer Center. Students taking courses which require the use of a particular microcomputer, and faculty members preparing for such courses, have priority in the use of these micros; otherwise, they may be used by anyone in the campus community, Signup sheets may need to be posted (A microcomputer classroom with 16 networked micros will arrive in Caruthers Hall sometime this fall.)

With regard to software, the Computer Center will be purchasing programs which can be of general use, such as Visi-Calc. Individual departments will need to purchase software specific to their subject areas. We are starting a list of all microcomputer software owned by various departments on campus; it is hoped that such a list will prevent money from being spent on software which is already available somehwere on

#### **Sunday Hours**

The Computer Center will be open on Sundays from 4 p.m. until midnight starting the second Sunday in October-October 9

#### Garden Notes by Joan Maloof

The white birch is admired by many for its beauty at all times of the year. In the spring and summer its bright green leaves are a beautiful complement to the white bark of the trunk. In fall the birches' leaves turn a bright golden yellow, and later, when the leaves drop, the stark beauty of bare white branches seen against the background of evergreens is something we all admire.

The white birch, Betula sp., is not without its problems, however, and knowledge of these problems is essential if you wish to raise one successfully.

Proper care of the white birch begins with planting. If possible plant your new trees in the spring; birches planted then have a better chance for survival. When choosing a site keep in mind that birches are native to areas more northern than the Eastern Shore. They have very shallow roots which could be damaged by high soil temperatures, so situate your new trees so the soil around the roots will be shaded during the hottest part of the day.

The other two most common problems associated with the white birch are caused by insects: the birch leaf miner and the bronze birch borer. The birch leaf miner spends its adult phase as a small fly. In the early spring when the birch leaves are just expanding the fly lays its eggs between the two leaf surfaces. Eggs soon hatch and the small worm-like larvae begins eating the plant tissue leaving only the outer leaf surfaces.

At this stage the damage looks like thin brown curving lines on the leaf. As the larval feeding increases the mines coalesce to form a single large papery blotch on the leaf. This damage mars the appearance of the tree and interferes with photosynthesis.

If you notice these symptoms on your birch tree, make plans now to spray in the spring. The adult flies can be sprayed in mid-May and late June with Malathion. If you miss the adult stage and notice mines beginning to appear spray with a systemic insecticide such as Cygon.

Bronze birch borer is the other common insect problem on birch trees.

The borer beetle lays its eggs in cracks beneath the bark. When these eggs hatch the larvae bore into the water conducting tissue of the tree. As the larvae feed in these tissues the tree may be girdled completely in some sections causing everything above that point to thin out and eventually die.

This damage is usually first noticed as thinning and dying areas in the upper third of the tree.

Control of the borer is accomplisher by spray and sanitation. Larvae over-winter underneath the bark so any dead trees or limbs should be removed from the property now to reduce the population of borer beetles hatching in the spring. If spraying is needed use Lindane once in May and three times a week between each spray in June.

Take a good look at your birch trees. If either of these insects has damaged your trees it will be most noticeable right now. If there is damage, make arrangements to spray in the spring since the sprays are most effective before the symptoms reappear.

#### **London Trip** Deposits due

Those interested in taking the English Department's trip to London during the January term of 1984 will need to submit an initial deposit of \$65.00 before September 30, accompanied by a signed contract. The trip may be taken for credit (six hours undergraduate, three hours graduate) for approximately \$1,000.00. Non-credit participants (faculty, staff and alumni) will pay approximately \$700.00.

#### Writers-onthe-Shore

The College has been awarded a national grant of \$2,000 to continue its Writers-on-the-Shore series of fiction and poetry readings. It represents the third year SSC has been so honored by the Literature Program of the National Endowment for the Arts, according to Michael Waters, assistant professor of English, who directs the program.

The matching grant will enable SSC to continue inviting contemporary poets and fiction writers to visit the campus, read from their works and conduct workshops with students and members of the community.

#### Snack Bar / Pub **Bookings**

Beginning this semester the Snack Bar/Pub will be available for booking by various campus organizations for their exclusive use on available Saturday nights. Special nights, such as Homecoming, Parents Weekend and others as determined by the College, will be exempt from this new pro-

The facility will be scheduled through Mrs. Karen Griffin, facilities reservations clerk, the same as any other facility booking on campus (College Center room 104 or ext. 6101).

Student organizations will be permitted to bring their own food and beverages. However, any catering must be handled through the College's Food Service Department. No offcampus catering will be allowed. Student organizations are not allowed to bring their own alcoholic beverages. Any alcohol served in the Pub must be ordered and provided through the Pub manager.

Student organizations will be charged all direct costs as determined by the Food Service Department. Details, that is, menu, beverages, etc. for the use of the Pub or Saturday evenings, will be made directly with Food Service. There will also be a small service charge of approximately \$25.00 to cover a Pub manager and clean up.

manager at ext. 6101.

### Parents / Spouses Day

Art, dance, football, health, academic shows, energy use, an ROTC demonstration-you name it and you'll probably see it in action-at the annual Parents'/Spouses' Day on October 8.

According to David Ganoe, College Center director who is handling arrangements, the program is the most extensive ever undertaken. "We attempted to schedule something of interest for all the 4,500 sets of parents and spouses invited to the program."

Parent's Day began a number of years ago, and until several years ago only parents of freshmen and transfers were invited to the campus. Many of the new students had to encounter a period of adjustment and it was felt that a visit from mother, dad or the spouse served to reinforce the adjustment.

Ganoe notes that the event has become so successful that it has been extended to all parents.

Following registration in Caruthers Hall lobby at 9 a.m. the program will include a welcome by Dr. Bellavance and Ganoe.

#### **New Librarian**

Kathryn Carson is the newest reference librarian at Blackwell Library. Miss Carson received her M.S.L.S. from the University of Chapel Hill.

Other events will include: Academic/Administration Fair in Salisbury Room of Ruth Powell Dining Hall at 10 a.m.-12:30 p.m.; Computer Session No. 1 and 2, Computer Center, 10:30 a.m., and 11:30 a.m., Military Science class, Tawes Hall 118, 11 a.m.noon; Energy Use and Home Insulation, Devilbiss Science Hall 108/9, 11 a.m.-noon; Herpes and AIDS: Contemporary Epidemic Concerns, Devilbiss Science Hall 110, 11 a.m.noon; brunch, Maryland Room of Ruth Powell Dining Hall, 11:30 a.m.-1 p.m.; ROTC repelling demonstration, south side of Maggs Gym, noon-1 p.m.; football game, Sea Gull Stadium, 1:30 p.m.-4:30 p.m.; post-game reception with cash bar. Salisbury Room of Ruth Powell Dining Hall, following football game; and picnic supper. Maryland Room of Ruth Powell Dining Hall, 5:30-6:30 p.m.

#### **Foreign Officers**

The Department of State, the U.S. Information Agency and the Department of Commerce are currently accepting applications for positions as foreign officers. The deadline for receipt of applications is October 21. For further information, contact the Career Planning and Placement Office, HH 273.

## this week

Computer Center Training Session for

Kappa Alpha Psi Interest Meeting

Students

Theatre Auditions

and Practice'

Free Gym

Free Gym

SSPB Meeting

Phi Beta Sigma Dance

Free Gym SSPB Film: STAYING ALIVE

Marson Galleries Art Show

Music Dept, Faculty Recital

Resume Writing Workshop

Coffeehouse: MARTY BEAR

THURSDAY, SEPTEMBER 29 Free Gym Dept. Chairmen's Meeting Education Dept. Competency Testing

1 - 5 p.m. 3: 30 - 5 p.m. 3: 30 - 5: 30 p.m.

7 - 8 p.m.

7 - 10 p.m.

FRIDAY, SEPTEMBER 30

8:30 a.m. - 12:30 p.m. Nursing Dept. Workshop: "Nursing Issues 9 a.m. - 3 p.m.

SATURDAY, OCTOBER 1

9 p.m. - 1 a.m. SUNDAY, OCTOBER 2 1 - 6 p.m. 7 - 9 p.m.

MONDAY, OCTOBER 3 7 a.m. - 6 p.m. 1 - 5 p.m.

1 - 6 p.m. 3: 30 - 5 p.m.

8 p.m. 8 p.m.

1 - 5 p.m.

3 - 4:30 p.m.

TUESDAY, OCTOBER 4

WEDNESDAY, OCTOBER 5

If anyone is interested or has any questions, call Mrs. Griffin or George M. Walsh, Snack Bar/Pub

Tawes Arena Chesapeake Rm. Caruthers Hall 105 Caruthers Hall 102

Caruthers Hall 109

Tawes Arena

Devilbiss Hall Lobby, 223, 224, 225, 226, 229 & Aud. Caruthers Hall 122 Tawes Arena

Tawes Arena

CC. Chesapeake Rm. Tawes Arena

Tawes Arena CC, Chesapeake Rm. Caruthers Aud. Salisbury Room

Tawes Arena Caruthers Hall 109

news/2

news/3

#### Army, Air Force Concerts

The College and The Daily Times have announced co-sponsorship of a series of three musical programs by U.S. Army and Air Force service bands over the 1983-84 year.

The U.S. Air Force Symphony Orchestra will make a return engagement to SSC Wednesday evening, November 9, while the U.S. Army Field Band and Soldiers Chorus will present a Christmas concert on Tuesday, December 13, both at 8 p.m.

The Jazz Ambassadors of the U.S. Army Band will present a program on Wednesday, February 15.

Military band concerts are free and open to the public. However. tickets are required at all concerts in order seating can be guaranteed. Ticket holders are requested to be seated no later than 7:40 p.m. Tickets will be available two weeks prior to the event at the College Information

#### Rafting Trip

A few places still remain on the Youghioghey River white water rafting trip on the weekend of October 7-9. No special skills are required. The fee is \$20. Sign up at the regular meeting at 7 p.m. on Thursday, September 29, in Tawes 118, or call 546-2607.

#### Scuba Course

A non-credit scuba diving course will be offered on Thursdays from 7-11 p.m., beginning October 6 and ending November 10, at the pool.

Students must supply their own basic equipment. Tanks, regulators, buoyancy control devices, back packs and wet suits are provided. PADI certif- The recital is free to the public. icates are awarded upon completion.

The instructor is James N. Hauer. He completed his Professional Association Training (PADI) for the Underwater Instructors in 1979. He then completed his Open Water Instructor's certification through PADI once again in 1980.

For further information, contact the Office of Graduate and Continuing Education at ext. 6170.

#### Sr. Donley Speaker

Sr. Rosemary Donley, dean of Catholic University's School of Nursing, will be the featured speaker at the College's "Nursing Issues and Practice" Workshop, October 1, in Devilbiss Hall.

The workshop will run from 9 a.m. until 12:30 p.m. and will include a message from the speaker, as well as 10 lectures on current Nursing issues. These will include: family planning, effects of cigarette smoking on nonsmokers, management of a nursing career and family, early detection of breast cancer, spiritual development in children, AIDS update, the computer in nursing and psychophysiological approaches to treatment of hyper-

Additional information and registration forms may be obtained by contacting Edna Quinn or Mary Kane, workshop coordinators, Department of Nursing, at 543-6400. Application has been made to Maryland Nurses Association for CEU approval.

#### **Personal Safety**

The body of a murdered co-ed was found on the campus of Frostburg State College September 11. Salisbury State College is not immune from such a tragic event. SSC is fortunate to have a low rate of serious crime. However, there are those in society who can disrupt this environment. These personal safety tips, complied by the Department of Public Safety, apply when on campus as well as in the Salisbury area or wherever you may reside. There is no absolute protection from crime, but there are precautions a person can take to lessen the likelihood of becoming a victim. Increasing awareness of crime prevention techniques can decrease the opportunity for an offender to commit a criminal offense.

- 1. You are your own best protection.
- 2. Keep your door locked at all times. Do not unlock the door for strangers.
- 3. Walk in well lighted areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk alone, particularly after dark.
- 5. Avoid short cuts. Walk where there are other people present.
- 6. Do not hitchhike or accept rides from strangers. If a driver asks for directions, stay far enough away so that you can not be pulled into the car. Do not pick up strangers.
- 7. If you are being followed when walking, change directions, cross the street and vary your speed. Go to a well lighted area or a place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- 8. Park your car in a well lighted area and lock the doors.
- 9. If you need an escort to or from your car call the Department of Public Safety, phone 543-6222. Some students return to campus after dark and have to park on the Dogwood Drive parking lot. If you want an escort from the parking lot to your residence hall or class, stop at the Centrex Center, located in the front of Holloway Hall, and the attendant will have an officer meet you at your car.
- 10. After 4 p.m., or 7:30 p.m., as posted, you may park your car in the Caruthers lot or in the library lot if it is registered on campus.
- 11. Report any suspicious activity or crimes to the Public Safety office.

For more information on personal safety, contact the Department of Public Safety, Holloway Hall, room 022, phone 543-6222.

#### Collett Recital

The Music Department presents Patti Collett, faculty pianist, in recital October 4 at 8:00 p.m. in Caruthers Auditorium, Miss Collett will perform works by Chopin, Brahms, Debussy and Havdn.

#### **Temporary** Secretary Needed

A contractual secretarial position is available for a person with excellent typing skills for approximately 21/2 months, late October to mid-January (to replace secretary on maternity leave). Contact Linda Cashman, director of Institutional Research, at ext. 6024.

#### **Dining Hall Menu**

MONDAY, OCTOBER 3

Breakfast: Eggs, Sausage, Hashbrowns, Waffles, Asst. Cold Cereal, Donuts Lunch: Vegetable Soup, Turkey a la King on Biscuits, Shaved Ham on Bun, Chips Dinner: Swiss Steak with Tomato Gravy, Noodles, Squash, Butterscotch Pudding

TUESDAY, OCTOBER 4

Breakfast: Fried Eggs, Ham, Pancakes w/Maple Syrup, Asst. Cold Cereal, Donuts Lunch: Corn Chowder, Meatball Subs, Shaved Corn Beef on Rye, Ice Cream Dinner: Baked Chicken, Tuna Noodle Casserole, Sweet Potato Puff, Broccoli

WEDNESDAY, OCTOBER 5

Breakfast: Eggs, Bacon, Asst. Cold Cereal, Donuts, Grapefruit Sections Lunch: Cream of Crab Soup, Hot Roast Beef Sandwich, Chips, Ravioli Dinner: Smorgasbord, Ice Cream, Sandwich Bar

THURSDAY, OCTOBER 6

Breakfast: Eggs, Sausage, French Toast, Asst. Cold Cereal, Donuts Lunch: Beef Barley Soup, Bar-B-Q Pork on Bun, French Fries, Egg Salad Platter Dinner: Veal Parmesan w/Tomato Gravy, Roast Pork w/Gravy, Noodles

FRIDAY, OCTOBER 7

Breakfast: Eggs to Order, Creamed Chipped Beef on Toast, Open Face Cheese Sandwich Lunch: Cream of Tomato Soup, Grilled Cheese, Hot Dog and Baked Bean Casserole Dinner: Meat Loaf w/Mushroom Gravy, Baked Potato w/Sour Cream, Ice Cream

SATURDAY, OCTOBER 8

Brunch: Vegetable Soup, Eggs, Sausage, Hashbrowns, Cold Cut Submarine
Dinner: ITALIAN NIGHT SMORGASBORD (Pizza, Ravioli, Lasagna, Italian Cream Cake)

Brunch: Chicken Noodle Soup, Eggs, Turkey Ham, Hashbrowns, Creamed Turkey on Toast Dinner: Roast Beef, Baked Ham, Macaroni and Cheese

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar Menu subject to change without notice.

MEAL HOURS: Monday through Friday — Breakfast: 7 a.m. to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday — Brunch: 11 a.m. to 12:30 p.m.; Dinner:

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

#### **Theatre Productions**

Tennessee Williams' Pulitzer Prize winning drama A Streetcar Named Desire heads a slate of productions this year planned by the Salisbury State Theatre.

The famous Williams play will be staged in Holloway Hall October 28, 29 and 30, and November 3, 4, and 5. Dr. Andrew Hepburn, Theatre director, directs the program.

A 25th anniversary production of Lorraine Hansberry's classic study of racial tension and family strength, A Raisin in the Sun, will be performed March 9, 10 and 11, and March 15, 16 and 17 in Caruthers Hall Auditorium. The director will be Dr. William McCarthy.

Dr. Robert Wesley will direct a Reader's Theatre on November 17, 18, 19 and 20; It will feature an evening of comic and dramatic scenes performed in Reader's Theatre style. A special preview of this production will be staged in Holloway Hall for alumni at Homecoming on November 12.

The Sophanes, a student theatre group, celebrates is 50th anniversary this year with a musical review of Starting Here, Starting Now. It will be held December 2, 3, and 4, as well as December 8, 9 and 10.

The final SSC theatre production of the year will be the School for Scandal by Richard Brinsley Sheridan.

#### Films and Fun

The Salisbury State Program Board will present The Caine Mutiny on Sunday, October 2, at 6:45 p.m. and 9:00 p.m. in Devilbiss Hall, room 149.

On Tuesday, October 4, the Coffee-break Cafe will present Marty Bear at 8:30 p.m. in the Salisbury Room of the dining hall. Admission and food are free, door prizes will be given out and a combination of music, jokes and stories should make for a fun evening.

On Thursday, October 6, SSPB will present Funnies Follies, featuring "Dick Tracy vs. Crime, Chapter 2" serial, "Pigskin Palooka" with the Little Rascals, "Spooky Hooky" and "Sinister Flesh," a short subject/ horror in the Chesapeake Room in the College Center at noon. Admission

#### Recruiting Calender for September

RECRUITER
UNIVERSITY OF BALTIMORE GRADUATE SCHOOL will be interviewing all majors for its graduate school program. Signups: Currently enrolled students may make appointments between September 12-26. Alumni may make appointments between September 21-26. between September 21-26.

October 6

MARYLAND COOPERATIVE EXTENSION SERVICE will be interviewing Sociology, Recreation/Leisure Studies, Liberal Studies, Elementary Education and Biology majors for out of classroom teaching. Signups: Currently enrolled students may make appointments between September 20 - October 3, Alumni may make appointments between September 26 - October 3.

For further information, contact the Career Planning and Placement Office, HH 273, or call

#### **Gallery Hours-Fall Semester**

Sunday - Noon to 10:00 p.m. Monday - 10:00 a.m. to 10:00 p.m. Tuesday - 11:00 a.m. to 10:00 p.m. Wednesday - 10:00 a.m. to 10:00 p.m. Thursday - 10:00 a.m. to 10:00 p.m. Friday - 10:00 a.m. to 8:00 p.m. Saturday - 10:00 a.m. to 3:00 p.m.

#### **Health Careers**

On Tuesday, November 8, there will be a number of hospital representatives on campus who are interested in Nursing, Medical Technology and Respiration Therapy students. Anyone majoring in these fields should visit the Salisbury Room of the Ruth Powell Dining Hall between 11:30 a.m. and 3:30 p.m.

This is an opportunity for seniors to move along toward their first job and for undergraduates to begin a job

If you have questions, call ext. 6075, Career Planning and Placement.

#### Fall Exhibition Schedule

September 7 - October 11 BASKETS OF THE SOUTHWEST AND CHAGALL'S EXODUS

October 15 - November 5 **FACULTY SHOW AND** SELECTIONS FROM THE PERMANENT COLLECTION

November 12 - December 16 **EASTERN SHORE POTTERS** 

For further information or tours call: 543-6270.

#### Counseling Services

Counseling Services has changed its location to Holloway Hall, rooms 270-280, just above the Health Center. Make note for future reference.

#### **Fall Theater Trip**

The College Center theater trip for the fall semester will be to the Kennedy Center on Monday, October 10, to see A.R. Gurney, Jr.'s The Golden Age. A beguiling drawing room comedy, The Golden Age concerns a young writer, Tom, who comes to interview the reclusive octogenarian Isabel Hastings Hoyt who can give him a first-hand account of the golden age, otherwise known as the '20s. It seems that the old woman was directly acquainted with Freud, Cole Porter, T.S. Eliot and Trotsky and that F. Scott Fitzgerald may have had an affair with her and was inspired to write about it in a

Tickets at \$10.00 each for fulltime students will go on sale at the College Center Information Desk (ext. 6090) on September 26. Tickets at \$12.00 each for faculty, staff, alumni, guests and part-time students may be purchased no earlier than September 29. Ticket price includes bus transportation to and from Washington, D.C. Departure will be at 2:15 p.m. from Maggs Circle. College Center theater trips are co-sponsored by the English Department and the Communication Arts Department, For further information, call Bill Horne (ext. 6442).



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## SALISBURY STATE COLLEGE

OCTOBER 6, 1983

VOL. IX NO. 6

## Parents/Spouses Weekend Activities

SATURDAY, OCTOBER 8

9:00 AM

9:00 AM
tration Caruthers Hall Lobby
Get Acquainted Coffee & Donuts
9:30 AM
Caruthers Hall Auditorium
Caruthers Hall Auditorium

Welcome Caruthers Hall Auditorium
Dr. Thomas E. Bellavance, President
David B. Ganoe, Director, The College Center
10 AM - 12:30 PM
Academic/Administration Salisbury Room
Fair Ruth Powell Dining Hall
10:30 AM - 11:15 AM

"Back to School"

Computer Session No. 1 Computer Science
Computer Ctr., Caruthers Hall Faculty

11: 30 AM - 12: 15 PM

Computer Session No. 2 Computer Science
Computer Ctr., Caruthers Hall Faculty 11 AM - Noon Maj, Herbert Morris

Military Science Tawes Hall 118

11 AM - Noon

Energy Use & Home Insulation
Dr. Fred Kundell Devilbiss Science Hall 108/9 11 AM - Noon
Herpes & AIDS: Contemporary
Epidemic Concerns Dr. John Molenda

Epidemic Concerns Devilbiss Science Hall 110 11:30 AM - 1:00 PM
Brunch (2.95) Maryland Room
Ruth Powell Dining Hall

Children Under 12, \$1.50

Children Under 12, \$1,50

Noon - 1:00 PM

ROTC Repelling Demonstration
South Side Maggs Gym
1:30 PM - 4:30 PM (approx.)

Football Game Sea Gull Stadium
SSC vs. William Paterson Bateman Street
Post Game - 6:30 PM

Reception (with cash bar) Salisbury Room
Ruth Powell Dining Hall

Dance Company/Theatre Dept, Performance
5:30 PM - 6:30 PM

Picnic Supper (\$3.95 Maryland Room
& Ice Cream Social Ruth Powell Dining Hall
Children Under 12, \$2.00

Children Under 12, \$2.00

SPECIAL EVENTS

SATURDAY, OCTOBER 8

10:00 AM - 5:00 PM vay Hall, So. Wing 10:00 AM - 5:00 PM Blackwell Library Display

"Presidents of the United States"

Saturday, 10:00 AM - 10:00 PM Sunday, Posted Hours College Art Gallery Blackwell Library 9:00 AM - 5:00 PM Student Art Exhibition College Center Lounge 10:00 AM - 1:00 PM

College Bookstore, Special Discounts!

College Center

Posted Hours

Posted Hours

College Pool\*
Tennis Courts\*

\*Free admission with name tag
Saturday & Sunday, October 8 & 9

Delmarva Folklife Festival
Admission is free
Saturday, October 8

Octoberfest
Details available at registration

16th Appual Wildfowl Carving & Art

Details available at registration

16th Annual Wildfowl Carving & Art

Exhibition

Wicomico Youth & Civic Center
\$3.50 admission

Free bus transportation from the

Museum located in Holloway Hall

Saturday & Sunday, October 8 & 9

Olde Princess Anne Days

Details available at
registration

#### **Havel Elected**

Susanne M. Havel, a senior Nursing student, has been elected president of the Maryland Association of Nursing Students, an organization serving all colleges in Maryland.

Havel is already planning the group's statewide convention in March in Ocean

City.

The Maryland Association of Nursing Students is a statewide organization whose Purpose is to bridge the gap of communication between students and nurses in

Maryland.
Other institutions with Nursing students in the association include the University of Maryland in Baltimore City, Frederick and Prince George's Community Colleges and Union Memorial Hospital.

Havel previously served as recording secretary of the organization, which in-

cludes some 200 students.

#### Films and Fun

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## **Pentad Piano Quintet Performs** October 11 at 8 PM, Holloway Hall



### Sports at Home

The unbeaten Sea Gull football team will try to stretch its winning streak to 5-0 Saturday at the stadium against William Paterson College. Game time is 1:30 p.m., Tuesday, October 11, the women's cross country team hosts Glassboro State at 3:30 p.m., while on Wednesday, October 12, the soccer team entertains St. Mary's College at 3 p.m., on the Chesapeake field.

#### **Counseling Services**

Diane Warner has joined Bob McBrien and Terry Martin as a part-time coun-selor in the absence of Kathy Groutt, She will be available for counseling 25 hours a week. In addition, as alcohol education coordinator, office hours are Tuesday and Thursday from 3:00-5:00 p.m. in Tawes 107C. For program scheduling for groups or clubs, call ext, 6070.

#### **Sunday Hours**

The Computer Center will be open on Sundays from 4 p.m. until midnight starting the second Sunday in October-October 9.

#### Medical Careers Club

The Medical Careers Club is a student organization whose purpose is to provide information about health and medical vocations. Students can find out how to enter a particulary profession and what it will be like once they get there. Any student interested is invited to atted any meeting,

The next meeting is Wednesday, October 12, at 7:00 p.m. in Devilbiss 322. The guest speaker is Dr. George Stein, a veterguest speaker is Dr. George Stein, a veter-inarian and the director of Animal Health Labs in Wicomico County. Dr. Stein will discuss veterinary medicine and dis diseases in animals which can be passed to people. His talk will include slides.

Students interested in health careers other than Nursing, Medical Technology or Respiratory Therapy should contact Dr. Augustine DiGiovanna in the Biology Department for more career information.

#### **Health Careers Day**

On Tuesday, November 8, there will be a number of hospital representatives on campus who are interested in Nursing, Medical Technology and Respiratory Therapy students. Anyone majoring in these fields should visit the Salisbury Room of the Ruth Powell Dining Hall between 11%30 a.m. and 3%30 p.m.

This is an opportunity for seniors

This is an opportunity for seniors to move along toward their first job and for undergraduates to Begin a job search If you have questions, call ext. 6075, Career Planning and Placement.

#### **Temporary** Secretary Needed

A contractual secretarial position is available for a person with excellent typing skills for approximately 21/2 months, late October to mid-January (to replace secretary on maternity leave). Contact Linda Cashman, director of Institutional Research, at ext. 6024.

#### **Research Grants**

Under the Fulbright Program, American scholars are invited to submit proposals for grants to conduct research in an ASEAN nation in the fields of the humanities and the social sciences during the period of June 1984 - June 1985, The grants will be from a minimum of three months to a maximum of 10 months. A 10-month grant will average from \$30,000 to \$35,000, with proportional reduction for shorter grants. Actual grant terms will depend on prevailing local conditions. For this first-year pilot program, only projects involving research in a single country will be considered; regional research projects, involving travel to more than one ASEAN nation, are ineligible.

The United States Information Agency (USIA), the government agency responsible for the Fulbright program, provides the funding for the grants to enable travel, maintenance (including limited support for dependents) and certain benefits. The Council for International Exchange of Scholars (CIES) assists the USIA in the administration of the Fulbright Program.

Applicants must hold U.S. citizenship and the Ph.D. or its equivalent.

Knowledge of the national language is not an absolute requirement. However, proposals will be reviewed for the degree of language facility the research required and

the scholar's abilities.

the scholar's abilities.

Prior stay in the country under consideration is not an absolute requirement. However, in each case, the scholar must demonstrate professional commitment to the study of the nation of interest, as well as to the academic discipline proposed. through prior publication, research or

Following its review of all proposals the Council will make nominations to the Board of Foreign Scholarships and the Commissions and Embassies in the participating countries. Selection will be based on the professional qualifications of applicants, and on the quality and significance of their research proposals. Applicants are expected to explore in advance any requirements to conduct the proposed research. Applications should include evidence that host institutions— univeresities, archives, institutes—are prepared to receive the researcher, precluding any placement by Fulbright agencies abroad.

All inquires and requests for applicass should be directed to the East Asia Staff, Mrs. Mary W. Ernst, Area Chief, Council for International Exchange of Scholars. Telephone: 202/833-4979.

#### **Garden Notes** by Joan Maloof **Fall Colors**

At this time of year I find myself looking more and more into the treetops. The fall change of colors is a long, slow show and I don't want to miss any of it.

The show is triggered by days that are becoming shorter and nights that are getting cooler. These clues cause the trees to start forming a layer of thick cells at the base of the petiole. These cells halt the flow of nutrients from the tree to the leaf. Without these nutrients. green chlorophyll cannot be produced, and slowly the underlying yellow pigments are revealed.

Our beauty of the show is that it is different every year. An early frost may kill the leaves while a warm cloudy autumn may dull the colors. Ideal fall weather is cool nights followed by warm sunny days. Such conditions cause the leaves to transform leftover sugar in the leaves into reg

Already on campus one can see the dogwood leaves turning scarlet, the walnuts turning yellow, and the sugar maples with their breathtaking combination of red, yellow, green and orange. Enjoy!

NOTE: The above is a reprint of an article that appeared last year. A recent trip to the mountains of Pennsylvania, where the fall show is a beautiful few weeks ahead of ours, inspired me to repeat it.

## SALISBURY STATE COLLEGE

OCTOBER13,1983

NO. 7 VOL. IX

#### Bernstein on **Board of Visitors**

Richard Bernstein, president of K & L Microwave, Inc., has been appointed to Salisbury State College's Board of Visitors by Governor Hughes. Bernstein is a 1976 graduate of Salisbury State.

Born in Shamokin, Pa., Bernstein graduated from Chincoteague High School and attended Virginia Military Institute.

Prior to starting K & L Microwave, Inc., Bernstein was vice president and general manager of Texscan Microwave Corporation in Indianapolis, Ind. While at Texscan, he was responsible for establishing a worldwide name for Texscan as a supplier of microwave filters. In 1970, Texscan Microwave was sold for approximately \$1,000,000.

Before joining Texscan, Bernstein was employed (1964-67) by I-Tel Corporation, now known as Cir-Q-Tel, as a design engineer in addition to holding key sales and management positions.

In 1971, Bernstein moved to Salisbury and started his own company to design, sell and manufacture microwave components. He borrowed \$20,000 from the Small Business Administration and hired two employees. Twelve years later, his firm is grossing sales of approximately \$15 million and employs 220 local people in Salisbury and 80 people in Phoenix Az.

K & L Microwave, Inc. has emerged as the largest supplier of miniature microwave filters in the world.

K & L's products are sold through in-house and worldwide sales representative organizations. The sales representatives demonstrate, sell and service K & L's products to every major electronics user throughout the world. European sales account for 20 percent of the total sales.

Since 1971, Bernstein has expanded his facility four times, and currently occupies a modern facility of 56,000 square feet.

He is a member of the advisory board of the Union Trust Company of Maryland, several local business associations and several professional engineering societies. In addition to his electronics business, he is involved in several other business enterprises, and he is a commerical and instrument rated private pilot. He is married as has seven children.

### Gearhart Grants / Development Director

Appointment of Robert M. Gearhart, Jr. as director of Grants/Development was report to Robert Liggitt, newlyannounced by Dr. Bellavance.

Gearhart received his Bachelor of Arts degree from Syracuse University and his Master of Science degree from Indiana University of Pennsylvania.

A native of Johnstown, Pa., he comes to SSC from Indiana University of Pennsylvania where he was coordinator of the Foundation.

At IUP Gearhart directed various giving programs designed to meet the needs of the university. The Natural Resources Program, an effort which he worked to devise in 1981, is one of the first in the country. The value of the gas and oil wells and coal properties received by IUP to date exceeds four million dollars.

Prior to his post at IUP, Gearhart was associated with the Gearhart Company, a private business concern in Johnstown. He was director of the Moxham National Bank and was affiliated with many civic groups in both Johnstown and Indiana, Pa.

#### Special Tool Donates \$500

Salisbury Special Tool, an industrial concern in the Northwood Business Center, has presented Salisbury State College Foundation with a check for \$500 to be used in SSC's new Physics Microelectronics program.

Paul Varga, owner of the concern, made the presentation to Dr. Bellavance.

Salisbury Special Tool computer-driven manufactures machine tools. The grant was the result of a proposal submitted to Salisbury Special Tool by Dr. Fred Kundell, chairman of the Physical Sciences Department.

Dr. Bellavance noted that this is the first contribution for the Physics Microelectronics program which was announced last April. The new program is designed for relevance to Computer Science and Engineering, fields currently in demand by students and employers.

Dr. Kundell said a cooperative program with Salisbury Special Tool is program, contact the Student Senate being planned. The arrangement would office, Tawes 110. provide student on-the-job training.

**Dr. Rodney Presentation** 

The subject of his talk was

Dr. Joel Rodney, vice president of Academic Affairs, spoke at Widener University's opening science sym-

posium recently.

"Science and the Layman."

## At Salisbury State, Gearhart will

appointed vice president for College Advancement.

In accepting the position, Gearhart said, "Salisbury State College is an outstanding college respected regionally and nationally for the high quality of its academic program. It is highly regarded for the caliber of students, faculty and administration it has attracted."

As director of Development, Gearhart will administer a comprehensive development program that involves annual fund, major gifts and planned giving efforts.

"I feel personally privileged to become a part of this institution, and it will be our goal to build a development program that will parallel and compliment the academic structure of Salisbury State."

Gearhart and his wife, the former Rebecca Franke, have three sons, Brad, 16, and twin sons, Robby and Brian, 13.

#### Sports at Home

The women's tennis team is at home today and will play George Mason at

On Saturday the cross country team entertains UMES and Delaware State and on Sunday the field hockey team hosts College of Notre Dame at

Tuesday will have UMBC opposing the men's soccer team at Chesapeake field, game time 3 p.m., and the volleyball team will take on UMBC at 7 p.m.

The field hockey team will be home again on Wednesday against York College at 3:30 p.m.

#### **Student Advocates** Needed

The Student Senate is looking for six interested students to become Student Advocates. Advocates help other students prepare defense cases for the College Judicial System, If interested in learning more about the Advocate

news/2



## The Summer of '83 by Linda May

the worst of summers and it was the best of summers. As most people in the SSC community know, we have new administrative and academic computer systems on campus-the administrative computer is a VAX 11/750 and the academic one is a VAX 11/780. Both are made by Digital Equipment Corporation (DEC). Up until this last summer, almost all of SSC's computing (both administrative and academic) was done on our old system—a UNIVAC 1100/10 located in Towson.

What may be less well known is the fact that over this last summer, about 80 of our faculty members spent thousands of hours learning the new system in preparation for fall semester. The tasks in front of them were enormous. First they had to learn how the VAX works. (As examples. the language FORTRAN on the VAX somewhat different from FORTRAN on the UNIVAC. Certain system commands meant one thing on the UNIVAC but mean a different thing on the VAX. The "job control language" on the two computers is vastly different.) Next, the faculty members had to convert every program they had so that the programs would run on the VAX instead of the UNIVAC. Another challenge was figuring out whole new ways of teaching since the old system was "batch" (used IBM cards) whereas the new is 'interactive" (and the students can now run their own jobs from their terminals).

The faculty members involved attended or taught training sessions on many different topics. Fourteen days throughout the summer were devoted to these sessions. From there on it was a matter of long hours of personal learning as each professor worked toward mastering the new tools. There were times when it seemed as if we'd never get all the work done.

I think of Tom Horseman of the Computer Science Department who had to learn the VAX-11 MACRO assembler this summer on top of everything else. (Assembly languages are designed for specific computers, so if you're the one who teaches assembly language and your college gets a new computer, you have to learn a new assembly language.)

The Computer Science and Mathematical Sciences Departments were profoundly affected by the

Sunday Hours

The Computer Center will be open on Sundays from 4 p.m. until midnight starting the second Sunday in October-October 9

To paraphrase Charles Dickens, it was conversion, but almost every other department on campus has been affected, too. Many faculty members use SPSS (Statistical Package for the Social Sciences). By coincidence, a new and very different version (SPSS-X) came out in June. Therefore, professors like John Bing of the Education Department were faced with a double task: convert from the old version of SPSS to the new and convert from the UNIVAC to the

> But there were some high points in the summer, too. SSC was the first in the state to be using SPSS-X. SSC was the first of the state colleges to teach on the VAX (Lee Anderson of the Computer Science Department taught COSC 181 on the VAX the first session of summer school and Peter Lade of the Sociology Department taught SOCI 350 on the VAX the second session.)

Other high points occurred in the day-to-day goings-on around the Computer Center. A real spirit of camaraderie developed among those working through the conversion process. Remember the day when Harry Basehart, chairman of the Political Science Department, was gerrymandering voting areas on his terminal when suddenly, California disappeared? He was consoled by Phil Bosserman, of the Sociology Department, who was analyzing 1980 government survey data at the next terminal. Meanwhile John Cleary of the Art Department was working on the Tektronix (graphics) and Peter Lade had his satellite-generated and computer-printed maps spread all over the floor. Later on in the summer Dan Caton of the Physical Sciences Department arrived and was simulating the orbits of twin stars on the VAX. You could often find Ben Greene of the Business Administration Department working on computerizing an economic impact study, or Bill Horne of the English Department computerizing information on 17th century poems.

Other "regulars" included Karin Johnson of the Nursing Department (who was using the computer in her research on infants), and Bill Standaert of the Biology Department (who cleaned out his attic and read 20 years' worth of FORTRAN programs which had been punched on IBM cards, into the VAX).

George Whitehead of the

Psychology Department was here analyzing factors which affect test performance, and Paul Scovill of the Communication Arts Department was converting his department's SPSS analysis of faculty evaluations. Charles Smith of the Music Department was here looking into computer-generated music. Rich Lindenberg of the Geography and Regional Planning Department was preparing for the computer cartography course he teaches. Andy Cherry of the Social Work Department was setting up on the VAX his study of alcohol and drug use among students.

Not all of the action took place in the Computer Center. There were many meetings of different groups of faculty members at which various problems were solved. For example, the Math Sciences and Computer Science people got together at the Dough Roller to decide on a 'command procedure" to make the VAX more manageable for beginning students. Other off-campus work was done by faculty members who went to other colleges for the summer; for example, Dan Gallagher of Business Adminstration attended the Information Systems Faculty Development Institute at the University of Minnesota; Bob Tardiff of Math Sciences taught at the University of Minnesota at Morris, which had a VAX, and brought back helpful information and ideas.

All these and many other faculty members lived through "the summer of '83" with a spirit of adventure, goodwill and humor. The humor was evident in such things as the exotic passwords many faculty members chose, and the names they gave their files and command procedures (like Carolyn Horseman's EZCOB procedure to help make life easier for her five COBOL classes). The spirit of adventure is personified by Ed Steffes, Sociology chairman, who got so good on the VAX that he is teaching a Computer Science course at the request of Bill Collins, Computer Science chairman. As for the goodwill, let us say this: when the conduits are dug and the cables are laid and computer terminals can be put in Holloway and Devilbiss Halls, life will be much easier for the faculty. However, they will be missed by those of us on the staff at the Computer Center.

\*"I/O" is a computer term meaning Input/Output; this part of the SSC News is dedicated to an interchange of information about computing on the campus.

#### Attention

Tenure-track and temporary openings for spring 1984 or fall 1984. Applicants must be able to teach middle and upper level courses in Computer Science or Information Systems. Rank and salary depend on qualifications. Good teaching is essential, as is a master's in Computer Science or a related area. Send resume to: Dr. Bill Collins, Chairman, Computer Science Department, Salisbury State College, Salisbury, MD 21801

Salisbury State College is an equal opportunity/affirmative

**Faculty Show Opens** 

Saturday, October 15. The public is invited to attend an opening night reception for the artists from 6:30 p.m. to 8:30 p.m. in the Gallery on second floor of Blackwell Library.

The exhibition will continue through November 5. Gallery hours for the fall semester are: Monday -Thursday, 10 a.m. - 10 p.m.; Friday, 10 a.m. - 8 p.m.; Saturday, 10 a.m. -3 p.m.; and Sunday, noon - 10 p.m. Information on group tours of the show can be obtained by calling Nancy Turner at 543-6273 or 749-1228.

The show will feature recent works by full-time and part-time Art faculty in photography, drawing, prints and other media. In addition, selections from the College's Permanent expansion of the three-dimensional Collection will be on display, including design area. Two new upper-level prints, drawings and photographs by contemporary artists. The Permanent Collection consists of works acquired by the College from galleries and from individual artists, many of whom have been featured in previous shows at the College Gallery.

The Art Department enters the second year of its newly acquired Art major program with some interesting additions and positive changes for its students.

A new addition to the faculty is Janice Golojuch, assistant professor of Art, who will head the photographic/ advertising design program. She comes to SSC with a Master of Arts in Fine Arts Photography from the University of Albany and a Master of Fine Arts in Advertising Design from Syracuse University.

Ms. Golojuch has shown her photographs in numerous one-woman and group shows throughout the U.S. and was part of a U.S. embassy tour which travelled to U.S. embassies worldwide.

Marie Tator Quillen, associate professor of Art, has announced the sculpture classes have been added to course offerings. One deals with the art of wood sculpting and the other with casting and foundry techniques. Construction has begun on an oncampus foundry which will accommodate the new needs of the department

A 500-level graduate course entitled "Issues in Art" is being utilized this fall for the first time since its inception last year. The issue being addressed this semester is "Applications of Color." Taught by Kent Kimmel, associate professor of Art, this course offers graduates and professionals an opportunity for in-depth study of the theories and implications of color, allowing for individual concentrations in areas which best complement the student's profession or course of graduate study. Recently receiving his Ph.D. in curriculum and instruction from the University of Maryland, College Park, Dr. Kimmel presented his dissertation in color theory.

Another first for the Art Department is an upcoming course which incorporates computers into the Art curriculum. This course instructs students in drawing via computers. The department plans to offer the new course to a limited number of students during the upcoming spring semester. It was designed and conceived by John Cleary, assistant professor of Art, and is supported by a grant from the Faculty Development Committee. Cleary is also the director/curator of the College Gallery.

#### **Employee Assistance** Program

On July 1, the State of Maryland implemented its new decentralized Employee Assistance Program (EAP). This program was developed to replace the previous Alcoholism Program under Policy No. 14.

The primary program objective is to provide assessment and referral services to employees with family, marital, emotional, mental, substance abuse, legal, financial and other problems that impact on an employee's job performance. These services will be offered in four regions of the state in order to be more accessible to employees (i.e., Western, Eastern, Central and Southern Maryland). There will be no direct charges to the employee for the initial assessment session. These services will be provided by contracted health care providers.

The EAP administrative staff will schedule all appointments with the

An employee whose job performance is cause for concern must be referred by the supervisor to the personnel officier who in turn will

he has a problem may, without any involvement by the department in which he is employed, make direct contact with the EAP voluntarily.

It is hoped that state employees and supervisors will take advantage of the assistance provided through the program in order that all employees will be able to function at their jobs at acceptance levels of performance through the alleviation of personal and medical problems.

For detailed information regarding the program and the referral process, contact the Personnel Office in Holloway Hall or call the EAP office in

THURSDAY, OCTOBER 13 1:00 - 4:00 p.m.

3.00 n m 6:00 p.m.

FRIDAY, OCTOBER 14

OCTOBER 15 - 19

SATURDAY, OCTOBER 15 8:00 a.m. - 5:30 p.m.

SUNDAY, OCTOBER 16 2:00 p.m 7:00 & 9:00 p.m.

8:30 p.m.

7:30 p.m.

assessment and referral agencies, monitor activities of the referral and treatment agencies and maintain a highly confidential record keeping system.

officially refer him to the EAP. An employee who recognizes that

Faculty Art Show/Selections from the

9:00 p.m. - 1:00 a.m.

MONDAY, OCTOBER 17 8:00 p.m

Baltimore (Marcom 8-223-6418).

this week

Slide Show for Dr. Horne's Class: "Man In Wilderness" Women's Tennis - George Mason Handicapped Students Meeting Sr. Placement Briefings

Genesis Training

Permanent Collection

Graduate Record Exam Cross County - UMES/Del. State Pan-Hellenic Council

Field Hockey - Notre Dame SSPB Film: THE NIGHT OF THE LIVING DEAD

Music Recital by Lisa Miller Coffeehouse - Mark Rust

TUESDAY, OCTOBER 18 Noon -1:00 p.m. 3:00 p.m. 3:30 p.m. 7:00 p.m. 8:00 p.m.

Boss's Day Luncheon Soccer- UMBC Student Senate Women's Volleyball - UMBC

Lecture by Cindy Ross: 'A Woman's Journey' WEDNESDAY, OCTOBER 19

Caruthers Auditorium Salisbury Room

Devilbiss Auditorium

CC Chesapeake Rm.

CC Chesapeake Rm.

Holloway Hall 106

Blackwell Library

Devilbiss Auditorium

Caruthers 109

CC Pub

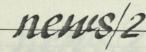
Salisbury Rm. Home Caruthers 118 Caruthers Auditorium

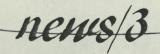
Field Hockey - York
Leisure Studies/Physical Education Dept. Caruthers Auditorium
Lecture by Dr. John Lucus: "The Grand
Lecture by Dr. John Lucus: "The Grand" Experiment at the L.A. Olympic Games'

#### **Fusaro Article**

Dr. Bernard Fusaro, professor of Mathematical Sciences, recently authored an article discussing the challenge to the mathematical community from the microcomputer. The article appeared in the September issue of the Society for Industrial and Applied Mathematics.

Dr. Fusaro has been on the SSC faculty since 1974.





#### **Genisis Hotline**

Genesis Hotline will be scheduling a training session on Friday, October 21, from 7:00-9:30 p.m. and Saturday, October 22, from 9:00 a.m.-4:00 p.m. The training will be held in

The training is for all students entering Genesis for the first time this fall as well as for returning Genesis volunteers. The events will cover listening skills. role playing and lectures from members of Public Safety and Health Center at the College, as well as members of the Life Crisis Center. Genesis hopes to make this year one of its most productive and anticipates the two-day training program to be most beneficial.

#### **Foreign Officers**

The Department of State, the U.S. Information Agency and the Department of Commerce are currently accepting applications for positions as foreign officers. The deadline for receipt of applications is October 21. For further information contact the Career Planning and Placement Office (HH 273, ext. 6075).

#### Seminar

All are invited to attend the Physical Sciences Department Seminar being held on Thursday, October 13, at 5:00 p.m. in DSH 322. Chuck Barton will be talking on "The Wittig Reaction," and Eric Taylor will be talking on "Quarks."

#### **Maggs Policy**

Use of the facilities at Maggs is provided for full-time students and full- and part-time faculty members and their families. Faculty dependent children 12 and under must be accompanied by a card holder or spouse. Students are entitled to one guest. Part-time undergraduate and graduate students must pay an activity fee of \$65.00 per semester to gain access to the facility for recreational use.

A valid SSC ID card must be presented at the door to enter Maggs after 3 p.m. on weekdays and all day on weekends. A valid ID is also required to check out any recreational equip-

Maggs Center hours are: Monday-Friday, 8 a.m.-10 p.m.; Saturday, 9 a.m.-6 p.m.; and Sunday, noon-6 p.m.

Swimming pool hours are: Monday-Friday, noon-1 p.m. (lap swim); Monday-Thursday, 7 p.m.-8:45 p.m.; and Saturday and Sunday 12:15 p.m. 5:45 p.m.

Tennis Center hours are: Sunday-Thursday, 7-10 p.m. (until October 28)

#### **Attention Secretaries**

The Bosses Luncheon is Tuesday. October 18 from noon-1:00 p.m. in the Salisbury Room of the Ruth Powell Dining Hall. Cost is \$2.95 per person. The menu is roast beef, mashed potatoes and gravy, turkey salad, green beans, fruit salad bar, beverages and apple dapple cake. Everyone, with or without bosses and with or without secretaries, is encouraged to

#### On-Campus Recruiting

INTERNAL REVENUE SERVICE

An organization in the Federal Government interviewing Business Administration, Accounting, Economics, Finance, Liberal Arts majors for the following positions: internal revenue agents, special agents, tax auditors and revenue officers. Sign ups: Currently enrolled students may make appointments between October 3-October 18. Alumni may make appointments between October 12-October 18.

METROPOLITAN LIFE INSURANCE COMPANY An insurance company interviewing all majors for a sales representative position. Sign ups: Currently enrolled students may make appointments between October 4-October 19. Alumni may make appointments between October 10-October 19.

For more information, contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### Career Planning Workshops

RESUME WRITING

One-session workshop designed to help develop one of the job campaign's basic tools. It includes discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring a draft resume if you have one.

Thursday, October 20, from 12:30-1:50 p.m. (Brown bag luch, bring sandwich

#### INTERVIEW SKILLS

A must for every senior. This one-session workshop is designed to assist in preparing for the professional job interview. It is action-oriented through roleplaying and video taping. A review of such topics as non-verbal behavior, dress, questions, interview phases and preparation is included. Handouts are provided.

Thursday, October 20, from 6:00-8:00 p.m.

#### GRADUATE SCHOOLS

A workshop designed to help learn the ins-n-outs of the graduate school maze. Information on financial aid, picking a program, locating a school, required tests and study guide information is provided.

Wednesday, October 26, from 12:30-1:50 p.m. (Brown bag lunch, bring sandwich and soda).

All workshops require sign up. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### **Dining Hall Menu**

MONDAY, OCTOBER 17
Breakfast: Eggs, Sausage, Waffles, Donuts, Asst. Cold Cereals
Lunch: Vegetable Turkey Noodle Soup, Pizza w/Pepperoni, Beef Stew
Dinner: Oven breaded Pork Chops, Tuna Croquette w/Cheese Sauce

Breakfast: Fried Eggs, Scrapple, French Toast, Assorted Cold Cereals
Lunch: Crab Soup, Grilled Cheese, Hamburg Pie w/Topping, Apple Dapple Cake
Dinner: Baked Ham, Crab Cakes, Au Gratin Potatoes, Spinach

WEDNESDAY OCTOBER 19

Breakfast: Eggs to Order, Bacon, Pancake, Donuts, Asst. Cold Cereal Lunch: Vegetable Beef Soup, Hot Turkey Sandwich, French Fries, Taco Salad Bar Dinner: Fried Chicken, Ham Loaf w/Pineapple & Raisin Sauce

THURSDAY, OCTOBER 20

Breakfast: Scrambled Eggs, Open Face Cheese Sandwich, Creamed Chipped Beef, Donuts Lunch: Chicken Noodle Soup, Grilled Sandwich Steak w/Cooked Onions, Knockwurst/ Sauerkraut

Dinner: Spaghetti w/Meat Sauce, Breaded Veal, Wax Beans

FRIDAY, OCTOBER 21

Breakfast: Scrambled Eggs, Bacon, Corn Beef Hash, Asst. Cold Cereal, Donuts Lunch: Shaved Ham on Bun, Bar-B-Que Pork on Bun, Pudding Dinner: Fried Fresh Fish, Whole Parslied Potatoes, Ice Cream Smorgasbord

SATURDAY, OCTOBER 22
Brunch: Eggs to Order, Hash Browns, Meat Ball Sub w/Sauce, Ice Cream Dinner: Unbreaded Veal w/Gravy, Steaks to Order

SUNDAY, OCTOBER 23

Brunch: Eggs to Order, Hash Browns, Creamed Chipped Beef, Smorgasbord Dinner: Roast Turkey w/Dressing, Beef Liver to Order, Sheet Cake

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar. Menu subject to change without notice.

MEAL HOURS: Monday through Friday - Breakfast: 7 a.m. to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday — Brunch: 11 a.m. to 12:30 p.m.; Dinner: 5 p.m. - 6 p.m.

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

#### Dr. Lucas to Speak

Dr. John Lucas of Pennsylvania State University will speak in Caruthers Auditorium on Wednesday, October 19, at 7:30 p.m. The title of his talk is the "Grand Experiment of the L.A. Olympic Games."

Dr. Lucas is uniquely qualified to speak on this subject. He has published more than 100 articles in 35 national and international journals and is the author or co-author of the following books: Saga of American Sport; The Modern Olympic Games; Olympic Gold; and Heroes and Heroines of the Olympic Games.

He is also a Patron of the International Olympic Academy, a graduate of The Hudson Institute and has served as a guest lecturer in 14 European countries and more than 35 American universities. From 1959-82, he made 27 trips overseas ranging from three weeks to four months. His trips have involved 60 countries on three continents, including participation in five international Olympic Games as a coach, advisor, historian or observer.

Dr. Lucas is a professor of Physical Education at Penn State and holds a B.S. in Physical Education from Boston University, an M.S. in Physical Education from the University of Southern California, a Ph.D. in Physical Education from the University of Maryland and an M.A. in History from Penn State.

#### **Health Promotion** Program

The Department of Nursing and the Salisbury Area Chamber of Commerce are offering a Health Promotion Program to area businesses and industries. Students from the Department of Nursing will go to selected companies in the Salisbury area and offer the following texts to any interested employee: blood pressure testing; tuberculosis testing; vision testing; height/weight/nutritional assessment; instruction on blood pressure, cancer, nutrition and smoking.

For more information, call 543-6400

#### Sociological Society

The Sociological Society will meet Monday, October 10, at 8:30 p.m. in room 104 of Holloway Hall. The program concerns "Careers in the Social Sciences."

A new film on Sociology careers from the American Sociological Association will be featured along with James Lackie, director of Career Planning and Placement, who will react to the film and speak on the subject.

Everyone is invited whether a Sociology major or not. There will be refreshments.

#### May's Lecture Taped

Dr. William F. May's lecture, "The Moral Marks of the Professional,' was taped and copies of that tape have been reproduced and are available in the College library. The tapes will be restricted to use in the library. Inquire at the circulation desk.

#### **Grad Assistantships**

Each semester the Office of Graduate and Continuing Education has a limited number of graduate assistantships. These assistantships carry a stipend of \$1,250 per semester plus tuition waiver for up to nine hours per term. Graduate assistants are required to work some 20 hours per week during the semester. If interested in applying for an assistantship, come to room 140, Holloway Hall, for application forms.

#### Flu Immunization

The Wicomico County Health Department has announced the dates for the influenza immunization program. This immunization is recommended for persons over 55 and individuals with chronic illnesses (e.g. heart disease, lung disease, diabetes, kidney disease, etc.). If you have questions regarding your need for this immunization, consult your family physician.

Flu vaccine will be administered at the Wicomico County Health Department (Fritz Building, East Carroll Street) on the following dates October 14, 21 and 28 from 1:30 to 3:30 p.m.; November 4 and 18, 1:30 to 3:00 p.m.

There is a \$6.00 charge for the immunization.

#### Math Club Forming

A Math Club is now being organized. The main purpose of the club is to provide a social atmosphere for the members. Both social and academic events are presently in the planning stages. All freshman, sophomore, junior and senior Math majors or other Math related majors are invited to become members.

Meetings are held every Friday at 3:45 p.m. in the Math-Stats Center, located on the second floor of Devilbiss Hall. If this time is inconvenient, one can still become a member by signing the roster in room 233, DSH.

#### **United Way Campaign**

SSC joins hundreds of other local educational, governmental and business organizations in launching the 1983 United Way Campaign.

Pledge cards have been included with the October 5 paychecks for regular state employees and with the October 12 paychecks for contractual employees.

Jim Lackie, director of Career Planning and Placement, is the College's 1983 campaign chairman. Pledge cards and cash donations may be directed to his office (HH 273). He can be reached on ext. 6075 for further information.

#### **Garden Notes** Fall Colors by Joan Maloof

There are many varieties of wildflowers which grow naturally in our area, cr do well once transplanted here. But if you wish to start a wildflower garden of your own you may discover that finding a source for the desired plants can be as challenging as growing them. Most wildflower gardens have evolved from a combination of purchased nursery stock, transplanted specimens, collected seed and trading with other interested collectors.

Nursery grown plants are generally the most successful, but few nurseries carry more than the most popular varieties. The second method, that of transplanting flowers from the wild, is the most romantic and certainly the most economical. Suitable specimens may often be found on a friend's land or from property which is destined to be leveled by a bulldozer blade. Both purchased and collected plants may be planted now.

If you are not familiar enough with your favorites to recognize them from the fading leaves, plan to mark them in the spring while they are flowering and return next fall for transplanting. When digging plants from the wild be sure not to remove any endangered species, unless of course they happen to be on a future construction site. Plants do best when moved with some of the soil from the

original site around the roots, and when replanted quickly to prevent the roots from drying out. This fall and winter your new plants will appear hopelessly lifeless. Don't be discouraged; most likely you will be surprised by pale green shoots emerging from the root ball this

Propagating from seeds is perhaps the most widely used method of expanding a garden, and for the adventurous it is an exciting way to start one. You can buy some seeds by mail but the variety is limited. Collecting seeds, unlike digging, does not raise conservation problems; taking seeds does no harm as long as you leave some. Many wildflower seeds are ripe for collecting right now, An easy way to do this is to put seeds from each different flower into a separate envelope. Be sure to label the envelope with a description of the plant. Ideally the seeds should be planted at once, since that is what happens to them in the wild. If you must delay, make sure to store them in a dry place; high humidity will cause the seeds to rot and render them useless. If your seeds are planted in containers outdoors they can be easily transplanted to the final site as the plants mature.

Happy Hunting!

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# ACHIS

OCTOBER 20,1983

VOL. IX NO.8

## Grant Awarded for Rural Adult Health Nursing

The College has just been awarded a grant of \$361,647 from the U. S. Department of Health and Human Services to implement a graduate program in rural adult health nursing.

Dr. Bellavance said, "This grant will certainly enable us to assume a leadership role in the nursing education field."

He continued: "We understand that this is the largest grant in Nursing ever given to any Maryland college or university outside of the University of Maryland, Baltimore campus. It

#### Homecoming '83

Through campus-wide effort of administrative and faculty departments, student organizations and individual students and staff, this year's Homecoming, November 12, will provide a broad spectrum of social and spirit-building activities for the entertainment and enlightenment of the students, faculty, alumni and supporters of SSC. This year's theme, "Olympiad: The Pursuit of Excellence," was selected because it reflects the College's mission for persons to achieve to the highest degree in all their efforts-personally, academically and athletically, both during and beyond their collegiate experience.

Volunteers from various segments of the College have come forth to host specific activities including: Karen Zilka, a junior majoring in Nursing who will be coordinating the student dance; Charles Smith of the Music faculty who will oversee all halftime functions at the SSC vs. Widener football game; Debbie Shuck, a senior Nursing major and member of the residence life staff who is coordinating the annual banner competition and campus-wide decorations relative to Homecoming Week; Jim Phillips, director of Public Safety who is assist-

#### **Upcoming Flicks**

The Salisbury State Program Board presents Funnies Follies on Thursday, October 20, at noon in the Chesapeake Room of the College Center featuring "Know For Sure," "Dick Tracy" and "No Dough, Boys." Admission is free.

On Sunday, October 23, 48 Hours is featured at 6:45 p.m. and 9:00 p.m. in DSH 149. Admission is \$1 for students and \$2 for faculty and staff.

The International Film Series features *Invasion of the Body Snatchers* (1956) on Wednesday, October 26, at 7:30 p.m. in DSH 149. Admission is free.

certainly will strengthen our graduate program in Nursing and also add to our already strong program in health services

Dr. Bellavance noted that it is the largest grant ever received by Salisbury State College.

The grant will provide funds for faculty, staff, program consultants, equipment and supplies needed to implement the program. It is designed to prepare nurses to function in hospitals, community health agencies and long-term care units.

ing student volunteers in organizing the on-campus parade; Wes Stafford and the executive council of the Student Senate who are conducting the Homecoming Queen elections; the SSC cheerleading squad which is in charge of the Friday evening bonfire and pep rally; and Jeanine Clark, Jack Wooten and Scott Shockley, all current SSC students who are developing print materials and promotion surrounding Homecoming. Robbie Johnson, staff coordinator of the Program Board on campus, is currently chairing the 1983 Homecoming Committee with David Ganoe, director of the College Center, as the advisor to the group.

Highlights for the week will include: Organization Day, Tuesday, November 8; a banner competition (all residence halls and student organizations eligible) on Wednesday; SSC Hat and Sunglasses Day, Thursday; the traditional Homecoming bonfire and pep rally, Friday; an on-campus parade, the SSC vs. Widener football game, a student dance (Maggs PAC) and an alumni dance (Ruth Powell Dining Hall), Saturday.

#### United Way Campaign

Salisbury State College, along with hundreds of other local educational, governmental and business organizations, has launched the 1983 United Way Campaign.

Jim Lackie, in Career Planning and Placement, is the College's 1983 Campaign Chairman. Pledge cards and cash donations may be directed to his office, HH 273. He can be reached on ext. 6075 if further information is needed.

The program will provide leadership in the delivery of nursing services to the rural population of the Delmarva Peninsula.

The Master of Nursing program started in 1982, while SSC's undergraduate Bachelor of Science in Nursing program started in 1976.

Dr. Marlene Reid, professor of Nursing, is the project director, and Dr. Elizabeth Barfield is the chairwoman of the Nursing Department.

#### **Logo Contest**

A \$1,000 cash award goes to the winner in a national contest for the design of a Fulbright program logo. The design must satisfy the following criteria: symbolic of the Fulbright educational exchange program; non-political, non-ethnic; new, fresh and original; adaptable to brochure, letterhead, poster or jewelry; and adaptable to color or black and white usage.

The logo design may not: use symbols that have become cliches, such as birds, clasping hands, compasses, human figures, torches, or arrows; or have as its primary focus letters of the Latin alphabet.

The original drawing and one color photograph of it, on the back of each of which the contestant must write his name, address, institution and status (student, professor of design, etc.), must be given, with a covering letter describing the design concept, by December 10 to Dr. B.A. Fusaro, DSH 235, or Mrs. Linda Abresch, DSH 236.

All SSC designs will be forwarded to the Institute of International Education for judging. The U.S. Information Agency will purchase the design from the selected winner for \$1,000.

#### **Foreign Officers**

The Department of State, the U.S. Information Agency and the Department of Commerce are currently accepting applications for positions as Foreign Officers. The deadline for receipt of applications is October 21. For further information, contact the Career Planning and Placement Office, HH 273.

#### **Nursing Faculty**

There is an opening for a leadership position in a new federally funded master's degree program in rural adult health nursing (tenure track, academic year appointment).

Qualifications: master's degree in Nursing required, doctoral degree preferred. Desired clinical specialty area: adult health, primary care or community health nursing; functional preparation/experience in nursing service administration. Salary and rank commensurate with qualifications.

Please direct all inquiries to: Dr. Elizabeth Barfield, ext. 6401. SSC is an affirmative action equal opportunity employer.

#### **Health Careers Day**

On Tuesday, November 8, there will be a number of hospital representatives on campus who are interested in Nursing, Medical Technology and Respiratory Therapy students. Anyone majoring in these fields should visit the Salisbury Room of the Ruth Powell Dining Hall between 11:30 a.m. and 3:30 p.m.

This is an opportunity for seniors to move along toward their first job and for undergraduates to begin a job search.

If you have questions, call ext. 6075, Career Planning and Placement.

#### **Nursing Faculty**

Two full-time faculty positions are available for spring 1984. A master's degree in Nursing and clinical practice experience are required; master's degree in psychiatric/mental health nursing or medical-surgical nursing is preferred. Teaching experience in a B.S. program is desirable. Rank and salary is commensurate with qualifications and experience. Inquiries should be directed to: Dr. Elizabeth Barfield, Chairwoman, Department of Nursing, 543-6401

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#### Flu Immunization

The Wicomico County Health Department has announced the dates for the influenza immunization program. This immunization is recommended for persons over 55 and individuals with chronic illness (e.g. heart disease, lung disease, diabetes, kidney disease, etc.). If you have questions regarding your need for this immunization, consult your family physician.

Flu vaccine will be administered at the Wicomico County Health Department (Fritz Building, East Carroll Street) on the following dates. October 21 and 28 from 1:30 to 3:30 p.m.; November 4 and 18, 1:30 to 3:00 p.m.

There is a \$4.00 charge for the immunization.

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#### **Part-time Secretary**

A part-time secretary is needed by the Department of Nursing; 30 hours per week, 50 weeks per year. Excellent typing skills are essential. Interested persons should contact the College Personnel Office or call 543-6035.

SSC is an affirmative action equal opportunity employer.

#### **Genesis Hotline**

Genesis Hotline has scheduled training sessions on Friday, October 21, from 7:00 - 9:30 p.m., and Saturday, October 22, from 9:00 a.m. to 4:00 p.m. The training will be held in HH 106.

The training is for all students entering Genesis for the first time this fall as well as for returning Genesis volunteers. The events will cover listening skills, role playing and lectures from members of Public Safety and the Health Center at the College, as well as members of the Life Crisis Center. Genesis hopes to make this year one of its most productive and anticipates the two-day training program to be most beneficial

#### Youth Swim Lessons

Youth swim lessons will be offered for five weeks at Maggs pool on Saturday mornings beginning November 5 and running through December 10. There is a fee of \$10 which must be paid in advance by 5:00 p.m., November 3, at the Cashier's Office.

Class space is limited to 20 students; there will be one instructor per every three students. All instructors will be or are working toward Red Cross Water Safety Instructors, and the program will be supervised by Dennis Traum, aquatic director. Two class will be taught at the following

10:00-10:45 a.m.-beginners; and 11:00-11:45 a.m.-advanced beginners

For further information, contact Dennis Traum, at ext. 6349 or 546-2930

Children must be at least threeyears-old

#### 'Galaxies'

All are invited to attend the Physical Sciences Department seminar on Thursday, October 20, at 5:00 p.m. in DSH 322. Debbie Moxey will be talking on "Galaxies."

#### **On-Campus Recruiting**

October 24 INTERNAL REVENUE SERVICE

An organization in the Federal Government interviewing Business Administration, Accounting, Economics, Finance, Liberal Arts majors for the following positions: internal revenue agents, special agents, tax auditors and revenue officers. Students and alumni may sign up immediately

October 26

METROPOLITAN LIFE INSURANCE COMPANY An insurance company interviewing all majors for a sales representative position. Students and alumni may sign up immediately.

For more information, contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### **Dining Hall Menu**

MONDAY, OCTOBER 21

Breakfast: Eggs to Order, Fried Ham, Apple Fritters w/Syrup, Asst. Cold Cereal, Donuts Lunch: Vegetable Beef Soup, Grilled Sandwich Steaks w/Fried Onion Rings, Ravioli Dinner: Oven Browned Pork Chops, Gravy, Deep Fried Crab Cakes, Sheet Cake

Breakfast: Scrambled Eggs, Hash Browns, Fried Bologna, Donuts, Asst. Cold Cereal Lunch: Turkey Noodle Soup, Western Chili, Egg Salad Platter Dinner: Roast Beef, Fish Sticks, Boiled Potatoes, Brussel Sprouts, Ice Cream

Breakfast: Eggs, Home Fries, Sausage, Donuts, Apple Sauce, Asst. Cold Cereal Lunch: Beef Barley Soup, Turkey a la King, Sliced Corned Beef, Cup Cakes Dinner: Sweet & Sour Pork w/Chow Mein Noodles, Braised Beef Cubes w/Mushrooms & Onions

Breakfast: Eggs to Order, Creamed Chipped Beef on Toast, Asst. Cold Cereal, Donuts Lunch: Cream of Tomato Soup, Grilled Ham & Cheese Sandwich, Corned Beef Hash Casserole Dinner: Meatloaf, Broiled Steak, Broccoli, Mashed Potatoes, Ice Cream

FRIDAY, OCTOBER 28

Breakfast: Fried Eggs, Home Fries, Scrapple, Asst. Cold Cereal, Donuts Lunch: Oyster Chowder, Grilled Hamburg, French Fries, Baked Beans & Hot Dog Casserole Dinner: Seafood Platter, Turkey Tetrazzini, Peas & Carrots, Ice Cream

SATURDAY, OCTOBER 29

Brunch: Scrambled Eggs, Bacon, Hash Browns, Shaved Ham on Bun Dinner: Breaded Veal, Lasagna, Buttered Corn, Lemon Pudding

Brunch: Eggs to Order, Home Fries, French Toast, Maple Syrup, Creamed Tuna on Toast Dinner: Fried Chicken, Beef Croquettes w/Gravy, Ice Cream Smorgasbord

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar. Menu subject to change without notice.

MEAL HOURS: Monday through Friday — Breakfast: 7 a.m. to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday — Brunch: 11 a.m. to 12:30 p.m.; Dinner: 5 p.m. - 6 p.m.

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

#### **EASTERN WHITE PINE**

#### Garden Notes by Joan Maloof

The Eastern White Pine is by far the most popular evergreen tree in our area. This white pine, called Pinus Strobus by botanists, has blueish-green needles which average three inches in length and are grouped five to a sheath. There is no doubt as to the tree's popularity when one looks at its attributes. First, the Eastern White Pine is very easy to transplant. It grows very quickly when young and it prospers on poor sandy soil where other plants cannot survive. Secondly, it is one of the few evergreen trees which can be sheared to control its size. This is beneficial if you have a tree close to the house or if you have white pines which you're raising for Christmas trees.

Besides being attractive and easy to grow, the Eastern White Pine can also save you money. A row of pines planted 40 to 40 feet away from the northest side of the house will cut wind infiltration through the house and consequently reduce heating fuel

If it sounds as though the white pine is the perfect tree, do not be

fooled. It is not without its problems. Many insects are attracted to the white pine, and identification of these problems is the first step toward control. If you have areas of the tree where the needles are completely gone, suspect the bagworm or sawfly as your problem. Bagworms can be seen now, appearing like small sacks of dead needles hanging down from the branches. Sawflies are only visible during the time they are feeding, usually early May; they look like green hairless caterpillars with dark heads. Either of these insects can be devastating to evergreens because, once eaten, the needles will never grow back.

Perhaps the most serious pest of the white pine is the white pine weevil. The weevil feeds on the top two years' growth and lays eggs beneath the bark of these branches. When the eggs hatch in the spring the young larvae feed on the tissues inside the stems. While they are feeding, the current year's flush of growth starts but soon drops over producing the symptom known as shepard's crook. The weevil damage will not kill the tree, but it will cause

unsymmetrical growth.

In small quantities these insects can be controlled by hand picking. If the infestation is severe, or if you have many trees, contact the Cooperative Extension Service for more detailed information.

If you see many brownish needles toward the interior of your tree at this time of year do not panic. This is normal fall leaf drop which occurs on most evergreens. The amount of browning varies from year to year and following a very dry summer, such as this one, it can be exceptionally severe.

If you have room for many small trees and would like to plant some now for eventual use as a windbreak or wildlife cover, the Maryland Forest Service can supply you with seedings for a minimal cost. Ten years from now, when you are enjoying your 10-feet tall trees, you'll be glad you

Here on the SSC campus we have many attractive white pines and a small group of seedlings which were planted two years ago.

#### Study in Scandinavia

Awards for study in Denmark, Finland, Iceland, Norway and Sweden are available in the form of \$1,500 grants for short visits or \$7,500 fellowships for the academic year. These awards do not require proficiency in a Scandinavian language, but the candidate must show clear intent to acquire a knowledge of the language of the country in which he or she intends to

The deadline is Tuesday, November 1. For more information, see Dr. B.A. Fusaro, DSH 235, or call ext. 6470 or 6465.

#### **Maggs Policy**

Use of the facilities at Maggs is provided for full-time students and full- and part-time faculty members and their families. Faculty dependent children 12 and under must be accompanied by a card holder or spouse. Students are entitled to one guest. Part-time undergraduate and graduate students must pay an activity fee of \$65.00 per semester to gain access to the facility for recreational use.

A valid SSC ID card must be presented at the door to enter Maggs after 3 p.m. on weekdays and all day on weekends. A valid ID is also required to check out any recreational equipment.

Maggs Center hours are: Monday-Friday, 8 a.m. - 10 p.m. (lap swim); Monday - Thursday, 7 p.m. - 8:45 p.m.; and Saturday and Sunday 12:15 p.m. - 5:45 p.m.

Tennis Center hours are: Sunday Thursday, 7 - 10 p.m. (until October

## this week

Faculty Show/Selections

Permanent Collection

**OCTOBER 20 - 26** 

THURSDAY, OCTOBER 20 11 a.m. - 2 p.m.

6-8 p.m.

German Club Octoberfest Soccer - Glassboro State Interview Skills Workshop

FRIDAY, OCTOBER 21

Women's Tennis Tournament Volleyball Invitational

SATURDAY, OCTOBER 22

8 a.m. - 2 p.m. 10:30 a.m. - Noon

9 p.m. - 1 a.m.

SUNDAY, OCTOBER 23 3:30 - 5 p.m. 7 & 9 p.m.

MONDAY, OCTOBER 24

2 - 4 p.m. 3:30 - 4:30 p.m. 3:30 - 5 p.m. 10 a.m. - 5 p.m 2 - 4 p.m.

Graduate Management Admission Test Miller Analogies Test Soccer - Elizabethtown Women's Tennis Tournament Volleyball Invitational SAE Halloween Dance

Newman Club Mass SSPB Film: 48 HOURS

Internal Revenue Service Recruiting WSSC Meeting

TUESDAY, OCTOBER 25 Homecoming Queen Elections Developmental Studies Testing Student Senate Meeting

WEDNESDAY, OCTOBER 26 Homecoming Queen Elections Soccer - Washington College International Film Series: INVASION OF THE BODY SNATCHERS

Blackwell Library

Between Dining Hall & CC Chesapeake Field Caruthers Hall 109

Maggs

Devilbiss Aud.

Caruthers Hall 102 Chesapeake Field Tawes Arena

Nanticoke Rm., CC

Conference Room Tawes Hall 118

CC Lounge Caruthers Hall 109 Caruthers Hall 112

CC Lounge Chesapeake Field Devilbiss Auditorium



## SALISBURY STATE COLLEGE

# HEHIS

OCTOBER 27, 1983

VOL. IX NO. 9

## Vanik Alumni Director

First Full-Time Director of Alumni Relations

Gail L. Vanik, formerly administrative assistant and coordinator for Meridian House International, Washington, D.C., has been appointed director of Alumni Relations at the College.

She attended York College in Pennsylvania, where she was awarded a Bachelor of Arts degree in 1981. Her Master of Arts degree in International Relations was earned at American University in 1983.

During the past year she served as administrative assistant for the International Relations Fellowships Program at the Rockefeller Foundation in Washington, D.C.



GAIL VANIK

#### Gala Homecoming

A gala Homecoming program, served up with the trimmings, will be on the menu on campus November 11, 12 and 13.

Gail Vanik, SSC's newly-appointed Alumni Relations director, says the program is now complete and advance reservations indicate a super turnout.

Vanik says that the traditional bonfire will kick off the weekend program on campus on Friday night at 8 p.m.

The registration desk will be open Saturday from 9 a.m. to 1 p.m. at the College Center. For those wishing souvenirs or other campus features, the Book Rack will be open from 10 a.m. to 1 p.m.

The Admissions Office will hold an Open House in its offices from 9 a.m. to 1 p.m. Faculty members and administrators will make presentations about various aspects of the campus. A walking tour of the campus and its facilities will take place.

The College Arts Gallery on the second floor of Blackwell Library will feature displays on "Chagal Prints: Book on Exodus" from the Baltimore Museum of Art, and "Baskets of the Southwest."

The Wildfowl Museum in Holloway Hall will be open from 10 a.m. to 5 p.m.

A Homecoming luncheon will be held in the Salisbury Room of Ruth Powell Dining Hall at 11:30, sponsored by the SSC Alumni Association and the Sea Gull Club. It will be necessary to make reservations for this luncheon by November 5 at \$7.50 per person.

The Homecoming parade will be held on campus, beginning at 11:30 a.m. from Caruthers parking lot. The theme this year is "Olympiad: The Pursuit of Excellence."

Salisbury State's football team is having a tremendous year and will meet Widener University at 1:30 p.m. at Sea Gull Stadium. Widener is always a Division III NCAA power and will provide stiff opposition for the Sea Gulls.

An anniversary tea will be held from 2 to 4 p.m. in the Social Room. Following the game, there will be

a get-together in the campus Pub at the College Center.

An alumni buffet dinner will take place in the Salisbury Room of Ruth Powell Dining Hall at 6:30 p.m. Cocktails will precede the dinner (\$10 per person). Reservations must be in by November 5.

An alumni dance will also be in the Salisbury Room from 9 p.m. to 1 a.m. The band Jeffrey will provide the music. A student dance will be held also from 9 p.m. to 1 a.m. in Maggs Center. Other features of Homecoming include displays in the library, availability of the tennis courts and use of the snack bar.

## Banner Competition at Homecoming

All residence hall units and registered student organizations are eligible to compete for over \$100.00 in prize money in the traditional Banner Competition at Homecoming. Competing banners must include: the hall or organization name; "SSC Sea Gulls vs. Widener Pioneers"; and "Olympiad: The Pursuit of Excellence." Entry registration forms (available in the College Center) must be received by Friday, November 4, and completed banners by noon on Monday, November 7, in the College Center Office, room 104.

Completed banners will be hung in various locations throughout the campus Wednesday, November 9, and will remain in place through Saturday, November 12. Judging will occur Wednesday, November 9, and winners will be announced during the halftime ceremonies at the football game Saturday

The Salisbury State Program
Board has come forth to decorate the
College Center. George Walsh, Pub
manager, and his staff will be decorating the Pub area, and the Ruth Powell
Dining Hall staff will decorate that
facility. The Alumni Association will
brighten up the Social Room in
Holloway Hall.

Karen Zilka, chairperson of the Student Dance, has announced that tickets will go on sale Monday, October 31, at the Information Desk in the College Center. Admission prices are \$5.00, single, and \$8.00, couple. Seating is extremely limited and students are encouraged to buy tickets early to guarantee admission to the dance. Beer, light wine and soft drinks will be sold via a cash bar, and students will be required to present proof of age identification at the door. Music will be provided by the popular East Coast band, Double Trouble.

The dance will be held from 9:00 p.m. to 1:00 a.m. on Saturday.

A complete schedule of activities for "Olympiad: The Pursuit of Excellence" SSC Homecoming 1983, is available at the College Center Information Desk.

#### Sports at Home

The women's volleyball team has a pair of matches at Maggs this week: Thursday at 6:00 p.m. against Loyola and Morgan State; and Saturday at 1:00 p.m. against Glassboro State.

The soccer team concludes its regular season Saturday at 2:00 p.m. against Rutgers-Camden at the Chesapeake field. The field hockey squad wraps up its regular season Tuesday at 3:00 p.m. against Catholic.

#### Who's Who Nominations

The Student Senate is accepting nominations for the 1983-84 edition of Who's Who Among Students in American Universities and Colleges. In nominating students for Who's Who, one should evaluate the student's scholarship ability, participation and leadership in academic and extracurricular activities, citizenship and service to the College and potential for future success. Only college juniors, seniors and graduate students enrolled in a four-year undergraduate or graduate curriculum are eligible for nomination. Students who have received the award in previous years are ineligible. If you know someone who deserves recognition as an outstanding student, contact the Student Senate office by note or by phone (Tawes Hall, ext 6501) or call Sandra Downer (ext. 6502) before Wednesday, November 9.

All persons nominated will be screened and evaluated by a committee consisting of three students, two faculty members and two administrators. Students applying for consideration by Who's Who should include the following information in their letter of application: scholarship ability (include GPA, both cumulative, last semester's and major); and participation and leadership in academic, community, sports and extracurricular activities. Students submitting nominations should include a self-analysis of potential for future achievement and a brief account of why he feels he should be included among the honored group. The final selection of students who will receive the honor will be made in early December.

#### **Nursing Program Planning**

Program planning begins Monday, November 7, for all 400 Nursing and pre-Nursing majors. Faculty advisors are requesting that you not phone the Department of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Educational Center.

#### Leisey NACA Coordinator

Vincent D. Leisey, associate director of the College Center, has been appointed Unit IV coordinator in the East Coast Region of the National Association for Campus Activities, He will be responsible for association activities within the states of Maryland and Delaware and the District of Columbia.

Leisey's previous NACA involvement includes serving as Unit IV newsletter editor from 1981 to 1983. He formerly was program aide at Kern Graduate Commons of Pennsylvania State University.

NACA, with its national office in Columbia, S.C., is the largest and most influential organization in the field of campus activities programming, with a current membership of over 900 colleges and universities and nearly 550 associated firms in the entertainment, contemporary performing and fine arts, recreation, travel and leisure services industries.

#### Wolinski Speaks at MRI Jackson Alumni Scholar

Dr. John T. Wolinski, associate professor of Reading Education, recently addressed the 19th annual Conference of the Maryland Reading Institute held in Ocean City, October 5 - 7. The institute, sponsored by the University of Maryland, is intended primarily for administrative and supervisory personnel throughout the state. Dr. Wolinski conducted a workshop on 'Reading' Pictures at Three Levels of Comprehension" for about 40 participants.

#### **Dental School Recruiter**

Dr. Victor Long, director of Recruitment for the University of Maryland at Baltimore Dental School, will be visiting SSC on Tuesday, November 8. Dr. Long will be visiting several Biology classes and will be speaking about the UMAB Dental School at 3:30 p.m. in DH 108, Part of Dr. Long's talk will describe the new priority admissions program, Every student who has even briefly considered dentistry as a career is strongly encouraged to attend and meet Dr. Long.

#### Part-time Secretary

A part-time secretary is needed by the Department of Nursing; 30 hours per week, 50 weeks per year. Excellent typing skills are essential. Interested persons should contact the College Personnel Office or call 543-6035.

SSC is an affirmative action equal opportunity employer.

#### **Small Attends Meetings**

Clara L. Small, instructor of History, attended the 68th annual meeting of the Association for the Study of Afro-American Life and History. The meeting was held in Detroit on October 19-23.

Donna Jackson, a Salisbury freshman at SSC, has been awarded a \$4,000 scholarship by the Alumni Associa-

Miss Jackson, a 1983 graduate of Wicomico High School, is the daughter of Mr. and Mrs. John R. Jackson, 208 Long Ave., Salisbury.

Qualifications for the \$1,000 grant for four years, are at least 1,000 on the SAT and a 3.0 quality point average.

Born in West Chester, Pa., Miss Jackson moved to Salisbury with her parents when she was four-years-old. "I was young enough, that I feel as if I've spent my whole life here," she said

"I took a number of courses at Salisbury State when I was at Wicomico High. Seniors with advanced standing are permitted to take courses, and I took English, calculus and world civilization "

She continued: "By taking these courses I began to spend lots of time on SSC's campus. I learned how to use the library and found it especially good.'

Asked what her plans are when she finishes college, Miss Jackson indicated that she may go on to graduate school and teach Mathematics or Computer Science.

#### Planning to Student Teach Spring'84?

Students not enrolled in elementary or secondary methods courses should pick up student teaching application forms from Dr. L. J. Garigliano, director of Field Experiences, CH-B-164. These are available now and must be completed and returned not later than Tuesday, November 22. Students should be sure they are preregistering for the correct student teaching courses in their respective departments.

#### **Dining Hall Menu**

MONDAY, OCTOBER 31

Breakfast: Fried Eggs, Sausage, Asst. Cold Cereal, Hominy, Asst. Donuts Lunch: Green Lima Bean Soup, Chicken Stew, Egg Salad Platter, French Fries Dinner: Green Pepper Steak, Tuna Croquettes with Cheese Sauce, Ice Cream

TUESDAY, NOVEMBER 1

Breakfast: Eggs to Order, French Toast, Ham, Asst. Cold Cereal, Wheatena, Donuts Lunch: Chicken Noodle Soup, Ground Beef Pie, Shaved Ham, Popcicles Dinner: Meatloaf with Gravy, Fresh Roast Pork, Peach Shortcake

Breakfast: Scrambled Eggs, Bacon, Blueberry Pancakes with Syrup, Asst. Cold Cereal, Oatmeal Lunch: Vegetable Soup, Fish on Bun, Poached Egg with Corned Beef Hash Casserole Dinner: Spaghetti with Meat Sauce, Breaded Veal, Sheet Cake with Icing

THURSDAY, NOVEMBER 3

Breakfast: Scrambled Eggs, Creamed Chipped Beef, Asst. Cold Cereal, Cream of Rice, Donuts Lunch: Oyster Stew, Grilled Cheese, Bar-B-Que Pork, Bread Pudding Dinner: Hungarian Goulash, Oven Baked Pork Chops, Ice Cream Smorgasbord

Breakfast: Fried Eggs, Scrapple, Assorted Cold Cereal, Donuts Lunch: Beef Noodle Soup, Cheese Ravioli, Tuna Salad, Ice Cream Dinner: Tuna Macaroni Casserole, Fried Chicken, Mashed Potatoes, Turnip Greens

SATURDAY, NOVEMBER 5

Brunch: Eggs to Order, Fried Bologna, Hash Browns, Cold Cut Subs, Tomato Soup Dinner: Turkey Pot Pie, Crab Cake, Clam Strips, Baked Potato with Sour Cream

Brunch: Cheese Steak Sub with Onions, Steak Fries, Eggs to Order, Hash Browns Dinner: Roast Beef with Mushroom Gravy, Fish Sticks, Mashed Potatoes, Broccoli

NOTE: All lunches and dinners include Salad Bar, Soup of the Day and Sandwich Bar. Menu subject to change without notice.

MEAL HOURS: Monday through Friday — Breakfast: 7 a.m. to 8:45 a.m.; Lunch: 11:30 a.m. to 1:15 p.m.; Dinner: 5 p.m. to 6:30 p.m. Saturday & Sunday — Brunch: 11 a.m. to 12:30 p.m.; Dinner: 5 p.m. - 6 p.m.

CASH MEAL PRICES: Breakfast: \$2.25; Brunch/Lunch: \$2.95; Dinner: \$3.95.

#### Garden Notes by Joan Maloof Plant Bulbs Now

Now that the fall gardening chores are over it's time to start thinking spring. If you love tulips, daffodils, hyacinths and spring flowers of all kinds, it's time to put those bulbs in the ground. If you're finding it difficult to get motivated just think of how welcome those first blooming crocuses will be after the long cold winter, and think of how nice it will be to have fresh flowers as a centerpiece for Easter

Choosing the right location for planting your bulbs may mean the difference between a disappointment and a lovely, long remembered spring. The earliest bulbs such as crocuses and snowdrops should be planted close to the door you use most often. These flowers are so small that they may be missed entirely if planted further back in the garden. Another reason for planting them close to the house is that these flowers bloom when the chill of winter is still in the air, and you will probably be spending more time going from car to house and back again than you will sitting in the garden. One benefit of this early flowering is that crocuses may be planted right in the lawn. The crocus

#### **Jazz Band Performance**

The Community Concert Association will present the Preservation Hall Jazz Band of New Orleans on Monday, November 7, at 8:15 p.m. in Holloway Hall Auditorium.

The College has purchased a limited number of tickets for the performance and is making them available to SSC students at \$2.00 and to SSC faculty and staff for \$3.00 (with valid ID). Advance tickets are available at the Information Desk in the College Center; any remaining tickets will be sold to SSC students and staff at the door the evening of the performance.

#### **Concert November 13**

Charles F. Smith, director of the Salisbury State College Concert Band and the Salisbury Community Band, has had a problem over the years with both bands. Neither has had quite enough people to fill all the parts.

"It's been like playing football without a right guard," he said. He therefore is combining both bands for a concert at 4 p.m. on Sunday, November 13, at Holloway Hall. Admission is free.

In addition to producing a more complete-sounding band, Smith said he wants to combine the two in order to "continue a policy that the College has of doing more things that bring the community and the College in tandem." He added that the concert will provide an autumn outlet for the faithful people who regularly turn out to hear the summer concerts by the community band.

He said the program will cover all the basic styles of band music, which includes light classical, popular, patriotic, march and contemporary. Each band will perform three pieces separately and then join forces for the final four selections.

will shoot up and flower before the grass even begins to stir. The first mowing of the lawn may need to be delayed a little to allow the crocus leaves time to mature and die down.

Always allow the foliage from bulb flowers to remain until it dies down naturally. The foliage is manufacturing sugars which are being stored underground in the bulb in anticipation of next spring's flowering. Cutting off the leaves too soon could mean no flowers the following year. With small early flowers the foliage does not usually present any problems but with the larger flowers, such as daffodils and tulips, this foliage must be considered when choosing a planting site. For instance, daffodils cannot be planted in the lawn or you'd have to wait until the foliage died down, at which time the grass would be about a foot tall, before cutting.

Always pick a spot with good drainage for planting. Spring bulbs look beautiful when planted against an evergreen background such as yews. Instead of spreading the flowers out thinly over the entire yard they look much more attractive when grouped

together in large masses. Each group should be of a single color for a really striking effect. Planting beneath a ground cover such as ivy or pachysandra is ideal since no new beds need to be created, and the foliage is well hidden when it dies down. In other flower beds annuals may be planted among the fading flowers to help draw attention away from them. Later in the summer these annuals will create a dramatic show of their own. Finally, do not forget those wooded areas. The leaves on deciduous trees do not grow back until after the spring bulbs bloom; even if the ground is densely shaded under these trees in the summer, the forest floor receives enough warmth and sunlight in the spring for a beautiful display of

Here on campus we are looking forward to a beautiful spring. A total of 7,000 bulbs have been planted of mixed crocus, "King Alfred" daffodils and red tulips named "Holland's Glory.

# this week

SATURDAY, OCTOBER 29

Kidney Foundation Volleyball Tournament All Day Free Gym Volleyball - Glassboro State 1 - 6 p.m. 1 p.m.

Soccer - Rutgers-Camden
Theater Performance: STREETCAR

NAMED DESIRE Omega Psi Phi Dance 9 p.m. - 1 a.m.

SUNDAY, OCTOBER 30

Kidney Foundation Volleyball Tournament All Day 1 p.m. - 6 p.m. Free Gym STREETCAR NAMED DESIRE man Club Mass SSPB Film: POLTERGEIST 7 & 9 p.m.

MONDAY, OCTOBER 31

TUESDAY, NOVEMBER 1

Field Hockey - Catholic WEDNESDAY, NOVEMBER 2

Free Gym Senior Placement Briefing Workshop Int'l, Film: INVASION OF THE BODY 1 - 5 p.m. 3 - 3:55 p.m. 7:30 p.m. SNATCHERS

Free Gym Theater Pe

NAMED DESIRE

Tawes Arena

Tawes Arena

Tawes Arena Caruthers Hall 109 Devilbiss Auditorium

College Center Lounge

Tawes Arena College Center Lounge

Caruthers Hall 102

Allenwood Parking Lot

Allenwood Parking Lot

HH Auditorium

Tawes Arena

Tawes Arena

HH Auditorium CC Nanticoke Rm.
Devilbiss Auditorium

Home

OCTOBER 27 - NOVEMBER 2 Faculty Show/Selections Permanent Collection Blackwell Library

THURSDAY, OCTOBER 27

10 a.m. - 5 p.m. 1 - 5 p.m. 2-4 p.m.

3:30 - 4:30 p.m.

FRIDAY, OCTOBER 28

6 p.m. 8:30 - 10 p.m.

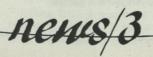
1 - 5 p.m 8 p.m.

Free Gym Homecoming Queen Elections Philosophy Lecture: "Life in Eastern Europe: Personal Reflections" Interviewing Skills Seminar Volleyball - Loyola, Morgan State Poetry Reading

Caruthers Hall 106-7 Caruthers Hall 122

erformance: STREETCAR HH Auditorium

news/2



#### International Film

A schedule of six presentations in the College's International Film Series has just been announced. All films are free, open to the public, and will be held in the Devilbiss Science Hall Auditorium at 7:30 p.m.

The programs have been organized by Jim Welsh, assistant professor of English and co-editor of *Literature/Film Quarterly*, an international publication, published at the College.

The first film on Wednesday, October 26, is *Invasion of the Body Snatchers* (1956). This is Don Siegel's original adaptation of Jack Finroy's novel about pods from outer space that threaten to conquer the earth.

A different version of *Invasion of* the Body Snatchers (1978) will be shown on Wednesday, November 2. It is Philip Kaufman's stylish remake of Siegel's "classic" thriller, starring Donald Sutherland, Leonard Nimoy and Brooke Adams.

On November 9, Audrey Rose (1977) will feature Frank De Felitta's screen play, adapted from his own supernatural novel about a girl with a troubled past. This underrated picture, directed by Robert Wise (Star Trek, Sound of Music, West Side Story) stars Marsha Mason, John Beck and Anthony Hopkins.

True Confessions (1981) will be featured on November 16. Directed by Uln Grosbard, this film about crime and corruption was scripted by John Gregory Dunne from his own novel. It tells a violent but moral story of two brothers, one (Robert DeNiro) a Catholic priest, the other (Robert Duvall) a homocide detective.

On November 30, The French Lieutenant's Woman (1981) will be shown. It is a beautiful and challenging adaptation of the novel by John Fowles, scripted by playwright Harold Pinter and directed flawlessly by Karel Reisz, starring Meryl Streep, Jeremy Irons and Lynsey Baxter.

Cannery Row (1982) will be shown on December 7. Photographed by Sven Nykvist (Bergman's regular cameraman) and directed by David S. Ward, who also adapted the script from John Steinbeck's novellas, is set on the Monterey waterfront. The film stars Nick Nolte and Debra Winger

#### Study in Scandinavia

Awards for study in Denmark, Finland, Iceland, Norway and Sweden are available in the form of \$1,500 grants for short visits or \$7,500 fellowships for the academic year. These awards do not require proficiency in a Scandinavian language, but the candidate must show clear intent to acquire a knowledge of the language of the country in which he or she intends to study.

The deadline is Tuesday, November 1. For more information, see Dr. B.A. Fusaro, DSH 235, or call ext. 6470 or 6465.

#### **Time Management Skills**

Counseling Services announces the creation of a self-paced audio tape program for the self-development of time management skills. Students are invited to stop by Counseling Services, HH 270, and begin getting control of their time (and their lives).

#### **Logo Contest**

A \$1,000 cash award goes to the winner in a national contest for the design of a Fulbright program logo. The design must satisfy the following criteria: symbolic of the Fulbright educational exchange program; non-political, non-ethnic; new, fresh and original; adaptable to brochure, letterhead, poster or jewelry; and adaptable to color or black and white usage.

The logo design may not: use symbols that have become cliches, such as birds, clasping hands, compasses, human figures, torches, or arrows; or have as its primary focus letters of the Latin alphabet.

The original drawing and one color photograph of it, on the back of each of which the contestant must write his name, address, institution and status (student, professor of design, etc.), must be given, with a covering letter describing the design concept, by December 10 to Dr. B.A. Fusaro, DSH 235, or Mrs. Linda Abresch, DSH 236.

All SSC designs will be forwarded to the Institute of International Education for judging. The U.S. Information Agency will purchase the design from the selected winner for \$1,000.

#### Flu Immunization

The Wicomico County Health Department has announced the dates for the influenza immunization program. This immunization is recommended for persons over 55 and individuals with chronic illness (e.g. heart disease, lung disease, diabetes, kidney disease, etc.). If you have questions regarding your need for this immunization, consult your family physician.

Flu vaccine will be administered at the Wicomico County Health Department (Fritz Building, East Carroll Street) on the following dates. October 28 from 1:30 to 3:30 p.m.; November 4 and 18, 1:30 to 3:00 p.m.

There is a \$4.00 charge for the immunization.

#### Heyen Here November 8

The Department of English and the College Center, in conjunction with the Faculty Cultural Events Committee, will present William Heyen, winner of the Witter Bynner Prize for Poetry from the American Academy and Institute of Arts and Letters in 1982, in Caruthers Hall Auditorium on Tuesday, November 8, at 7:30 p.m.

Heyen has had his individual poems appear in more than a hundred different periodicals and anthologies including *The New Yorker, The New York Times* and *American Poetry Review*.

Tickets are available free of charge to students, faculty, staff and the public for the program, and they may be obtained at the College Center Information Desk.

#### Know a Smoker?

Adopt a Smoker! It's the humane thing to do. For details contact Diane Warner, Counseling Services, ext. 6070. The deadline is November 17.

#### **Poetry Reading**

The first poetry reading of the year in the "Writers-on-the-Shore" series will feature Anthony Petrosky and Lynn Emanuel reading their work on Thursday, October 27, at 8:30 p.m. in room 122, Caruthers Hall.

Petrosky is the winner of the 1982 Walt Whitman Award of the Academy of American Poets. His book, *Jurgis Petraskas*, was selected by Philip Levine and published by Louisiana State University Press.

Poems by Petrosky have appeared in The American Poetry Review, The Georgia Review, The Ohio Review, The Iowa Review and Modern Poetry Studies.

Many of the poems center on four generations of the poet' Lithuanian-American family and the scarred Pennsylvania mining community that has become home.

Emanuel is a young poet whose work has appeared recently in *Poetry, The American Poetry Review, The Georgia Review, The Missouri Review* and *The Iowa Review.* 

She teaches at the University of ittsburgh.

#### Youth Swim Lessons

Youth swim lessons will be offered for five weeks at Maggs pool on Saturday mornings beginning November 5 and running through December 10. There is a fee of \$10 which must be paid in advance by 5:00 p.m., November 3, at the Cashier's Office.

Class space is limited to 20 students; there will be one instructor per every three students. All instructors will be or are working toward Red Cross Water Safety Instructors, and the program will be supervised by Dennis Traum, aquatic director. Two class will be taught at the following times:

10:00-10:45 a.m.—beginners; and 11:00-11:45 a.m.—advanced beginners

For further information, contact Dennis Traum, at ext. 6349 or 546-2930.

Children must be at least threeyears-old.

#### **Morning Lap**

Morning lap swim is available to students, faculty and staff Monday through Friday from 6:00 - 7:00 a.m. Volunteer guards are needed and should contact Dennis Traum at 543-6350.

## Backpacking and 'Crusoe'

The Outdoor Club meeting on October 27 at 7:00 p.m. in Tawes 118 will feature planning and sign up for the backpacking trip to Shenandoah National Park in Virginia on the weekend of November 4-6.

After the meeting, at 8:15 p.m., the film *The Adventures of Robinson Crusoe*, directed by Luis Bunel, will be shown in the Nanticoke Room of the College Center. Members of the academic community are invited to view and discuss Bunel's rather perverse psychological dramatization of Defoe's classic survival story. *The Adventures of Robinson Crusoe* is being shown as part of the College Honors Program Man and the Wilderness Series.

## SALISBURY STATE COLLEGE

# ACHIS

NOVEMBER 3, 1983

**VOL. IX NO. 10** 

## Air Force Symphony Orchestra Here

The Air Force Symphony Orchestra returns to the College on Wednesday, November 9, for the third time in the past three years to present a concert in Holloway Hall at 8 p.m.

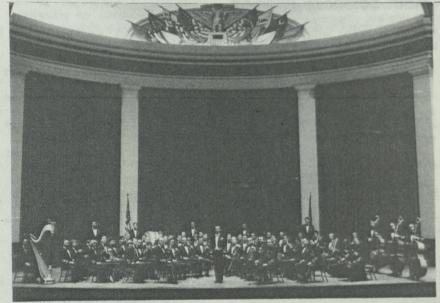
Sponsors are Salisbury State College and *The Daily Times*.

Admission is free and tickets may be picked up at either the front desk at *The Daily Times* or at the College Center information desk on weekdays from 8:30 a.m. to 4:30 p.m.

The United States Air Force Symphony Orchestra, Colonel Arnald D. Gabriel, conductor, has the distinction of being the only symphony orchestra in the U.S. Armed Forces.

A unit of The United States Air Force Band, The Air Force Symphony Orchestra has performed at official functions given by all American presidents since Truman and was one of the first American orchestras to make an overseas concert tour.

The Air Force Symphony Orchestra is composed of musicians representing



several major symphony orchestras and numerous colleges, universities and music conservatories. The highly versatile woodwind, brass and percussion instrumentalists also

perform in The Air Force Concert Band; the string players form The Air Force Band's world renowned Strolling Strings; and The U. S. Air Force String Orchestra.

#### **Archives Center Recieves Documents**

The Delmarva Historical Archives Center at the College has just received important survey plats, field books and working papers of Ballard Miles, a well-known area land surveyer who passed away in April.

The notable documents were presented at the College by Miles' two sons, George and William Miles, local businessmen. Receiving the papers for the center were co-directors Dr. Ray Thompson and Mrs. Sylvia Bradley, professors of History.

George Miles commented: "We've been looking for a suitable place to deposit these documents and we're very happy to place them in this center. They represent important papers of four generations in the Miles' family and deal mainly with Wicomico County and nearby areas, dating back to the early 1800s."

According to the co-directors, they contain valuable research information for historians, geneologists, preservationists and legal researchers alike.

The Delmarva Historial Archives Center is located in Blackwell Library.

They will be available for use by researchers on request, but until the collection is completely cataloged the center directors expect rather limited use. These papers, like all the Archives Center collections, will be treated as rare documents and will not circulate. This security is one of the reasons the Miles' family chose to donate the collection to DHAC, they said.

Although the Delmarva Historical Archives Center was organized fairly recently, in 1981, it has acquired a very respectable inventory of original

materials as well as copies of others. The local chapter of the Daughters of the American Revolution recently donated their chapter records to the DHAC. Other acquisitions have been microfilm or microfiche of public records such as census reports, wills an land records from Maryland, Delaware and Virginia. Others include copies of 18th and 19th century ledger books, privately held military papers, diaries, letters, slaves' birth certificates

## Alcohol Education

Do you know someone who: is difficult to get along with when drinking?; drinks because of depression?; drinks to calm nerves?; drinks until "drunk"?; can't recall what happened?; lies about quantities consumed, doesn't eat properly or neglects schoolwork, job and/or

If so, call Alcohol Education, 6070, for support and information and ask for Diane or stop by Counseling Services.

#### **Appropriations Committee Visits College**

A delegation of several members from the Maryland House of Appropriations Committee visited the College Wednesday, October 26, for a luncheon, tour and conference with President Bellavance.

and similar records.

Included in the group were:
Delegate Nancy Kopp, District 16,
Montgomery County, chairman of the
Appropriations Subcommittee on
Education and Human Resources;
Delegate Charles J. Ryan, District 24,
Prince George's County; Delegate
Susan Suswell, District 14, Howard
County; and Delegate Charles Avara,
District 37, Baltimore City. Also
visiting were several members of the
State Board for Higher Education, the
Board of Trustees for Maryland
Universities and Colleges and the
Department of General Services.

Dr. Bellavance and the legislators discussed various topics of concern to

the College, including equity in state funding and the need for more academic facilities. Dr. Bellavance indicated that a new academic building, another dormitory and a student center are high up on his priority list. While the student center and dormitory would be funded through student fees, the classroom facility would require state funding support pending approval by the executive branch as well as the appropriations committee which visited the new academic facility. A new academic facility should enter the planning stage in approximately one

Dr. Bellavance commented on the first visit by such a group in four years: "As a result of their visit, I feel that these legislators have a realistic picture of what we're trying to do here and that is all we have ever asked for."



#### **Marketing Professor**

The Department of Business Administration and Economics is seeking a senior faculty member to provide leadership for the marketing area. The person filling this position should have an earned Ph.D./DBA, teaching experience in Marketing and an interest in at least two of the following subject areas: advertising, consumer behavior, market research and distribution channels. This is a tenure track, full professor position. Applications will be taken until February 15, 1984, and should be directed to the attention of Dr. Jerome G. Lake, chairman.

#### Math Sciences Position

The Department of Math Sciences has one temporary position for spring 1984. A minimum of a master's degree in Mathematics and the willingness to teach applied service courses is required.

Those with college level teaching experience will be given preference. The appointment is for five months beginning February 1, 1984. Deadline for applications is November 23. Send a resume and three letters of recommendation to: Chairman, Department of Math Sciences, Salisbury State College, Salisbury, MD

AA/EO Employer.

#### White Elected

Connie White, instructor of English, was recently elected to a three-year term of the executive council of the Western American Literature Associa-

Mrs. White attended the 18th annual meeting of the WLA in St. Paul, Minn., October 6-8. The WLA has over 300 members and meets annually to present papers on all areas of literature of the American West, Mrs. White teaches courses in western literature and American Indian literature. Also elected to the council were Dr. Joseph Flora, University of North Carolina, Dr. Steve Tatum, University of Utah, and Dr. Glen Love, University of

#### **Indoor Turkey Shoot**

An indoor archery turkey shoot, sponsored by the Intramural Recreation Department, is scheduled for Thursday, November 17, at 6:00 p.m. Prizes include: first place, 10 pound turkeys; second place, three pound chickens; and numerous intramural certificates for both men's and women's divisions. Compound bows set at 40 pounds will be permitted for the competition, All SSC students and faculty are welcomed to take aim for the Thanksgiving fun. Interested participants should sign up in the Intramural Office in Tawes Hall by 5 p.m. on Monday, November 14.

Also on the November agenda is the 3-on-3 Basketball Tournament, scheduled to begin on Wednesday, November 30, at 6 p.m. As in all Intramural Recreation, all students and faculty are encouraged to participate. Deadlines for the basketball games end at 5 p.m. on Wednesday, November 23.

news/2

#### Flu Immunization

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Flu vaccine will be administered at the Wicomico County Health Department (Fritz Building, East Carroll Street) on the following dates: November 4 and 18, 1:30 to 3:00

There is a \$4.00 charge for the immunization.

#### **BUAD Students**

Pre-registration for spring '84 classes is scheduled for November 7 - 22. Business Administration students must follow the procedure outlined on a special BUAD instructions sheet. Look for a special sheet in the preregistration packet. (Additional copies are racked outside HH 302.)

The instruction sheet will help a student prepare for pre-registration and will indicate whether he should attend a special BUAD pre-registration session (Track A) or to schedule an appointment with the student's faculty advisor (Track B). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-

#### Youth Swim Lessons

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Class space is limited to 20 students; there will be one instructor per every three students. All instructors will be or are working toward Red Cross Water Safety Instructors, and the program will be supervised by Dennis Traum, aquatic director. Two class will be taught at the following

10:00-10:45 a.m.-beginners; and 11:00-11:45 a.m.-advanced beginners

For further information, contact Dennis Traum, at ext. 6349 or 546-2930.

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# this week

NOVEMBER 3 - NOVEMBER 5

Selections Permanent Collection/ Faculty Show

Blackwell Library

CC Nanticoke Rm. Devilbiss Hall Lobby

Caruthers Hall 109

Blackwell Library

Tawes Arena

HH Auditorium

Tawes Arena HH Auditorium

Tawes Arena

Tawes Arena

HH Auditorium

Tawes Arena

CC Nanticoke Rm.

Devilbiss Auditorium

CC Lounge Caruthers Auditorium

Football Practice Field

CC Lounge

CC Lounge Tawes Arena

THURSDAY, NOVEMBER 3

FRIDAY, NOVEMBER 4

8 a.m. - 12:30 p.m. 8 a.m. - 5 p.m. 11 a.m. - 1 p.m. 1 - 5 p.m.

4 - 5 p.m.

3:30 p.m.

Financial Aid Workshop Tri Beta Bake Sale Spanish Club Taco Sale Free Gym

Senior Placement Briefing
Theater Performance: STREETCAR
NAMED DESIRE

Selections Permanent Collection Free Gym AST Raffle Drawing

Theater Performance: STREETCAR NAMED DESIRE

SATURDAY, NOVEMBER 5 Rugby - Rock City Reds Free Gym
Theater Performance: STREETCAR 1 - 6 p.m. NAMED DESIRE

SUNDAY, NOVEMBER 6 Free Gym

Newman Club Mass SSPB Film: KING OF HEARTS

MONDAY, NOVEMBER 7 1 - 5 p.m. 2 - 5 p.m.

Free Gym Homecoming Queen Elections Music Dept. Voice Recital
Community Concerts: PRESERVATION 8:15 p.m. HALL JAZZ BAND

TUESDAY, NOVEMBER 8 Free Gym 1 - 6 p.m. 2 - 5 p.m.

Homecoming Queen Elections Developmental Studies Testing Student Senate Meeting 3:30 p.m. WILLIAM HEYEN, Poetry Reading

WEDNESDAY, NOVEMBER 9 10 a.m. - 2 p.m. 2-5 p.m.

7:30 p.m.

Business & Economic Sweatshirt Sale Free Gym Homecoming Queen Flections Int'I, Film Series: AUDREY ROSE
AIR FORCE SYMPHONY Performance CC Lounge Caruthers Hall 109 Caruthers Hall 112 Caruthers Hall 118

CC Lounge Tawes Arena CC Lounge Devilbiss Auditorium HH Auditorium

#### Planned Parenthood

The Salisbury Planned Parenthood Clinic has expanded its full clinical services to include Tuesdays from 4:30 - 7 p.m., Wednesdays from 3 - 7 p.m. and Thursday from 10 a.m. to 1:30 p.m. The services provided include annual gynecological examinations (breast, pap and pelvic), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral.

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

#### Leisure Field Work

There will be a meeting of Leisure Studies students who plan to do their field work internship during spring semester 1984 on Wednesday, November 2, at 3:30 p.m. in Maggs PAC 202.

#### Art at Homecoming

Homecoming (November 12) events scheduled by the Art Department include: the Kappa Pi Art Fraternity Undergraduate and Alumni Exhibition, the College Center, 10 a.m. - 1 p.m. and 6:30 - 10 p.m.; opening night of the Eastern Shore Potters Exhibition, the Gallery in Blackwell Library, 6:30 - 8:30 p.m.; and showcases and bulletin boards of student work, north wing of Holloway Hall.

#### Nursing Program Planning

Program planning for all 400 plus Nursing and pre-Nursing majors begins Monday, November 7. Faculty advisors request students not to phone the Department of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Educational Center. The HEC is located at the corner of Locust Street and Waverly Drive. Shuttle service leaving from in front of Maggs is available daily at regular intervals.

#### Delaware Art Exhibit

The work of five Eastern Shore artists, including two from the College, will be exhibited at a special showing at the University of Delaware from November 6 - December 15.

Faculty participants from SSC are Marie Tator Quillen, sculpture, and John Cleary, paintings. Also participating are Roy Scott, photography, Kent English, paintings and photography, and Normand Pospisil, drawings.

The public is invited to an opening reception on Sunday, November 6, from 3 - 5 p.m.

#### **Essence Raffle**

The Essence of Omega Psi Phi Fraternity is sponsoring a 50-50 raffle. The drawing will be held on Tuesday, December 6 at 7 p.m. in the third floor lounge of Holloway Hall.

Contact any Essence member or Ms. Clara Small (ext. 6250) for raffle Shope on Sweden, Aging

Dr. John Shope, retired SSC professor of Sociology, spent six weeks in Sweden last summer and will present his views in an open forum on the campus November 9 at 11 a.m. in the Nanticoke Room of the Student Center.

Co-sponsored by SSC, the Wicomico County Commission on Aging and Mac Inc., the program is free and open to the public.

Since he retired, Dr. Shope has been active in local and state organizations dealing with the aged. Last summer he spent six weeks traveling the length of Sweden from the cities in the south to Lapland in the north.

He was impressed with the programs for the aged that were provided by the state and local governments. He believes they may serve as a model for programs to meet the needs of the aged in Wicomico County and the state of Maryland.

#### Waters Reads Poems

Michael Waters read his poems at Carnegie-Mellon University on October 19. He read mainly from a new manuscript, Anniversary of the Air. Poems from that manuscript have been published in Poetry, The Yale Review, The Antioch Review, The Georgia Review, The Missouri Review, The Ohio Review and other periodicals. He has been invited to read at Western Maryland College in the spring.

#### Cockey Published

Linda Essick Cockey, instructor of Music, recently had an article entitled "Teaching a Piano Literature Course in a College Curriculum" accepted for publication in the American Music Teacher journal. The article is expected to appear in AMT sometime in the fall of 1984.

Her recent article is the outcome of a new undergraduate and graduate course written by Mrs. Cockey. The course will be offered next fall at SSC and is entitled "The History of the Piano and Its Literature."

#### **Health Careers Day**

On Tuesday, November 8, there will be a number of hospital representatives on campus who are interested in Nursing, Medical Technology and Respiratory Therapy students. Anyone majoring in these fields should visit the Salisbury Room of the Ruth Powell Dining Hall between 11:30 a.m. and 3:30 p.m.

This is a fine opportunity for seniors to move along toward that first job and for undergraduates to begin a career search.

If you have questions, call ext. 6075, Career Planning and Placement.

#### 50-50 Raffle

Phi Alpha Theta, the international honor society in History, is sponsoring a 50-50 raffle. The drawing will be held on Tuesday, November 22, at 3:30 p.m. on the third floor lounge of Holloway Hall.

For tickets, contact members of Phi Alpha Theta, Dr. G. Ray Thompson, Mrs. Clara Small or the History Department at HH 380.

#### Work Experience Jobs

Beginning Tuesday, November 1, the Work Experience Office will be accepting applications for winterbreak and spring semester employment. A separate application must be completed for each semester a student desires employment. (If a student currently has an application on file with the Work Experience Office for fall employment, he must complete another application for the spring or he will not be considered.)

Only a few on-campus openings are anticipated for winterbreak and spring. Once an application has been filed, it is to the student's advantage to periodically check back with the Work Experience Office as to job availability.

Off-campus employment information is also temporarily available in the Work Experience Office. Notices of jobs available off campus are posted and in a binder.

#### Pi Gamma Mu

SSC's chapter of Pi Gamma Mu, the international honor society in Social Science, received its charter from the national office. The charter was officially presented to the chapter on October 26 in the Social Room of Holloway Hall by Vice-President of Academic Affairs Joel Rodney.

Salisbury State's chapter, Maryland Gamma, is the first to be established on the Eastern Shore.

Pi Gamma Mu requires the junior, senior or graduate student to have at least 20 hours in the five core areas of History, Political Science, Economics, Sociology-Anthropology, International Relations and in some other Social Science courses such as social psychology, criminal justice and geography.

A member must have a B average. In addition, to be eligible a student should be in the top 35 percent of his

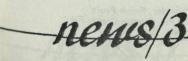
#### **Concert November 13**

Charles F. Smith, director of the Salisbury State College Concert Band and the Salisbury Community Band, has had a problem over the years with both bands. Neither has had quite enough people to fill all the parts.

"It's been like playing football without a right guard," he said. He therefore is combining both bands for a concert at 4 p.m. on Sunday. Admission is free.

In addition to producing a more complete-sounding band, Smith said he wants to combine the two in order to "continue a policy that the College has of doing more things that bring the community and the College in tandem." He added that the concert will provide an autumn outlet for the faithful people who regularly turn out to hear the summer concerts by the community band.

He said the program will cover all the basic styles of band music, which includes light classical, popular, patriotic, march and contemporary. Each band will perform three pieces separately and then join forces for the final four selections.



#### **United Way Campaign**

Salisbury State College, along with hundreds of other local educational, governmental and business organizations, has launched the 1983 United Way Campaign.

Jim Lackie, in Career Planning and Placement, is the College's 1983 campaign chairman. Pledge cards and cash donations may be directed to his office, HH 273. He can be reached on ext. 6075 if further information is

Donors may mark pledge and/or donation cards for any charity in the area, such as, Coastal Hospice or the Little Sisters of Jesus and Mary, even though they are not listed as United Way agencies. Such donations will go directly to the charity of your choice and be credited toward the campus United Way goal.

#### **Dental School Recruiter**

Dr. Victor Long, director of Recruitment for the University of Maryland at Baltimore Dental School, will be visiting SSC on Tuesday, November 8. Dr. Long will be visiting several Biology classes and will be speaking about the UMAB Dental School at 3:30 p.m. in DH 108. Part of Dr. Long's talk will describe the new priority admissions program. Every student who has even briefly considered dentistry as a career is strongly encouraged to attend and meet Dr. Long.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its fall initiation on Sunday, November 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History with a grade of B in all History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the highest 35 percent of the class.

A graduate student must have completed at least one-third of the residence requirements for the master's degree before being eligible for membership. His average must also be at least midway between A and B, with no grade in his graduate record of failure or its equivalent.

For additional information, call or contact Ms. Clara L. Small, Dr. G. Ray Thompson or the History Department office, 543-6245, before Thursday, November 10

#### Wolinski, Perkins Speakers

Dr. John T. Wolinski, associate professor of Reading Education, and Ms. Dorothy Perkins, acting director of Developmental Studies, will both speak at the 11th annual Diamond State Reading Association Convention at Wesley College in Dover, November 3 and 4.

Dr. Wolinski's topic will be: "Comprehension Instruction: Some Do's and Don'ts." Ms. Perkins' topic will be "Word Recognition Problems of Older Students: Can They Be Ignored?" This will be Dr. Wolinski's fifth consecutive presentation at the Delaware Convention and Ms. Perkins'

news/4

#### Heyen to Read Poetry Tuesday

Four years ago, William Heyen gave a moving reading from his work to a large audience here. Since then, he has published two more books, Lord Dragonfly (Vanguard, 1981) and The Holocaust Songs (Vanguard, 1983), and received the Witter Bynner Prize from the American Academy and Institute of Arts and Letters.

On Tuesday evening, November 8, Heyen will read his poems at 7:30 in Caruthers Hall Auditorium.

Heyen's work is familiar to readers of The New Yorker, The American Poetry Review, Poetry, The Georgia Review, The Ohio Review and numerous other journals. His first book, Depth of Field, was published in 1970 by Louisiana State University Press. In 1974, Vanguard published Noise in the Trees, selected by the

American Library Association as a Notable Book of 1974, the only volume of poetry so honored.

The Swastika Poems was published in 1977, eliciting praise from Archibald MacLeish, Richard Wilbur and William Meredith. Hayden Carruth wrote in The Nation: "The most powerful book I have read this year is William Heyen's The Swastika Poems.'

Long Island Light appeared in 1979, the same year the Bulletin of Bibliography featured "William Heyen: A Descriptive Checklist." Both Boston University and the University of Rochester have established William Heven collections.

Heyen is arguably the most widely read poet of his generation, one of the very best the U.S. has produced in the past few decades

#### **Career Planning Workshops**

Wednesday, November 9 & 17 12:30 - 1:50 p.m. RESUME WRITING This is a one session workshop designed to help develop one of the job campaign's basic tools. Included is a discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring a draft resume if available. This is a brown bag lunch; bring sandwich and

SELECTING A COLLEGE Monday, November 14 & 28 3:00 - 5:00 p.m. MAJOR

This is a two session workshop recommended for freshmen, sophomores and/or undecided majors. The emphasis is on exploring options and values. Part I includes a general presentation of options and directions. A computerized occupational interest inventory will be administered. Some take-home career tests will also be provided. Part II involves test interpretation, questions and answers and a discussion of what to do next. You must attend both sessions to get the full benefit of the workshop.

GRADUATE SCHOOLS Tuesday, November 15 This is a workshop designed to help learn the ins-n-outs of the graduate school maze. Information includes financial aid, picking a program, locating a school, required tests and study guide information.

INTERVIEW SKILLS Thursday, November 17 This is a one session workshop designed to assist in preparing seniors in particular for the professional job interview. Action-oriented through role-playing and video taping, it is a review of such topics as: non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided.

Contact the Career Planning and Placement Office to sign up, HH 273, or call

#### **Dining Hall Menu**

MONDAY, NOVEMBER 7
Breakfast: Eggs to Order, Fried Scrapple, Assorted Cold Cereal, Oatmeal, Donuts Lunch: Homemade Minestrone Soup, Pizza, Shepherd's Pie, Banana Pudding Dinner: Fried Chicken with Gravy, Ham Croquettes, Rice, Green Beans

TUESDAY, NOVEMBER 8

Breakfast: Scrambled Eggs, Hash Browns, Bacon, Asst. Cold Cereal, Wheatena, Donuts Lunch: Vegetable Beef Soup, Hot Turkey Sandwich & French Fries, Ham Salad Platter Dinner: Beef, Rice, Tomato Casserole, Breaded Veal Patties, Baked Potatoes

WEDNESDAY, NOVEMBER 9

Breakfast: Poached Eggs, Hominy, Sausage Patties, Pineapple Fritters, Donuts, Cereal Lunch: Cream of Crab Soup, Chicken on Bun, French Fries, Meatball Sub with Sauce All Sports Dinner: New York Strip Steak, Macaroni & Cheese & Ham Casserole, Baked Potatoes, French Green Beans, Ham Salad, Sweet Potato Biscuits, Pie

THURSDAY, NOVEMBER 10

Breakfast: Eggs to Order, Ham, Assorted Cold Cereals, Cream of Rice, Donuts Lunch: Chili Con Carne on Rice, Cheese Omelet, Bread Pudding Dinner: Breaded Pork Chops, Ravioli, Mashed Potatoes, Ice Cream Smorgasbord

FRIDAY, NOVEMBER 11

Breakfast: Boiled Eggs, Creamed Chipped Beef, Assorted Cold Cereal, Donuts
Lunch: Lima Beans and Dumpling Soup, Clam Strips, French Fries, Corned Beef, Macaroni &

Dinner: Baked Ham, Fish Sticks, Carrot Cake

SATURDAY, NOVEMBER 12

HOMECOMING
Brunch: Creamed Chicken on Biscuits, Eggs to Order, Bacon, Hash Browns, Donuts
Dinner: Baked Chicken, Crab Cake Casserole, Baked Potatoes, Broccoli, Apple Cobbler

SUNDAY, NOVEMBER 13

Brunch: Eggs to Order, Scrapple, Waffles, Hamburgers, Corn Chowder, Fresh Fruit Dinner: Roast Turkey with Dressing, Mashed Potatoes, Beef Pot Pie, Boston Cream Pie

#### **Garden Notes** Houseplant Care by Joan Maloof

Now that most of the outdoor gardening chores are over, except leaf raking, of course, and the chilly breezes are persuading us to move inside, we begin to pay more attention to our houseplants. This time of year can be traumatic for houseplants in many ways. These poor plants have been busy adjusting to the cooler temperatures when suddenly some human decides to turn on the heater and temperatures soar to the 70s again. Not only does this temperature change affect the plants, but the heated air, which is much lower in humidity, takes its toll as well. Add to these factors the shorter day length which reduces the light available to your plants, and it is no wonder that they're beginning to look sickly.

Many people notice their plant leaves yellowing or spotting or dropping and immediately suspect an insect or disease. Although insects and diseases may cause these symptoms it is much more likely that the plants are being affected by cultural (or "nonliving") factors. The most common cultural problems are improper soil, insufficient light, low humidity and high temperatures.

The proper houseplant soil should drain well when watered but retain enough moisture so that plants do not need constant watering. If there is a general rule for most plants, it is to follow a consistent watering pattern. Never allow the soil to become bone dry, but allow it to dry somewhat between waterings. Extremes in soil moisture may cause brown leaf tips. Water enough each time to drain through the pot; after the plant has had time to drain empty the excess water which has accumulated in the saucer. Once every few months take plants to the sink and plunge in water up to the rim to saturate soil, then allow to drain. This will prevent accumulation of excess fertilizer salts. Excess salts cause symptoms such as leaf yellowing, wilting and drop. Poor soil structure, lack of drainage, a plugged drainage hole or leaving the plant in a deep, water-filled saucer can result in water-logged, soggy soil which

will eventually cause the death of the plant.

To avoid root disease it is also advisable to pot your houseplants in sterilized soil. You can purchase sterilized potting soil or prepare it yourself by baking a soil mix in the oven at 200 degrees for approximately 45 minutes.

"Clean" soil can be contaminated by placing it in dirty containers. Therefore, the container should be disinfected before use. Glazed and plastic pots can be washed with soap and water, but clay pots should be disinfected by soaking in one part bleach and nine parts water. Be sure to rinse the pot thoroughly when done.

Lack of adequate light is the biggest problem limiting plant growth in most homes and apartments. Artificial light can be used to advantage where natural light is insufficient. Fluorescent lights are cheaper to operate than incandescent lights and give better plant responses.

Humidity, the other factor often lacking for healthy houseplants, can be increased by setting plants on pans of damp pebbles, or in kitchens and occasional misting.

Because house thermostats are generally set for human comfort, ideal houseplant temperature is the hardest factor to control. However, with most homes being kept cooler these days, plants are finding the environment more to their liking. Again, try to avoid extremes. Plants next to doorways and/or wood stoves are subjected to blasts of hot and cold air and will show the ill effects. It is preferable to keep the plants in a back room which remains cool than in a room where temperatures occasionally soar.

Here on campus almost every room and office contains a houseplant of some sort. Some offices boast quite beautiful collections with almost constant blooms. Mrs. Valerie Gilbert donates lovely, large plants to the president's suite each year. Even the dining hall staff is committed to improving the pleasant eating atmosphere with the addition and dedicated care of many indoor plants.

#### Computers and Phys. Ed.

Ward Lambert, assistant professor of Physical Education and Athletics, gave a talk at the college section of the Maryland Association for Health, Physical Education, Recreation and Dance on Friday, October 27. His topic was "The Value of Computers to the College Physical Education Program." His talk started with a "smorgasbord" of uses of the computer in areas related to Physical Education.

The body of his talk dealt with the computerization of SSC's PE 106 (Personalized Fitness). Several years have gone into modifying the testing procedures used at the beginning and end of this course; the goal has been to continually increase the accuracy and meaningfulness of the readings, while at the same time arrive at tests which are feasible to administer to large numbers of students in a relatively short amount of time.

Once the data has been collected. the department was faced with many computations on an enormous number of measurements. This is the point at which it turned to the computer. SPSSX was used to accept the data, perform the necessary table lookups, do the computations and print reports for each student. The department now has the capability of presenting to each student at the end of his PE 106 experience a report showing initial and final measurements on various fitness tests as well as percent change over the semester and ranking in comparison with other students

With computerization achieved, the department can now spend more time in perfecting testing procedures and assessing the efficacy of this course. In addition, with the data entered into the computer, many other analyses are now possible; for example, who has more success in improving cardiovascular fitness: those who jog or those who participate in aerobics?

The meetings at which Lambert spoke were held at Bowie State College.



## SALISBURY STATE COLLEGE

NOVEMBER 10, 1983

**VOL. IX NO. 11** 

## HOMECOMING HAPPENINGS

## FRIDAY, NOVEMBER 11 9 p.m. to Midnight

#### SATURDAY, NOVEMBER 12

9 a.m. to 1 p.m.
Alumni Registration. . . . . . . . . . . . . . . . . . College Center Let us know you're here and find out how many of your classmates are in town, Coffee and doughnuts served.

9 a.m. to 1 p.m.

Admissions Open House . . . . . . . . . . . Holloway Hal An informal coffee hour featuring presentations by faculty members and administrators about various aspects of the College and a walking tour of the campus and its facilities. Hosted by a SSC student.

Wildfowl Museum . . . . Holloway Hall, South Win Visit the internationally acclaimed Ward Foundation Wildfowl Art Museum. Free admission for alumni.

#### 11 a.m. to 2 p.m.

11:30 a.m.
Homecoming Parade . . . . . . Caruthers Hall Parking Lot
This year's theme is "Olympiad—The Pursuit of
Excellence." The parade route is entirely on campus.

1:30 to 4 p.m. Homecoming Football Game, . . . . . Sea Gull Stadium Traditional Division III power Widener University visits SSC in the season finale for the Sea Gulls. \$2.00.

Anniversary Tea . . . . . . . . Holloway Hall, Social Roo This traditional event allows alumni to catch up on the

## . Holloway Hall, South Wing claimed Ward Foundation e admission for alumni. - 3:30 to 6 p.m. Postgame Get-Together. . . . Campus Pub, College Center After the game, come finalize plans for the evening in the Campus Pub.

Cocktails during the first hour will be followed by a delicious steamship round dinner (for complete menu, see registration form). \$10 per person;

Alumni Dance. Salisbury Room,
Ruth Powell Dining Hall
"Jeffrey" will provide Top 40, dance-rock and Motown
oldies. The group features guitar, bass, keyboard, drums
and female vocalist (\$5 individual, \$8 couple; cash bar.)

#### 9 p.m. to 1 a.m.

#### 'Potters of the Eastern Shore'

The Art Gallery of the College invites the public to the opening reception and premiere of the video tape and accompanying exhibition entitled "Potters of the Eastern Shore" on Saturday, November 12, from 6:00 p.m. to 8:30 p.m. in the Gallery on the second floor of Blackwell Library.

The unique show centers around a 40-minute video tape which explores the techniques and special problems of production pottery as demonstrated by seven area artists, well-known on and off the Shore. The accompanying exhibition of ceramic pieces by the artists offer a first-hand look at their work.

The show will continue through December 16 in the Gallery which is open Monday through Thursday, 10 a.m. to 10 p.m.; Friday, 10 a.m. to 8 p.m.; Saturday, 10 a.m. to 3 p.m.; and Sunday, noon to 10 p.m. Funding for this presentation is made possible in part by the Maryland State Arts Council and the National Endowment for the Arts through the Salisbury State College Gallery.

"Potters of the Eastern Shore" was conceived and produced by Marie Tator Quillen, associate professor of Art at the College. The seven artists featured in the video are: Sadie Brenna, Frankford, Del; Beth Fusaro, Salisbury; Erik Hertz, Ocean Pines, Md; Daniel Heinecke, Ocean City, Md; Kaye Ross, Ocean City, Md; Bonnie Brooks, Salisbury; and Jose Dovis, Exmore, Va.

## 'The Washington

One of the nation's most outspoken liberals in the realm of politics, Charles Peters, founder and editor-in-chief of The Washington Monthly, will speak at Caruthers Hall Auditorium on Thursday, November 17, at 7:30 p.m.

Tickets are free and may be obtained at the College Center Information Desk or at the door the evening of the lecture. Sponsors are the College Center and the Department of Political Science.

Peters has been hailed as the godfather of neoliberalism. He halfjokingly refers to his ideas as "the gospel," and according to one liberal, Peter's gripes, waste in government and the need for better defense, entrepreneurialism and the draft, are the hot neoliberal issues.

A self-styled crusader, Peters has trained a cadre of journalists who have left his employ for higher circles. Among them are Michael Kinsley, James Fallows of The Atlantic, Harper's contributors Tom Bethell and Taylor Branch and Nicholas Lemann of Texas Monthly.

In his background, Peters spent six years as director of evaluation for the Peace Corps, five years as a partner in a law firm in Charleston, W.Va., two years as a member of the West Virginia House of Delegates and one year as manager of John F. Kennedy's primary and general election campaigns in West Virginia.

Peters is author of How Washington Really Works and is coauthor of The Culture of Bureaucracy, Inside the System, Blowing the Whistle: Dissent In the Public Interest and The System.

#### Monthly' Editor Here Art at Homecoming

Homecoming (November 12) events scheduled by the Art Department include: the Kappa Pi Art Fraternity Undergraduate and Alumni Exhibition, the College Center, 10 a.m. - 1 p.m. and 6:30 - 10 p.m.; opening night of the Eastern Shore Potters Exhibition. the Gallery in Blackwell Library, 6:00 - 8:30 p.m.; and showcases and bulletin boards of student work, north wing of Holloway Hall.

#### Soroptimist Scholarship

A \$400 scholarship for training or retraining a mature woman from Wicomico County has again been made available by Soroptimist International of Salisbury. The Training Awards Program for women is intended to assist mature women in upward mobility and in their efforts toward training and entry or re-entry into the labor market.

An applicant must indicate the specific educational training necessary and how it will enable her to move to a higher level skilled job. Financial need must be demonstrated. Preferably a candidate would be head of a household completing an undergraduate program or entering vocational or technical training.

The deadline for completed applications is December 15. Applications may be obtained by contacting Mrs. Henrietta Moore at Henrietta's Attic, 205 Maryland Ave., telephone 546-3700

#### Marketing Professor

The Department of Business Administration and Economics is seeking a senior faculty member to provide leadership for the marketing area. The person filling this position should have an earned Ph.D./DBA, teaching experience in Marketing and an interest in at least two of the following subject areas: advertising, consumer behavior, market research and distribution channels. This is a tenure track, full professor position. Applications will be taken until February 15, 1984, and should be directed to the attention of Dr. Jerome G. Lake,

#### Math Sciences Postion

The Department of Math Sciences has one temporary position for spring 1984. A minimum of a master's degree in Mathematics and the willingness to teach applied service courses is required.

Those with college level teaching experience will be given preference. The appointment is for five months beginning February 1, 1984. Deadline for applications is November 23. Send a resume and three letters of recommendation to: Chairman, Department of Math Sciences, Salisbury State College, Salisbury, MD 21801

AA/EO Employer.

#### Dr. Vogelback Dies

Dr. Arthur L. Vogelback, former professor of English at SSC, died last

Dr. Vogelback taught at SSC from 1967-74. He was a Fulbright Professor in American Literature at Sao Paulo, Brazil, and a Smith-Mundt Professor of American Literature at the University of Aarbus in Denmark.

He is survived by his wife, Judy.

#### **Indoor Turkey Shoot**

An indoor archery turkey shoot, sponsored by the Intramural Recreation Department, is scheduled for Thursday, November 17, at 6:00 p.m. Prizes include: first place, 10 pound turkeys; second place, three pound chickens; and numerous intramural certificates for both men's and women's divisions. Compound bows set at 40 pounds will be permitted for the competition. All SSC students and faculty are welcomed to take aim for the Thanksgiving fun. Interested participants should sign up in the Intramural Office in Tawes Hall by 5 p.m. on Monday, November 14.

Also on the November agenda is the 3-on-3 Basketball Tournament, scheduled to begin on Wednesday, November 30, at 6 p.m. As in all Intramural Recreation, all students and faculty are encouraged to participate. Deadlines for the basketball games end at 5 p.m. on Wednesday, November 23.

#### Flu Immunization

The Wicomico County Health Department has announced the dates for the influenza immunization program. This immunization is recommended for persons over 55 and individuals with chronic illness (e.g. heart disease, lung disease, diabetes, kidney disease, etc.). If you have questions regarding your need for this immunization, consult your family physician.

Flu vaccine will be administered the Wicomico County Health Department (Fritz Building, East Carroll Street) on November 18, 1:30 to 3:00 p.m.

There is a \$6.00 charge for the

#### Biofeedback Training for Dr. Zwieg

Dr. John T. Zweig, associate professor of Psychology, received individualized training with the Biofeedback Instrument Company, featuring recently developed techniques for the treatment of stroke rehabilitation, migraine headache, tinnitus, back pain, Raynaud's phenomenon and gastrointestinal difficulties. Part of the training focused on the electronics of the biofeedback equipment.

Dr. Zweig is a licensed psychologist and has taught courses in biofeedback at both SSC and Catholic Unviersity. He uses biofeedback in his private practice.

#### **BUAD** Students

Pre-registration for spring '84 classes is scheduled for November 7-22. Business Administration students must follow the procedure outlined on a special BUAD Instructions Sheet. Look for the special sheet in the pre-registration packet. (Additional copies are racked outside HH 302.) The instruction sheet will help students prepare for pre-registration and will indicate whether they should attend a special BUAD pre-registration session (Track A) or to schedule an appointment with their faculty advisor (Track B). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-registration.

#### Great Smokeout

From Counseling Services comes this message: "November 17 is a holiday . . . a full day off from Smoking Cigarettes. Join the Great American Smokeout and give yourself a real

# this week

Admissions Open House

Alumni Assoc. Registration, Art Show,

Sea Gull Club & Alumni Assoc, Luncheon Rugby - Severn River Rugby Club Football - Widener

Alumni Assoc. Registration, Meeting &

Theatre Performance, DINING ROOM

Eastern Shore Potters Exhibition

Alumni Assoc, Dinner/Dance Kappa Pi & Alumni Reception

Eastern Shore Potters Exhibition

Bus. & Econ, Society Sweatshirt Sale

Bus, & Econ. Society Sweatshirt Sale

Selecting a College Major - Part I Coffeehouse: KIM & REGGIE HARRIS

Eastern Shore Potters Exhibition

Alumni Registration

Wine and Cheese Party 1928 Alumni Meeting

Afternoon Tea

Homecoming Dance

Free Gym Newman Club Mass

Free Gym

Music Dept. Band Concert

THURSDAY, NOVEMBER 10 8:30 - 10:30 a.m. World Civ. Discussion Groups

Noon - 1:30 p.m. 1 - 5 p.m

**Funnies Follies** 

FRIDAY, NOVEMBER 11

Free Gym

SATURDAY, NOVEMBER 12
All Day HOMECOMING

All Day 9 a.m. - Noon 9 a.m. - 1 p.m. 9 a.m. - 6 p.m.

9:30 a.m. - 4:30 p.m. 10 a.m. - 10 p.m.

11 a.m. - 2 p.m. 1:30 p.m.

6:30 p.m. 6:30 - 8:30 p.m. 8 p.m.

SUNDAY, NOVEMBER 13 Noon - 10 p.m.

1 - 6 p.m 3:30 - 5 p.m 7 & 9 p.m

> MONDAY, NOVEMBER 14 10 a.m. - 2 p.m. 10 a.m. - 10 p.m.

11 a.m. - 12:30 p.m. 1 - 5 p.m. 3 - 5 p.m.

TUESDAY, NOVEMBER 15 10 a.m. - 2 p.m. 11 a.m. - 12:30 p.m.

11 a.m. - 10 p.m.

1 - 6 p.m. 4 - 5:30 p.m.

Bus & Econ, Society Sweatshirt Sale Bus & Econ, Society Sweatshirt Sale Eastern Shore Potters Exhibition Graduate Schools Workshop

HH Auditorium SSPB Film: OFFICER & A GENTLEMAN Devilbiss Auditorium CC Lounge Blackwell Library Dining Hall Lobby

Tawes Arena

Salisbury Rm.

HH South Lounge

Tawes Arena

Social Rm.

Pub/Snack Bar

Salisbury Rm.

Social Rm.

Salisbury Rm.

HH Auditorium

Maggs Gym

Quiet Lounge, CC

Blackwell Library

Tawes Arena CC Nanticoke Rm.

Blackwell Library

Sea Gull Stadium

Football Practice Field

CC Chesapeake Rm. Tawes Arena

CC Lounge Dining Hall Lobby Blackwell Library Tawes Arena Caruthers Hall 109

Caruthers Hall 109

#### Back Rack Info.

The Book Rack will begin returning unsold books to the publisher during the week of November 14. If students need to purchase a textbook for the current fall semester, do so before November 14.

#### Students

The Book Rack will begin returning books that are not being used for the spring '84 semester during the week of November 14. Therefore, see that winter and spring adoption forms are turned in as soon as possible so that books are not returned that will be needed.

#### Hot Off the Press

The Book Rack has just acquired Winifred Helmes' new book, Republican Women of Maryland: 1920-1980. Dr. Helmes recently retired from the SSC faculty.

#### Peabody Concert

The final Peabody Concert for the fall will be an appearance of Don Anderson on flute and Lisa Gray on harp. It is scheduled for Wednesday, November 16, at 8 p.m. in Caruthers Hall Auditorium on campus.

The program is sponsored by the College Center and the Faculty Cultural Events Committee.

Tickets are available free to all members of the SSC campus, students, faculty, staff and alumni, and available to the general public at \$3.00. Tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

Donald Anderson has appeared as a solo artist in Fairbanks, AL, New York City (including a performance as an assisting artist at Carnegie Recital Hall), the Baltimore-Washington area, Boston and Philadelphia, where he performed a radio broadcast of George Crumb's Voice of the Whale. He has also performed with the Baltimore Symphony Orchestra and the orchestra of the Morris Mechanic Theater.

Anderson holds a Master of Music degree from the Peabody Conservatory where he studied with Britton Johnson, former solo flutist with the Baltimore Symphony. He is currently on the faculty of Frostburg State University.

Elizabeth Gray, a native of Glasgow, KY, began studying the harp at Mary Washington College where she majored in Music and German. While a student at that institution, Ms. Gray was awarded the Grellet Simpson Scholarship for one year of study in Vienna, Austria.

Her performances have included a solo recital in Vienna, and a solo appearance with the Fredericksburg Symphony, as well as concerts with the Annapolis Symphony, the Harrisburg Opera and the Richmond Symphony Chorus.

For the past four summers, Ms. Gray has attended the Salzedo School in Camden, ME as a student of Alice Chalifoux. She is presently on the faculty of the Mary Washington College as instructor of Harp.

#### 'Self- Hypnosis' Course

A short course in "Self-Hypnosis for Self-Improvement" will be offered Tuesdays from 7:30 - 9:00 p.m., November 15 through December 6, at the College by the Office of Continuing Education.

During the four evenings that the non-credit course is scheduled, students will learn relaxation and autosuggestion techniques which are known to make use of an individual's creative imagination.

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects. The instructor for the course is Dr. Robert J. McBrien, director of Counseling Services and a member of the American Society of Clinical Hypnotists.

For more information contact the Graduate and Continuing Education Office at ext. 6170.

#### **Outdoor Club**

The Outdoor Club will host guest speaker Dr. Augustine DiGiovanna of the Biology Department at the regular meeting on Thursday, November 17, at 7 p.m. in Tawes 118. The presentation, "Principles and Practices in Wildlife Biology," is centered around field work that Dr. DiGiovanna did at the University of Georgia while on sabbatical.

The rest of the meeting will include planning for the upcoming trip to Caledonia, PA, and sign up for the trip. As usual, everyone is invited to attend the meeting.

#### Collett at Liszt Festival

Patti Collett, Music instructor, recently attended the board meetings and annual festival of the American Liszt Society in Atlanta, GA. Miss Collett has been treasurer of the ALS for several years. The ALS is dedicated to scholarly research in the areas of new music and subjects relating to Frantz Liszt and his contemporaries.

#### Dr. Delaney, Mrs. Lake Attend Workshop

Dr. Edmund Delaney, professor of Psychology, and Mrs. Claudette Lake, instructor of Business Communications, conducted workshops at the annual Unification Day of Shore-Up Inc. at Wicomico Youth and Civic Center on October 31. Shore-Up is the local community action agency serving Wicomico County.

Approximately 200 employees from Shore-Up, and Head-Start programs in Talbot, Kent, Queen Annes, Dorchester, Worcester, Somerset and Wicomico Counties were

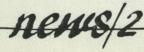
Dr. Delaney conducted two twohour workshops on stress management and "burn-out."

Mrs. Lake, whose husband, Dr. Jerry Lake, is chairman of the Business Administration and Economics Department, discussed business communication skills in her workshops.

#### College Band Busy

Homecoming is proving to be a busy weekend for members of the Salisbury State College Band. Pep band members will be present for the Friday evening bonfire and will be "truckin' along" at the Saturday morning on-campus parade. The full band will join the pep band in the bleachers on Saturday afternoon to provide supportive music to the efforts of this year's winning football team. The band will perform several popular selections at halftime before providing appropriate background music for the crowning of the Homecoming Queen. An added attraction at the game will be the Widener pep band.

On Sunday at 4:00 p.m. in Holloway Hall the Concert Band will present its annual fall program. The format is somewhat different this year in that the Salisbury Community Band will share the program with both bands combining for an exciting conclusion to the Homecoming weekend. Free tickets are available in the Musical Arts Center, College Center, or at the door.



#### State Depository

Blackwell Library has been named an official depository for Maryland state publications. This designation means that the library will receive free of charge newly published items. The publications received under this program will be shelved near the Reference Room.

#### **Personnel Points**

A new feature beginning with this issue of the newsletter will be a paragraph of PERSONNEL POINTS submitted by the Personnel Office. These items will provide information relating to State of Maryland employee benefits, clarification of existing regulations, etc.

Do not hesitate to contact the Personnel Office, Holloway Hall, room 205 (ext. 6035), for further explanation of the items.

#### Work Accidents

All accidents or injuries which occur in the performance of job duties must be reported to the Personnel Office as soon as possible. A detailed report must be sent to the State Accident Fund, the insurance carrier, which is responsible for the medical bills.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its fall initiation on Sunday, November 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History with a grade of B in all History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the highest 35 percent of the class.

A graduate student must have completed at least one-third of the residence requirements for the master's degree before being eligible for membership. His average must also be at least midway between A and B. with no grade in his graduate record of failure or its equivalent.

For additional information, call or contact Ms. Clara L. Small, Dr. G. Ray Thompson or the History Department office, 543-6245, before Thursday, November 10.

#### Phillips at Seminar

Jim Phillips, director of Public Safety, recently attended a two-day executive development seminar at the University of Maryland's Donaldson Brown Conference Center.

The seminar was sponsored by the Association of Campus Law Enforcement Administrators of Maryland, the District of Columbia, Northern Virginia and Delaware. Topics included were corporate liability, security's purpose on campus, budgeting, communicating within an organization and crime prevention.

#### CURRENT ON-CAMPUS RECRUITING

Condiesel Mobile Equipment Company A company which designs and produces complex specialized equipment is seeking Business Administration, Marketing and Accounting majors for entry level positions such as buyers, expediters, material planners, production planners and manufacturing management trainees. DECEMBER 1983 AND PAST GRADUATES ONLY. Currently enrolled students and alumni may make appointments through November

Comptroller of Treasury November 18 An organization in the state government is seeking Accounting and Data Processing majors. Currently enrolled students and alumni may make appointments through November 16.

State of Delaware Its Personnel Office will be interviewing all majors. DECEMBER 1983 AND PAST GRADUATES ONLY. Currently enrolled students and alumni may make appointments through November 16.

Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for

#### CAREER PLANNING WORKSHOPS

Wednesday, November 17 Resume Writing This is a one session workshop designed to help develop one of the job campaign's basic tools. It includes a discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring a draft resume if available. This is a brown bag lunch; bring sandwich and

Monday, November 14 and 28 3:00 - 5:00 p.m. Selecting a College Major This two session workshop is recommended for freshmen, sophomores and/or undecided majors. Emphasis is on exploring options and values. Part I includes a general presentation of options and directions. A computerized occupational interest inventory will be administered. Some take-home career tests will also be provided. Part II involves test interpretation, questions and answers and a discussion of what to do next. YOU MUST ATTEND BOTH SESSIONS TO GET THE FULL BENEFIT OF THE WORKSHOP.

Tuesday, November 15 4:00 - 5:30 p.m. **Graduate Schools** This is a workshop designed to help learn the ins-n-outs of the graduate school maze. It includes information on financial aid, picking a program, locating a school, required tests and study guide information.

6:00 - 8:00 p.m. Interview Skills Thursday, November 17 This one session workshop is designed to assist in preparing for the professional job interview. Action-oriented through role-playing and video taping, it is a review of such topics as non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided.

Contact the Career Planning and Placement Office to sign up, HH 273, or call

#### DINING HALL MENU

Breakfast: Scrambled Eggs, Bacon, Home Fries, Asst. Cold Cereal, Oatmeal, Donuts Lunch: Vegetable Beef Soup, Hamburg on Roll, Chips, Tuna Salad Dinner: Veal Patties, Beef Noodle Casserole, Rice, Green Beans

TUESDAY, NOVEMBER 15

Breakfast: Eggs to Order, Fried Ham, Waffles, Assorted Cold Cereal, Wheatena, Donuts Lunch: French Onion Soup, Beef Stew, Egg Salad with Lettuce, Tomato Dinner: Fried Chicken, Ham Croquettes, Mashed Potatoes with Gravy, Succotash

WEDNESDAY, NOVEMBER 16

Breakfast: Fried Eggs, Bacon, Pancakes with Syrup, Asst. Cold Cereal, Donuts Lunch: Vegetable Soup, Deli Bar, Chicken Patties on Bun, Pudding Dinner: Crab Cakes, Pork Chops with Gravy, Rice, Squash, Ice Cream Bars

Breakfast: Open Face Cheese Sandwich, Eggs to Order, Sausage, Asst. Cold Cereal, Donuts Lunch: Corn Chowder, Western Omelet, Shaved Ham on Bun THANKSGIVING DINNER: Roast Turkey with Giblet Gravy, Baked Ham, Sage Dressing, Machael Potters Pressing Hamman Control of the Control Mashed Potatoes, Broccoli, Hot Rolls, Asst. Pies, Cranberry Sauce

Breakfast: Eggs, Scrapple, French Toast, Assorted Cold Cereal, Hominy, Donuts Lunch: Clam Chowder, Wafer Steak on Roll, Mellanaise, Butterscotch Pudding Dinner: Roast Beef, Fish Sticks, Baked Potatoes, Peas and Carrots, Upsidedown Cake

SATURDAY, NOVEMBER 19

Brunch: Eggs, Creamed Chipped Beef on Toast, Shaved Ham on Bun, Donuts, Cereal Dinner: Turkey Tettrazini, Hot Dog and Baked Bean Casserole, Corn

Brunch: Eggs to Order, Hash Browns, Sausage, Deli Sandwich Bar, Donuts Dinner: Baked Chicken, Ravioli, Yams, Peas, Ice Cream

#### Garden Notes

By Joan Maloof

It is one of the great wonders of life that we all share the same basic physiology and yet no two of us are alike. It is the same way with trees. Each tree of a species shares the same basic characteristics such as leaf shape, flower structure and crown shape yet each tree is different from every other

When I began studying plants in college I thought that the scientists understood why a tree branched in a certain place or knew why it stopped growing at a certain point. After studying botany for four years I discovered that no one really knows why! Even the most knowledgeable scientists are still baffled by some of nature's secrets. Sure, it is the DNA in the genes coding for hormones that regulate a tree's growth, but we still don't know all of the hows or whys. When I realized that we didn't have all the answers I was both disappointed and pleased. Trees then took on a new dimension, they became enigmatic as well as beautiful.

The trees that I see everyday which inspire me the most are the lindens on the front lawn of Holloway Hall. The exact history of these trees is not known to anyone on campus, but they were probably planted in the 1920s or '30s to outline Holloway Hall's then circular drive. Today they

are considered one of the College's outstanding landmarks. They have seen the changing of the College name, the addition of buildings, the removal of the circular drive and more than a dozen U.S. presidential elections yet they continue to grow more stately. If you look at these trees you will

notice that there are two different types. The American Linden, Tilia Americana, is the least attractive of the two, but it was the more useful tree to early American settlers. This native tree was at one time very common in the woods of the eastern United States. The settlers called it 'Basswood" because the pale, clear wood was light in weight yet very strong. They used it for drawing boards, sounding boards on pianos and orange crates. They used so much of the Basswood that today the lindens are much less common than they once were. In addition to using the wood, early Americans collected the sap and boiled it down to make sugar. The fruits and flowers have been ground together to make a paste which resembles chocolate, and the flowers have been used for tea. The flowers of all lindens are very attractive to honeybees and over 100 pounds of honey can be produced annually from a single tree.

The larger, more pyramidal trees are natives of southeastern Europe. They get their leaves earlier in the summer and drop them later in the fall than the American Lindens. The large heart-shaped leaves are whitish on the underside and attached to the pendulous branchlets in such a way that the slightest breeze gives the whole tree a shimmering silverish appearance

Unfortunately, European Lindens are no longer recommended for planting because of their profuse production of sucker shoots, a problem which we have never had here. Most nurserymen only plant recommended varieties, and therefore the European Lindens are getting increasingly difficult to find. The particular variety we have on campus, Tilia Petiolaris, The Pendulant Silver Linden, I have not been able to find for sale anywhere.

All trees have a limited life, and it is sad to think that the "front lawn" will not always be decorated by the pendulant silver lindens. We will begin to start propagating these trees by seed and/or cuttings for the day when we'll need replacements, even though it may not be in our lifetime.

#### 50-50- Raffle

Phi Alpha Theta, the international honor society in History, is sponsoring a 50-50 raffle. The drawing will be held on Tuesday, November 22, at 3:30 p.m. on the third floor lounge of Holloway Hall.

For tickets, contact members of Phi Alpha Theta, Dr. G. Ray Thompson, Mrs. Clara Small or the History Department at HH 380.

#### Essence Raffle

tickets

The Essence of Omega Psi Phi Fraternity is sponsoring a 50-50 raffle. The drawing will be held on Tuesday, December 6 at 7 p.m. in the third floor lounge of Holloway Hall. Contact any Essence member or Ms. Clara Small (ext. 6250) for raffle

#### For Sale

Universal portable sewing machine with carrying case. Has Zig-Zag feature. Good condition. \$50.00. Call Anne Welsh in Publications, ext. 6030 or at 749-4190.

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# HEHIS

NOVEMBER 17, 1983

VOL. IX NO.12

# The Dining Room to be Performed this Weekend

The SSC Theatre production of *The Dining Room* by A.R. Gurney will be held November 17, 18 and 19 at 8 p.m. and November 20 at 2 p.m. in Holloway Hall.

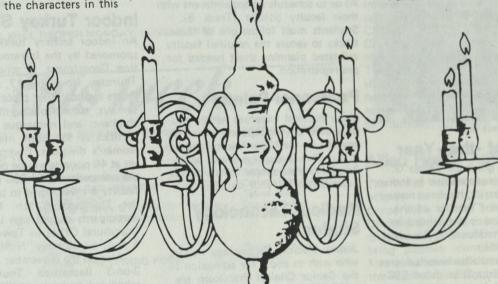
This play is about people caught between a bankrupt and obsolete past and incoherences of contemporary life. Nobody comes near a dining room anymore; nowadays, people eat in the kitchen and living rooms, standing around, balancing their plates like jugglers. "Soon, they'll be eating in bathrooms. Well, why not? It would simplify the process considerably," broods one of the characters in this

richly woven, imaginative, affectionate and often hilarious look at a vanishing breed—the American upper-middle class.

Set in a dining room, which becomes an emblem for an entire culture, Gurney's play is a fresh and original look at a sometimes gracious, sometimes stiffling, thoroughly American way of life.

Members of the cast include Scott Lurton, Mac Shell, Tom Patt, R.J. Wesley, Martha Metcalfe, Carrie Vaszko, Nora Lynch and Andrea Shreve.

For tickets call 543-6228.



#### Work Experience Jobs

On November 1, the Work Experience Office began accepting applications for Winter Term and spring semester employment. A separate application must be completed for each semester a student desires employment. (If a student currently has an application on file with the Work Experience Office for fall employment, he must complete another application for the spring or not be considered.)

Only a few on-campus openings for Winter Term and spring are anticipated. Once an application has been filed, it is to the student's advantage to periodically check back with the WEO as to job availability.

Anyone specifically interested in working for the paint crew should write a detailed explanation of painting experiences. Only those with previous experience will be considered for the paint crew.

Off-campus employment information is also temporarily available in the Work Expereince Office. Stop down and check out the notices of jobs available off campus posted and in the WEO binder.

#### Coffee-Break Cafe

The Coffee-Break Cafe presents the Smith Sisters on Wednesday, November 30, at 8:30 p.m. in the Salisbury Room of the Dining Hall. There's free admission, free food and door prizes.

### Long at Workshop

Robert Long, associate professor of Social Work, will preside over a workshop on "Long Term Care of the Aged" at the Professional Symposium of the National Association of Social Workers in Washington, D.C. on November 20.

The annual meeting is the largest gathering of social workers in the world with an expected attendance of more than 4,000 professional social workers. Long teaches a course at SSC on Social Work with the Aged and is currently serving as chairman of the Wicomico County Commission on Aging.

#### Williams' Workshops

Allan Williams, director of the Book Rack, was recently part of a traveling team of speakers for the Middle Atlantic College Stores Association. He conducted Management Development Workshops dealing with topics related to personnel and staff development in the college bookstore and auxiliary service fields. The workshops took place in Rutgers University, Butler County Community College and the University of Maryland at College Park.

He has been an active member of the MACS Educational Committee for the past three years. During that time, he has participated in several workshops covering a wide range of topics for college bookstore managers and their support personnel. In addition to conducting workshops for the Educational Committee, he has made two presentations at MACS regional meetings, one dealing with developing and carrying out a successful used book program, the other one with marketing in the college store.

#### **Open Studio Event**

Members of Repertory Dance Company, UMBC's resident dance company, will be guests of the SSC Dance Company on Saturday, November 19, in the dance studio of Maggs Gym. At 2:35 p.m. the guest dancers will present two pieces from the Company's repertory, "Aviary Pulse," choreographed by Hannah Kahn, and "Integers," a jazz dance by Diane Baumgartner.

The informal event is free and open to all. It will be followed by a question and answer period.

#### **Student Piano Recital**

Students of Linda Essick Cockey, instructor, will present a class Piano I and II student recital on Wednesday evening, November 30, at 8:00 p.m. in the Musical Arts Center, room 103.

Students will perform works from all historical periods. A reception will follow immediately after the concert. The public is invited to attend, and admission is free.



Teresa G. Carev

#### Teacher-of -the -Year

Salisbury State graduate Teresa G. Carey, a fourth grade teacher in Indian River School District, has been named Delaware's 1984 "Teacher of the Year." The award is announced in April at the White House by President Reagan or his wife.

Carey received a bachelor's degree in Elementary Education from SSC and a Master of Instruction degree from the University of Delaware.

#### Student Teach in Spring

Students not enrolled in elementary or secondary methods courses should pick up student teaching application forms from Dr. L.J. Garigliano, director of Field Experiences, CH-B-164. These are available now and must be completed and returned no later than Tuesday, November 22. Students should be sure they are pre-registering for the correct student teaching courses in their respective departments.

#### **Aerobics in Dance**

Aerobics in Dance for advanced students will be held November 27 -December 29 on Mondays, Wednesdays and Thursdays from 5 - 6 p.m. November 28 - December 29.

For more information, call the Graduate and Continuing Education at (301) 543-6170. Register early, class size is limited.

#### **Bullets vs. Sixers**

The Salisbury State Program Board is sponsoring a trip to Capital Centre to see the Washington Bullets host the Philadelphia 76ers on Saturday evening, December 3. The cost, which includes tickets and transportation, is \$8.00 for full-time students and \$10.00 for part-time students, faculty, staff and alumni. The bus to the game leaves Maggs at 4:30 p.m. and returns at approximately 12:30 a.m. Tickets are on sale at the Information Desk in the College Center. Only 40 seats are available, so those interested should sign up early.

#### **Education Majors**

The Education Department will be giving Reading, Writing I and Writing II Competency retests on November 28, 30 and December 1. See Pat Dale, Ch-B-157, to sign up for

#### **BUAD Students**

Pre-registration for spring '84 classes is scheduled for November 7-22. Business Administration students must follow the procedure outlined on a special BUAD Instructions Sheet. Look for the special sheet in the pre-registration packet. (Additional copies are racked outside HH 302.) The instruction sheet will help students prepare for pre-registration and will indicate whether they should attend a special BUAD pre-registration session (Track A) or to schedule an appointment with their faculty advisor (Track B). Students must follow one of these tracks to secure the required faculty validated planning sheet needed for pre-registration.

#### **Personnel Points**

Many medical expenses which you have been paying separately may be covered by the Major Medical portion of our Blue Cross/Blue Shield policy. Personnel has a simple form which is submitted with your detailed bills.

#### **Medical Technology Students**

Junior Medical Technology majors who wish to apply for admission to the Senior Clinical Practicum are encouraged to attend a meeting to discuss application procedures Tuesday, November 29, at 5 p.m. in DSH 110. All interested students are encouraged to attend.

#### French Lt.'s Woman

The International Film Series presents The French Lieutenant's Woman on Wednesday, November 30, at 7:30 p.m. in DSH 149. Admission is free.

#### **Archaeological Chemistry**

You are invited to attend the Physical Sciences Department Seminar being held on Thursday, November 17, at 5:00 p.m. in DSH 322. Chuck Barton will be speaking on "Archaeological Chemistry."

#### For Sale

'82 Plymouth Sapporo; AM-FM stereo, air conditioning, 5-speed. Take over payments. Call ext. 6040 or 742-6915

#### Soroptimist Scholarship

A \$400 scholarship for training or retraining a mature woman from Wicomico County has again been made available by Soroptimist International of Salisbury. The Training Awards Program for women is intended to assist mature women in upward mobility and in their efforts toward training and entry or re-entry into the labor market.

An applicant must indicate the specific educational training necessary and how it will enable her to move to a higher level skilled job. Financial need must be demonstrated. Preferably a candidate would be head of a household completing an undergraduate program or entering vocational or technical training.

The deadline for completed applications is December 15. Applications may be obtained by contacting Mrs. Henrietta Moore at Henrietta's Attic, 205 Maryland Ave., telephone 546-3700.

#### 50-50 Raffle

Phi Alpha Theta, the international honor society in History, is sponsoring a 50-50 raffle. The drawing will be held on Tuesday. November 22, at 3:30 p.m. on the third floor lounge of Holloway Hall

For tickets, contact members of Phi Alpha Theta, Dr. G. Ray Thompson, Mrs. Clara Small or the History Department at HH 380.

#### **Indoor Turkey Shoot**

An indoor archery turkey shoot, sponsored by the Intramural Recreation Department, is scheduled for Thursday, November 17, at 6:00 p.m. Prizes include: first place, 10 pound turkeys; second place, three pound chickens; and numerous intramural certificates for both men's and women's divisions. Compound bows set at 40 pounds will be permitted for the competition. All SSC students and faculty are welcomed to take aim for the Thanksgiving fun. Interested participants should sign up in the Intramural Office in Tawes Hall by 5 p.m. on Monday, November 14.

Also on the November agenda is the 3-on-3 Basketball Tournament, scheduled to begin on Wednesday, November 30, at 6 p.m. As in all Intramural Recreation, all students and faculty are encouraged to participate. Deadlines for the basketball games end at 5 p.m. on Wednesday, November 23.

#### The Washington Monthly **Editor Here**

One of the nation's most outspoken liberals in the realm of politics, Charles Peters, founder and editor-in-chief of The Washington Monthly, will speak at Caruthers Hall Auditorium on Thursday, November 17, at 7:30 p.m.

Tickets are free and may be obtained at the College Center Information Desk or at the door the evening of the lecture. Sponsors are the College Center and the Department of Political Science.

#### **Current On-Campus Recruiting**

Comptroller of Treasury

An organization in the state government is seeking Accounting and Data Processing majors. Currently enrolled students and alumni may make appointments through November 16.

November 18 Its Personnel Office will be interviewing all majors. DECEMBER 1983 and PAST GRADUATES ONLY. Currently enrolled students and alumni may make appointments through November 16.

Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for

### Dining Hall Menu

THURSDAY, NOVEMBER 17
Breakfast: Open Face Cheese Sandwich, Eggs to Order, Sausage, Asst. Cold Cereal, Donuts
Lunch: Corn Chowder, Western Omelet, Shaved Ham on Bun THANKSGIVING DINNER: Roast Turkey with Giblet Gravy, Baked Ham, Sage Dressing,
Mashed Potatoes, Broccoli, Hot Rolls, Asst. Pies, Cranberry Sauce

Breakfast: Eggs, Scrapple, French Toast, Assorted Cold Cereal, Hominy, Donuts Lunch: Clam Chowder, Wafer Steak on Roll, Mellanaise, Butterscotch Pudding Dinner: Roast Beef, Fish Sticks, Baked Potatoes, Peas and Carrots, Upsidedown Cake

SATURDAY, NOVEMBER 19

Brunch: Eggs, Creamed Chipped Beef on Toast, Shaved Ham on Bun, Donuts, Cereal Dinner: Turkey Tettrazini, Hot Dog and Baked Bean Casserole, Corn

Brunch: Eggs to Order, Hash Browns, Sausage, Deli Sandwich Bar, Donuts Dinner: Baked Chicken, Ravioli, Yams, Peas, Ice Cream SUNDAY, NOVEMBER 20

Breakfast: Scrambled Eggs, Sausage, French Toast, Asst. Cold Cereal, Oatmeal, Donuts Lunch: Chicken Rice Soup, Grilled Cheese & Ham Sandwich, Mellanaise, Apple Pie Dinner: Fish Squares, Sweet and Sour Pork, Rice, Green Beans MONDAY, NOVEMBER 21

TUESDAY, NOVEMBER 22 Breakfast: Eggs to Order, Bacon, Biscuits, Asst. Cold Cereal, Donuts

THE DINING HALL WILL REOPEN MONDAY, NOVEMBER 28

NOVEMBER 17 - 23

Thursday, November 17 1-5 p.m. Dinner Hour 6-8 p.m.

6 - 11 p.m. :30 p.m. 8 p.m.

Friday, November 18 1 - 5 p.m. 8 p.m.

Saturday, November 19 10 a.m. - 1 p.m. 10:30 a.m. - Noon

8 p.m. 9 p.m. - 1 a.m.

Sunday, November 20 1-6 p.m. 3:30 p.m

7 & 9 p.m. Monday, November 21 9 - 10 a.m. & 2:15 - 3:15

1 - 5 p.m. Tuesday, November 22 9 - 10 a.m. & 2:15 - 3:15 Noon - 1 p.m. 1 - 6 p.m. 3:30 - 4:30 p.m.

Wednesday, November 23

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Eastern Shore Potters Exhibition

Free Gym Thanksgiving Dinner Interview Skills Workshop Turkey Shoot Political Science & College Ctr, Lecture Theater - THE DINING ROOM

Free Gym Theater - THE DINING ROOM

Doctoral Degree Program Testing Miller Analogies Testing Women's Basketball Lady Eagle Classic Men's Wrestling Navy Tourney Theater - THE DINING ROOM Black Student Union Thanksgiving Dance NO ALCOHOL

Free Gym Theater - THE DINING ROOM Newman Club Mass Women's Basketball Lady Eagle Classic

Men's Wrestling Navy Tournament

Writiing Center Pretest Sessions Free Gym

Writing Center Pretest Sessions Film on The Grand Canyon Free Gym Phi Alpha Theta 50/50 Raffle Drawing Men's Basketball Game

Blackwell Library

Tawes Arena Salisbury & Md. Rms. Caruthers Hall 109 Tawes Arena Caruthers Aud. HH Auditorium

Tawes Arena

Devilbiss Hall 223, 230 Caruthers Hall 102

HH Aud Tawes Arena

Tawes Arena HH Aud. CC Nanticoke Rm

Devilbiss Aud.

Caruthers Hall 160 Tawes Arena

Caruthers Hall 160 CC Nanticoke Rm. Tawes Arena HH So. Lounge

Tawes Arena

#### **Great Smokeout**

A reminder from Counseling Services: Are you having trouble remembering why this date rings a bell? November 17, that's right, is the Great American Smokeout! You forgot . . . that's O.K.; stop puffing for the rest of the day! Your body will love you for it!

#### **Counseling Services**

Counseling Services will present a lecture entitled Grief, Bereavement and Widowhood: Realities of Living. Thursday, November 17, at 7:00 p.m. in Devilbiss 149. The speaker will be Dr. Dana G. Cable, a licensed psychologist and renowned death educator.

For more information call Counseling Services at ext. 6070.

#### Newsletter **Takes Holiday**

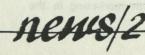
Due to the holiday, the SSC News will not be published next week (November 24). The newsletter will resume publication the following Thursday, December 1. Deadline for the newsletter is Monday at noon prior to Thursday publication.

#### Your Chance to be on TV

Any SSC student or faculty who is interested in appearing in a televised talent/variety show from SSC Communications Center, come to the Communications Center in Caruthers Hall for an audition on Tuesdays or Thursdays from 3:30 to 5:00 p.m. starting November 15. Bring all necessary accompaniment and equipment. All auditions must be completed by Thursday, November 29.

#### Allied Health Aptitude Test

The Allied Health Aptitude Test offered by the Psychological Corporation will be administered in Devilbiss Science Room 144 at 9 a.m. on Saturday, November 19. Please bring positive identification and formal admission tickets provided by the Psychological Corporation.



# HEHIS

DECEMBER 3, 1983

VOL. IX NO.13

## Army Field Band, Soldiers' Chorus Concert

The United States Army Field Band and Soldiers' Chorus will present a Christmas Concert in Holloway Hall on Tuesday, December 13, at 8 p.m.

The unit from Washington, D.C. will present a seasonal show under sponsorship of Salisbury State College, *The Daily Times* and the SSC ROTC detachment.

Tickets are free-of-charge and may be picked up at the College Center.

The famous "Musical Ambassadors of the Army," the official touring musical representatives of the United States Army, have performed concerts in all 50 states, Canada, Mexico, the United Kingdom, Europe, the Far East and Central America. Since 1964, the Field Band has toured communities throughout the nation in two major tours annually and covered some 40,000 miles. It was honored in 1961 when selected to sing at the Prayer

#### **Grogan Honored**

Some people are honored by having buildings, streets, towns named after them like John F. Kennedy Centers in Washington or the Lincoln and Washington Monuments in Washington,

But Dr. William L. Grogan, SSC assistant professor of Biological Sciences, couldn't be happier than having two insect species named after him by prestigious colleagues.

It all started in 1980 when Dr.

Harold Robinson of the Botony Department of the Smithsonian Institution in Wasington named a long-legged fly *Thrypticus grogani* in honor of SSC's Grogan after he discovered it and published his findings.

lished his findings.

Then this summer, two other colleagues named a biting midge and a member of the fly family Ceratopogonidae as Parabezzia grogani. This was in recognition of a paper by Grogan on a Revision of the Nearctic Species by Parabezzia, published in 1977 in the Journal of the Kansas Entomological Society.

Drs. Rysard Szadziewski of the Department of Zoology, University of Gdansk in Poland, and Willis W. Wirth of the Systematic Entomology Laboratory, USDA in Washington D.C., published an article in the proceedings of the Entomological Society of Washington, naming *Parabezzia grogani*.

Commenting on the two episodes, Grogan said that he was highly honored. "Having the two insects named after me is great but to be recognized by colleagues is even better," he said.

Breakfast for the late President John F. Kennedy following his inauguration.

Notable performances since the inception of the chorus have included concerts at the New York and Seattle World's Fair, EXPO '67, in Carnegie Hall, at the Damrosch Shell in New York's Lincoln Center, the Mormon Tabernacle in Salt Lake City and the Hollywood Bowl. The group has also appeared in the Merriweather Post Pavilion in Columbia, Md., on the Esplanada in Boston, in Philadelphia's Robin Hood Dell, at Disneyland and Walt Disney World, and at the Garden State Arts Center in Holmdel, N.J.

Their music appeals to all age groups and spans the music spectrum from the classics to pop.

Lieutenant Colonel William E. Clark of Prestonsburg, Ky. is the band's present commander and conductor. He is the sixth director in Field Band history. Colonel Clark brought to his command more than 27 years experience in military music.

The Field Band is composed of the Army's finest soldier-musicians. Many have studied at the country's leading conservatories and schools of music. Many have performed with major symphonies and leading dance orchestras before entering the service. All of the musicians, by personal audition, have been specially selected for assignment to the Field Band.

The Soldiers' Chorus, an integral part of the band, is made up of 25 highly-trained and talented vocalists under the direction of Captain Gary F. Lamb of Alliance, Neb. The Chorus presents its own special arrangements of well-known compositions at each Field Band performance.

## Bozman Gains Appointment

Dr. Maurice Bozman, chairman of the Education Department, was recently appointed to the Board of Trustees of the Lida Lee Tall Learning Resources Center, Towson State University. The board is composed of representatives of higher education, local public school systems, the Maryland State Department of Education and citizens at

The Lida Lee Tall Learning Resources Center has for many years, been a well established and respected laboratory and demonstration school. A recent act of the Maryland State Legislature designated the Lida Lee Tall facility as a resource center for research, model program development and training. As a result the Lida Lee Tall Learning Resources Center has become a facility designed to provide a wide range of opportunities for educators throughout Maryland.

#### **Collett Featured Soloist**

Music department faculty Patti Collett was the featured Soloist with the Community Singers in a performance at Pocomoke United Methodist Church on Sunday evening, November 6. Miss Collett, who performed solo works by Debussy and Brahms, also accompanied Virginia Russell's women's chorus in a 45-minute program of religious, popular and patriotic music.

### **Housing Needed**

A professor emeritus of DePauw University in Greencastle, Ind., Dr. Elizabeth Turnell, is looking for housing while doing some study in the area in March. If you can be of assistance, contact her at 254 E. Pierson Avenue, Decatur III. 62526.

#### High Adventure Backpacking

How would you like to backpack in both the desert and the high country of the Chisos Mountains in Big Bend, Texas; and raft on the Rio Grande through Santa Elena Canyon with 1,200 feet walls?

The College is planning such a southwestern trip from January 5 to January 23 as part of its Continuing Education Program.

The fee for the trip includes: all meals while in Big Bend (10-12 days); cost of all fees and rentals for rafts, park privileges, etc; two nights in a hotel or motel (one night in Big Bend, one night in New Orleans); and round-trip transportation.

All participants must register for either Physical Education 280: Camping (two credits) or for the non-credit course Backpacking.

Costs include the basic trip fee of \$325 and the course fee. Tuition for Physical Education 280: Camping, two credits, is \$88. Backpacking, noncredit, is \$50. The registration fee for either course is \$15.

A deposit of \$100 must be made by December 1.

For further information contact the Office of Graduate and Continuing Education (301) 543-6170, or Richard Maloof, 546-1038.

Enrollment is limited to 24.

#### A Baby Major

Congratulations go to Eulalia and Major Herbert Morris on the birth of their son Ogden H. Morris on November 16 in Peninsula General Hospital. The new arrival weighed 6 lbs., 14 ozs. and was born at 6:50 p.m.

#### **Ulm Reappointed**

Dr. Ronald Ulm of the Paychology Department has been reappointed as a member of the NCAA Postgraduate Scholarship Commitee.

The purpose of the committee is to select for graduate school scholar-ships those undergraduate student-athletes who are about to graduate with academic and athletic honors and who show potential for successful graduate school study.

Dr. Ulm attended a meeting of the committee recently at the Crystal City Marriott in Washington, D.C. Other members of the committee include: Mary Ann Campbell, University of Delaware; Charles Harris, University of D.C.; Ollie Bowman, Hampton Institute; and LaVern Sweat, Hampton Institute

#### Dr. Scheck Dies

Dr. Rose R. Scheck, formerly a professor in the Education Department passed away on Saturday, November 12. Dr. Scheck, 72, retired in 1973 after a total of 42 years of teaching.

She is survived by her husband, Raymond, of Woodridge Drive, Salisbury. Contributions in her memory may be made to the Peninsula General Hospital Medical Center Oncology Unit

#### **Christmas Concert**

The Music Department will present Voice Class III students of Norma Heyde in a concert of Christmas music Wednesday, December 7, at 7:30 p.m. in the sanctuary of Trinity United Methodist Church.

David Lawson, organist at Trinity Church, will accompany the students. Included in the program will be arias from Handel's oratorio, the "Messiah" and Bach's "Christmas Oratorio", spirituals, folksongs and contemporary song literature.

Everyone is invited.

#### **Morning Workout**

The Military Science Department invites students, faculty and staff to join in a physical training program held on Tuesdays and Thursdays at 6:30 a.m. in Tawes Hall. After loosening up, the group jogs around the campus followed by cool down exercises.

It you want to start the day off invigorated with an early morning workout, join the officers enlisted personnel and cadets of the ROTC Program.

#### Shilling an Instructor

Officer Jenny Shilling of the Department of Public Safety has recently been appointed as an instructor for the Maryland Police Training Commission Minimum Standards Training Academy for Police Officers. The academy is held in conjunction with the Eastern Shore Criminal Justice Training Center of Wor-Wic Community College. Officer Shilling is instructing the physical training section of the 14-week course. There are 32 student officers in the academy representing 12 law enforcement agencies from the Eastern Shore of Maryland.

Officer Shilling graduated from this acedemy in May 1982. She has a bachelor's degree in Psychology from the College and will receive a master's degree in Education in May 1984.

#### **Bullets vs. Sixers**

The Salisbury State Program Board is sponsoring a trip to Capital Centre to see the Washington Bullets host the Philadelphia 76ers on Saturday evening, December 3. The cost, which includes tickets and transportation, is \$8.00 for full-time students and \$10.00 for part-time students, faculty, staff and alumni. The bus to the game leaves Maggs at 4:30 p.m. and returns at approximately 12:30 a.m. Tickets are on sale at the Information Desk in the College Center. Only 40 seats are available, so those interested should sign up early.

#### **Education Majors**

The Education Department will be giving Reading, Writing I and Writing II Competency *retests* on November 28, 30 and December 1. See Pat Dale, Ch-B-157, to sign up for the tests.

#### **Lester Performance**

A guitar recital by Steven Lester is scheduled for 8 p.m. Monday, December 5, in Caruthers Hall Auditorium. The program will feature works by Bach, Ravel, Villa-Lobos, Carcassi, Devisee and Sor, the latter known as "the Beethoven of the guitar."

Lester has been studying the classical guitar for nearly two years under Jack McCarthy at Salisbury state. He's been playing the guitar itself, however, for 11 years, having studied jazz from several previous teachers. His first lessons were from John Lilly of West Chester, Pa. who gained national recognition in recent years as the original guitarist for RCA recording artist Robert Hazard. He also studied from Danny Gatton of Wasington, D.C., featured in Guitar Player magazine this summer, and from the world-renowned jazz great Joe Pass.

A native of Downingtonwn, Pa., Lester moved to the Salisbury area in 1980, two years after receiving a journalism degree from Pennsylvania State University. He decided to defer a career in writing, he says, by teaching and performing on the guitar instead. He currently teaches at the Delaware Music School in Milford, Del. and plays at Bogart's in Salisbury. Last spring he began playing at the Holiday House Restaurant in Bethany Beach, Del. and continued playing there until Thanksgiving when the restaurant closed for the season. Before that he worked in various bluegrass and country rock bands as a lead guitarist and vocalist.

"Those bands were a lot of fun," he said," but playing the classical guitar gives me a real sense of inner peace that I've never experienced in any other musical environment. I'm hooked on it now."

A reception will follow the performance.

#### **Aerobics in Dance**

Aerobics in Dance for advanced students will be held November 27 - December 29 on Mondays, Wednesdays and Thursdays from 5 - 6 p.m. November 28 - December 29.

For more information, call Graduate and Continuing Education at (301) 543-6170. Register early, class size is limited.

#### Soroptimist Scholarship

A \$400 scholarship for training or retraining a mature woman from Wicomico County has again been made available by Soroptimist International of Salisbury. The Training Awards Program for women is intended to assist mature women in upward mobility and in their efforts toward training and entry or re-entry into the labor market.

An applicant must indicate the specific educational training necessary and how it will enable her to move to a higher level skilled job. Financial need must be demonstrated. Preferably a candidate would be head of a household completing an undergraduate program or entering vocational or technical training.

The deadline for completed applications is December 15. Applications may be obtained by contacting Mrs. Henrietta Moore at Henrietta's Attic, 205 Maryland Ave., telephone 546-3700.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, held its fall initiation on Sunday, November 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in history courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the highest 35 percent of his class.

In a candlelight ceremony the new initiates were ushered through the seven "ages" of history. The recent initiates were: Belinda Boyd, Upper Marlboro, Kevin Colliton, Rockville, Charles Foutz, White Hall, Paul Hayes, Salisbury, Jan Luffman, Salisbury, Elana Powell, Salisbury, Valerie Savage, Fruitland, Devin Scott, Salibury, and Doug Treut, North East.

Dr. Charles B. Clark, chairman of the History Department, welcomed the honored students into Phi Alpha Theta. Ms. Clara Small, one of the advisors of Phi Alpha Theta, made a brief presentation to the initiates.

Ms. Small's presentation was centered around an excerpt from Dicken's A Tale of Two Cities. "It was the best of times, it was the worst of times . . She emphasized that we live in the most technologically advanced society ever known to man. We travel faster. live longer, eat better, have accumulated more wealth and possessions than ever, utilize less strength to perform simple and complex tasks, and have the capacity to acquire more knowledge than at any other time in history. . . Yet, that same technological advancement, when misused, has given man his greatest fears of nuclear war and even has educators and administrators faced with the highest rate of illiteracy and functional literacy known to man.

For information about Phi Alpha Theta contact the co-advisors, Dr. G. Ray Thompson or Ms. Clara Small, or the History Department office, 543-6245.

#### **Cannary Row**

The International Film Series presents Cannery Row on Wednesday, December 7, at 7:30 p.m. in DSH 149. Admission is free.

#### Garden Notes By Joan Maloof

Often the only difference between a successful gardener with beautiful flowers and vegetables and an unsuccessful gardener who becomes discouraged and gives up is the difference in their soil. A good, well-drained soil with lots of organic matter makes growing healthy plants almost effortless while a poor, droughty soil is the most difficult gardening problem to correct.

If time and money were unlimited one could simply remove all of the undesireable soil and replace it with rich topsoil, as was often done for the old opulent manor houses. In most cases this method is not practical and we must work on gradually improving the existing soil. In this area poor soil is usually caused by a lack of decomposed organic matter. Organic matter is important for good plant growth due to its high fertility and its ability to hold moisture while increasing the air spaces in the soil so that excess water can drain away and permit oxygen to enter the soil. Many people do not realize that the proper oxygen balance is as important to a plant's roots as the proper moisture balance.

The method most often used by farmers for increasing the organic matter in their soil is to grow a cover crop and plow it back into the soil rather than harvesting it. Nitrogen fix-

#### 'Starting Here, Starting Now'

Sophanes, the student theatre organization, presents "Starting Here, Starting Now" on five nights and one afternoon in December.

The show opens December 2 at 8 p.m. in Caruthers Auditorium. Other performances are Dec. 3, 8, 9 and 10 at 8 p.m. and a 2 p.m. matinee on December 4. Tickets may be purchased at the theatre box office in Caruthers Hall.

SSC students featured in the cast are Joanne Linchuck, Jo Ellen Harrison, Carrie Vassko, Beth Patterson, Mark Sullivan, and Ken Willey. Dr. Andrew Hepburn, SSC's theatre director, is faculty advisor while student directors are Eileen Rubelmann and Robert Forester.

"Starting Here, and Starting Now" is a lively review, based on every human emotion.

Co-director Eileen Rubelmann notes "since it deals with every possible emotion, it makes the cast open up to each other."

#### United Way Wrap-up

This is the last week for SSC's United Way Campaign. Employees who desire to make cash or pledge contributions should forward their pledge cards to Jim Lackie in the Career Planning and Placement Office, HH 273.

If pledge cards have been misplaced, blanks are available by calling ext. 6075. (It would be most helpful if all employees returned their pledge cards, even if a contribution is not made at this time.)

#### Soil Improvement

ing plants such as soybeans or crimson clover are some of the best for this purpose although any plants can be used. Growing a cover crop can also be useful to people who are building a house in an area with poor soil. If a cover crop is planted when construction has begun there will usually be time to grow a cover crop and turn it under by the time construction is finished. When the house is finished and it's time to seed the lawn you'll be way ahead in the quest for a beautiful lawn.

One of the most ancient, and still one of the best, ways to increase organic matter is by adding manure to the soil. In this agricultural area manure can usually be obtained for free but transporting it and handling it may be a problem. The best manure to use is that which is well rotted. If you plan to use chicken manure work it into the garden well ahead of planting time to allow the excess area to leach out. Urea is a very good source of nitrogen but it is so concentrated in fresh chicken manure that it may burn the plants.

Peat moss has long been a popular source of organic matter, but because the demand for it is growing, and the bogs it is gathered from are limited, it is becoming an increasingly ex-

# pensive source of organic matter. Composted sewage sludge is quickly gaining in popularity among professional gardeners and nurserymen as an eco-

comical substitute for peat moss.

Composted sewage sludge is an idea whose time has come. Although the name turns many people off, the product has no bad odor or pathenogenic bacteria. Composted sludge is easy to work with and looks like houseplant potting soil. It has not been approved for vegetable gardens yet but it is a great material for lawns and flower beds. Composted sludge is available in bags from Milwaukee and by the truckload from Philadelphia and

Composted yard and kitchen trash is another good source of organic material popular with suburban gardeners. Next week I'll discuss techniques for home composting.

Washington.

At SSC we added organic matter in the form of horse manure and sewage sludge to the athletic field inside the old track and the results have been beautiful. The grass is healthier there than anywhere else on campus. We hope to improve more fields with the use of organic matter in the coming years.

#### Blue Cross/Blue Shield

The open enrollment period will be December 12, through January 10 for employees to make "plan" or "type of coverage" changes to Blue Cross/Blue Shield policy. This is also a once a year opportunity for employees who are not enrolled in the program to join.

The coverage becomes effective February 1. Applications are available in the Personnel Office.

#### BC/BS Changes

When employees get married or have a new baby they must notify the Personnel Office within 60 days of the date of marriage or the date of birth of the child in order to place the new family member on the policy. Delays beyond the 60-day limit cause the new family member to wait until the once-a-year open enrollment period to become covered.

#### Anxious about Exams?

'Tis the season for testing and, for a small percentage of students, test-taking anxiety. Some anxiety about exams is beneficial. It motivates one to prepare. Too much anxiety inhibits performance and can result in "drawing a blank." If you believe you've experienced test anxiety, contact Counseling Services, ext. 6170. We can provide you with a systematic desensitization program that will alleviate excess test anxiety.

#### **Get Fit**

The Department of Physical Education will offer two Personalized Health Fitness labs Spring semester for faculty, staff and spouses only. The labs (Circuit Training and Aquacizes/Swimming) will meet Monday and Wednesday from 4 to 5 p.m. For further information or to sign up, contact Arden Peck at extension 6342.

#### **Funnies Follies**

Funnies Follies featuring "Dick Tracy" and "Reefer Madness" will be shown Thursday, December 1, at noon in the Chesapeake Room of the College Center.

#### Stayin' Alive'

Stayin' Alive will be featured Friday, December 2, at 6:45 p.m. and Sunday, December 4, at 6:45 and 9:00 p.m. in DSH 149. Tickets are \$1 for students and \$2 for faculty and staff.

#### Your Chance to be on TV

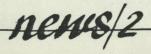
Any SSC student or faculty who is interested in appearing in a televised talent/variety show from SSC Communications Center, come to the Communications Center in Caruthers Hall for an audition on Tuesdays or Thursdays from 3:30 to 5:00 p.m. starting November 15. Bring all necessary accompaniment and equipment. All auditions must be completed by Thursday, November 29.

#### Sports of the Week

The Gull Classic will be held here at home on December 2 and 3 with both the men's and women's basketball teams participating. Visiting men's teams will be St. Andrews, Cabrini and Staten Island, while Trenton State, Catholic and Eastern Mennonite will have women's teams on hand.

Play will begin at 3 p.m. on Friday and at 2 p.m. on Saturday with four contests each day.

Also on Saturday, the swimming team will host Glassboro State at 11





#### **Outdoor Club News**

Montreal Trip

This year's Outdoor Club winter break trip will be to Montreal, Canada for cross-country and downhill skiing. Cross-country skiing, which may be taken as a one credit course, will be in the vicinity of Shawbridge, Quebec on some fifty miles of trails maintained by the McGill (University) Outing Club. Downhill skiing will be available at some of the finest slopes in the Laurentians, including St. Sauveur and Mont Tremblant. The trip will also include sightseeing in old Montreal, a stopover at Lake Placid, New York, and an optional side trip to the city of Quebec.

The trip will last ten days with departure on January 22 and return to SSC on January 31. Cost including lodging, transportation, and breakfast and dinner while in Canada will be \$85.00. Cost does not include rental fees for cross country skis (quite reasonable) or rentals and lift tickets for downhill skiing. For those taking cross country skiing as a course, tuition, registration, and book cost will be an additional \$68.00. Preferred registration for Outdoor Club members will be over at 7:00 p.m. on December 8 at the completion of the meeting in Tawes 118. Nonmembers may begin to sign up at that time. A place may be guaranteed by giving a non-refundable deposit of \$35.00 to club treasurer Harold Aikins. For further information, see a club officer or call Outdoor Club advisor, Bill Horne, at 546-6445.

#### Deliverance To Be Shown

The John Boorman film Deliverance. starring Jon Voight and Burt Reynolds, will be shown in Holloway Hall Auditorium on Thursday, December 1 at 8:15 p.m. Another film in the Man and the Wilderness series, Deliverance will be free of charge to all members of the academic community.

#### C & O Canal Trip

The Outdoor Club meeting at 7:00 p.m. on December 1 in Tawes 117, will feature sign up and preparation for the hiking (and biking) trip on the C & O Canal in the Harpers Ferry area on December 24. The trip will include the option to visit Harpers Ferry for the old-time Christmas tour and festival. Also featured at the Outdoor Club meeting on the 1st will be several films, including a version of Jack London's To Build A Fire. A further agenda item will be planning for the Christmas party on December 15.

#### Dance Co. Concert

The SSC Dance Company will present its Fall 1983 concert December 10 and 12 at 8 p.m. and December 11 at 2 p.m. in Holloway Hall Auditorium.

General admission is \$2.00, SSC Students, \$1.00 with ID, children under 12 and senior citizens with ID \$.25. Tickets are sold at the door.

Performances will include work by students enrolled in the Repertory Choreography class and Practice/ Theory of International Folk Dance, as well as new work by SSC director. Denay Trykowski.

The program will include modern, folk. Mexican and jazz numbers.

#### Free Trolley

Again this year the Downtown Revitalization Committee is sponsoring a free trolley. The SSC schedule follows.

| 10:00 | 11:00  | 12:00  | 1:00   | 2:00   | 3:00  | 4:00  | 5:00  |
|-------|--|--|--|--|---|---|---|
| 10:05 | 11:05  | 12:05  | 1:05   | 2:05   | 3:05  | 4:05  | 5:05  |
| 10:10 | 11:10  | 12:10  | 1:10   | 2:10   | 3:10  | 4:10  | 5:10  |
| 10:15 | 11:15  | 12:15  | 1:15   | 2:15   | 3:15  | 4:15  | 5:15  |
| 10:18 | 11:18  | 12:18  | 1:18   | 2:18   | 3:18  | 4:18  | 5:18  |
| 10:25 | 11:25  | 12:25  | 1:25   | 2:25   | 3:25  | 4:25  | 5:25  |
| 10:30 | 11:30  | 12:30  | 1:30   | 2:30   | 3:30  | 4:30  | 5:30  |
| 10:45 | 11:45  | 12:45  | 1:45   | 2:45   | 3:45  | 4:45  | 5:45  |
|       | 10:05<br>10:10<br>10:15<br>10:18<br>10:25<br>10:30 | 10:05 11:05<br>10:10 11:10<br>10:15 11:15<br>10:18 11:18<br>10:25 11:25<br>10:30 11:30 | 10:05 11:05 12:05<br>10:10 11:10 12:10<br>10:15 11:15 12:15<br>10:18 11:18 12:18<br>10:25 11:25 12:25<br>10:30 11:30 12:30 | 10:05 11:05 12:05 1:05<br>10:10 11:10 12:10 1:10<br>10:15 11:15 12:15 1:15<br>10:18 11:18 12:18 1:18<br>10:25 11:25 12:25 1:25<br>10:30 11:30 12:30 1:30 | 10:05     11:05     12:05     1:05     2:05       10:10     11:10     12:10     1:10     2:10       10:15     11:15     12:15     1:15     2:15       10:18     11:18     12:18     1:18     2:18       10:25     11:25     12:25     1:25     2:25       10:30     11:30     12:30     1:30     2:30 | 10:05     11:05     12:05     1:05     2:05     3:05       10:10     11:10     12:10     1:10     2:10     3:10       10:15     11:15     12:15     1:15     2:15     3:15       10:18     11:18     12:18     1:18     2:18     3:18       10:25     11:25     12:25     1:25     2:25     3:25       10:30     11:30     12:30     1:30     2:30     3:30 | 10:05     11:05     12:05     1:05     2:05     3:05     4:05       10:10     11:10     12:10     1:10     2:10     3:10     4:10       10:15     11:15     12:15     1:15     2:15     3:15     4:15       10:18     11:18     12:18     1:18     2:18     3:18     4:18       10:25     11:25     12:25     1:25     2:25     3:25     4:30       10:30     11:30     12:30     1:30     2:30     3:30     4:30 |

Dates of operation are: December 2 and 3; December 4 for the Christmas parade; December 9 and 10; December 16 and 17; Christmas week, December 19

#### **Dining Hall Menu**

THURSDAY, DECEMBER 1

Breakfast: Scrambled Eggs, Open Face Cheese Sandwich, Asst. Cold Cereal, Donuts Lunch: Corn Chowder, Chicken Patty, Potato Chips, Beef Ravioli Dinner: Fried Chicken, Sliced Corned Beef, Au Gratin Potatoes, Beets

FRIDAY, DECEMBER 2

Breakfast: Eggs to Order, Fried Bologna, Asst. Cold Cereal, Hominy, Donuts
Lunch: Cream of Tomato Soup, Grilled Cheese, Egg Salad Sandwich, French Fries Dinner: Seafood Platter, Taco Salad Bar, Baked Potato with Sour Cream

SATURDAY, DECEMBER 3

Brunch: Eggs to Order, Sausage, Hash Browns, Cheese/Fish on Bun, Chips, Soup Dinner: Spaghetti with Meat Sauce, Breaded Veal with Sauce, Fruit Cobbler

SUNDAY, DECEMBER 4

Brunch: Eggs, Steak Fries, Fried Ham, Grilled Reuben Sandwich, Soup Dinner: Roast Turkey with Dressing and Gravy, Ham Croquettes, Mashed Potatoes

MONDAY, DECEMBER 5
Breakfast: Scrambled Eggs, Bacon Hominy, Asst. Cold Cereal, Donuts
Lunch: Chicken Noodle Soup, Bar-B-Que Riblets on Bun, Chips, Hot Dog on Bun with
Sauerkraut, Deli Sandwich Bar
Dinner: Oven Fried Pork Chops, Fish Sticks, Au Gratin Potatoes, Apple Dapple Cake

TUESDAY, DECEMBER 6

Breakfast: Fried Eggs, Scrapple, Oatmeal, Asst. Cold Cereal, Donuts Lunch: Corn Chowder, Fish and French Fries, Macaroni and Cheese Casserole, Bread Pudding Dinner: Roast Beef with Gravy, Tuna Casserole, Mashed Potatoes, Sheet Cake

WEDNESDAY, DECEMBER 7

Breakfast: Scrambled and Poached Eggs, Sausage, Wheatena, Asst. Cold Cereal, Donuts Lunch: French Onion Soup, Chili, Shaved Ham on Bun, Deli Sandwich Bar, Cupcakes Dinner: Turkey Lasagna, Breaded Veal Pattie with Tomato Gravy, Peach Cobbler

THURSDAY, DECEMBER 8

Breakfast: Eggs to Order, Open Faced Cheese Sandwich, Cream of Rice, Asst. Cold Cereal, Donuts

Lunch: Homemade Minestrone Soup, Grilled Minute Steak Sub with Chips, Cheese Ravioli Dinner: Beef Pot Pie, Roast Turkey with Gravy, Mashed Potatoes, Spice Cake

#### **Career Planning Workshops**

RESUME WRITING (Thursday) December 8 12:30 - 1:50 p.m. A one session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you have one. This is a brown bag lunch; bring your sandwich

6:00 - 8:00 p.m. INTERVIEW SKILLS (Thursday) December 8 A must for every senior! This one session workshop is designed to assist in preparing you for the professional job interview. Action-oriented through roleplaying, and videotaping. A review of such topics as: non-verbal behavior, dress, questions, interview phases, and preparation. Handouts provided.

Contact the Career Planning and Placement Office to sign up, HH 273, or call

#### **Current On-Campus Recruiting**

CAROLINE COUNTY BOARD OF EDUCATION December 8 A school board in Maryland will be interviewing all Education majors for a teaching position. Currently enrolled students may make appointments between November 11 and December 6. Alumni may make appointments between November 30 and December 6.

BERKELEY COUNTY SCHOOLS

December 8 A school board in West Virginia will be interviewing Math, Science, Special Education, English and all other students who hold teaching endorsements in grades 4 - 8. Currently enrolled students may make appointments between November 25 and December 7. Alumni may make appointments between November 30 and December 6.

MARYLAND COOPERATIVE EXTENSION SERVICE An educational extension service of Maryland will be interviewing Sociology, Recreational/Leisure Studies, Liberal Studies, Elementary Education, and Biology majors for out of classroom teaching, Currently enrolled students may make appointments between November 25 and December 7. Alumni may make appointments between December 1 and December 7.

Contact the Career Planning and Placement Office, HH 273 or call 543-6075 for

## this week

| DECEMBER 1 - 7 Ea | stern Shore Potters | Exhibit |
|-------------------|---------------------|---------|
|-------------------|---------------------|---------|

DECEMBER 1 Graduate Schools Brown Bag Lunch 12:30 p.m. **Evergreen Senior Portraits** 2-5 p.m. Secondary Education Mtg. 3:30 p.m. Competency Testing 3:30 p.m. 6-6:55 p.m 7 p.m. 7 - 10 p.m.

Senior Placement Briefings Nursing Dept. Fall Induction Ceremony **Evergreen Senior Portraits** English Dept. Film: DELIVERANCE 8:15 p.m.

FRIDAY, DECEMBER 2

Evergreen Senior Portraits
Psi Chi Initiation 9 a.m. - 6 p.m. 3-5 p.m. MCEA Chapter 28 Dinner 6:30 p.m. Kappa Pi Initation 7 p.m. Theatre Performance: STARTING HERE, 8 p.m.

STARTING NOW

SATURDAY, DECEMBER 3 Business & Professional Couples Club Dinner 6:30 p.m. Theatre Performance: STARTING HERE, 8 p.m. STARTING NOW

Panhellenic Council

SUNDAY, DECEMBER 4 Beta Beta Beta Initiation 2:30 p.m. Newman Club Mass 3:30 p.m. Music Dept. Christmas Concert 4 p.m. Admissions Office Merit Scholars Dinner 6:30 p.m. SSPB Film: STAYIN' ALIVE

MONDAY, DECEMBER 5

9 p.m.

7 & 9 p.m

Kappa Alpha Psi Social 7 p.m. Steven Lester - GUITAR RECITAL 8 p.m. Dr. Waters - POETRY READING 8:30 p.m.

THESDAY DECEMBER 6

Student Senate Meeting 3:30 p.m. Wicomico Dorm Dinner 6:30 p.m Music Recital 7 p.m. Omega Essence Raffle Drawing

7 p.m.

WEDNESDAY, DECEMBER 7 Little Sisters of SAE Bake Sale 9 a.m. - 3 p.m. Kappa Alpha Psi Blood Drive Int'l. Film: CANNARY ROW (1982) 8a.m. - 5 p.m. Dr. Waters - POETRY READING 8:30 p.m.

Blackwell Library

CC Chesapeake Rm. CC Nanticoke Rm. CH 114 CH 116 CH 109 Social Rm. CC Nanticoke Rm HH Aud.

> CC Nanticoke Rm. Social Rm.

Salisbury Rm. HH 102 CH Auditorium

Salisbury Rm.

CH Auditorium

CC Chesapeake Rm.

CC Nanticoke Rm.

HH Auditorium

DSH Auditorium

CC Nanticoke Rm.

CH Auditorium

Caruthers 119

Salisbury Rm. CH Auditorium

HH So. Lounge

CC Nanticoke Rm.

DSH Auditorium

CC Lounge

CH 122

CH 112

Salsibury Rm.

You A Merry Christmas." Lesser known works on the program will be Bernard Naylor's 'Here We Bring New Water," Neil Sauder's "Shepherds, Come" and Kenneth Leighton's "O Leave Your

Chamber Choir

Hall Auditorium.

for the season.

Sings X-Mas Songs

The Salisbury State College Chamber

on December 4 at 4 p.m. in Holloway

Zeigler, associate professor of Music,

the choir will sing a variety of music

This," "Angels We Have Heard On

High," "O Holy Night" and "Love

Came Down at Christmas," all

arranged by John Rutter. Other

familiar carols will include "Good

King Wenceslas," featuring Karen

Zilka and Thomas Brooks as soloists,

'Away In A Manger" and "We Wish

Choir will perform a Christmas concert

Under the direction of Dr. Ray

Included will be "What Child Is

The afternoon program will open with three traditional carols and songs by the College Jazz Ensemble under the direction of Mr. Ronald Reed.

To close the concert, the Concert Band, directed by Mr. Charles F. Smith, Jr. will perform selections from A Festival of Alfred Burt Carols, a special for children in the audience, "Babes in Toyland," and finally Leroy Anderson's exciting medley of carols, "A Christmas Festival."

The audience, Chamber Choir, and Concert Band will conlude the program with a delightful sing-a-long. The public is cordially invited. There is no admission charge.

#### Volleyball Workshop

Arden Peck, associate professor of Physical Education, will present a workshop entitled, "Enhancing Volleyball Requisite Skills and Abilities: A Movement Approach" at the Contemporary Elementary and Middle School Conference in Atlanta, Ga. on January 21.

RETIREMENT STATEMENTS Annual Benefit Statements for employees enrolled in the Maryland State Retirement and Pension Systems will be distributed next week by the Personnel Office.



# ACHIS

DECEMBER 8, 1983

VOL. IX NO. 14

# Fifth Annual Foundation Gala Scheduled April 7

The Salisbury State College Foundation's fifth annual Gala will be held April 7 in Ruth Powell Dining Hall.

Mrs. Norman Glenn, general chairman, said meetings are underway and program, entertainment and ticket information will be announced soon.

This SSC Foundation event has become through recent years one of the social highlights on the Eastern Shore. Not only have supporters attended from Wicomico County but Snow Hill, Princess Anne, Cambridge and Easton have also been represented.

All proceeds from the Gala make it possible for the Foundation to support SSC enrichment programs which are not funded by the state. Each year support to state colleges and universities has been dropping to the extent that today only 45 percent of SSC's budget is reimbursed by the state.

Last spring nearly 500 persons attended the Gala, each couple donating \$100 to the Foundation. This and other contributions make it possible for the Foundation to make special gifts such as: awards to the College English Department for creative writing efforts; funds for science professors for a Delmarva solar energy project; funds for student interns in Biology to conduct research at the Horn Point Laboratory at Cambridge; support of lecturers; grants for production of a kinetic cell; sponsorship of field trips to the Kennedy Center, the National Museum of Art, Congress and the Philadelphia Museum of Art; and development of an oral history section of Blackwell Library, involving interviews recorded on tape to perpetuate memories of prominent citizens of the Eastern Shore.

Members of this year's Foundation Gala Committee are: Mrs. Norman Glenn, general chairman; Mrs. Donald Mabe, food; Mrs. James Clifford, tickets; Mrs. John Cassidy, decoration; Mrs. Tom McCarthy, reservations; Mrs. Richard Holloway, favors; Mrs. Herman Perdue (co-chairman), reservations; and Mrs. Thomas Bellavance, advisor.

#### **Work Experience Students**

Attention student employees. If you have a 15-week contract and are being rehired for the spring semester, you should check with your supervisor. He needs to complete a spring contract for you.

Bring the original copy of the contract to the Work Experience/ Student Employment Office, in person, by December 16. At that time you must complete another 311 tax form. Completing your paper work by December 16 will ensure that you receive a paycheck in February when you return to work. Failure to complete the necessary forms before

Winter Term will cause a four to six week delay in your paycheck.

If you are receiving a pay raise, your employer needs to notify the Work Experience/Student Employment Office in writing as to the new pay rate. You must complete another 311 tax form with that office by December 16. Your new rate will become effective four to six weeks after you complete the new tax form.

The Work Experience/Student Employment Office is located in the Physical Plant Building, room 101. The office hours are 8 a.m. - 4 p.m., Monday through Friday.

#### **Christmas Concert**

The Salisbury State College Chorus, combined with the Salisbury Choral Society, will present a concert of music for the Christmas season at Asbury United Methodist Church on Saturday, December 17, at 8:00 p.m. The choral groups will be joined by the Annapolis Brass Quintet.

The concert will contain a variety of music including Gabrieli's "Hodie" for two choirs. The work was written so that the choirs sing in two locations producing an echo effect. The concert will also include music by Benjamin Britten, David Willcocks, John Rutter and Daniel Pinkham.

A feature of the program will be familiar carols sung by the combined

choral groups and the audience. Special brass arrangements have been written by Dr. Arthur Delpaz, chairman of the Music Department. Other members of the Music Department faculty participating in the concert will be Charles Smith, James Andrews and Dr. Ray Zeigler.

The program will close with three carols by John Rutter: "The Donkey Carol"; "Jesus Child"; and "The Star Carol," also with brass arrangements by Dr. Delpaz.

A limited number of free tickets are available to College students, faculty, and staff at the Information Desk in the College Center. An ID card is required.

#### **Christmas for Kids**

The Christmas Week Committee is sponsoring the annual Christmas party for all children of SSC's administration, faculty, staff and students on Tuesday evening, December 13, in Nanticoke Hall's basement lounge. The fun begins at 7:00 p.m. and continues till 9:00 p.m. There will be games, refreshments and a special appearance by Santa Claus himself.

This special event is sponsored by the Residence Life staff. If you are planning to attend, then please contact the Housing Office.

#### Ed. Profs Publish

Dr. John T. Wolinski and Dr. Maurice W. Bozman, both of the Education Department, co-authored an article, "Using the Raygor Readability Estimate for Social Studies," which appears in the September/October 1983 issue of *The Social Studies* journal.

Drs. Wolinski and Bozman statistically compared the new Raygor Readability Estimate with the popular Fry Readability Graph on a selection of 40 social studies texts used in grades four through 12. The article outlines their procedures, presents their findings and discusses the cautions of readability measurement.

EXTRA LIBRARY HOURS FOR EXAM WEEK SATURDAY, DECEMBER 17 10:00 AM - 10 PM

#### **Teaching Adults**

A new course, Theory and Practice of Teaching Adults: An Introduction, will be offered for the first time during the spring semester. The course is specifically designed to provide a practical introduction to the theory and practice of teaching adults for anyone in any discipline seeking information about contemporary methods of effective adult instruction. The course assumes no prior knowledge about educational methods, theories or practices.

The course instructor, Dr. John T. Wolinski, associate professor of Education, has indicated that the demand for "training" in health care agencies, business and industry, government, the military, social service organizations, correctional institutions, community agencies and religious organizations is increasing at a rapid rate in today's society. This demand for such diverse educational services has, consequently, increased the need for the preparation of personnel who can provide education and training in a variety of work and leisure settings, often outside the traditional school/ classroom setting. This new course is designed to provide for the preparation of such diverse adult education personnel

The course will cover such topics as the characteristics of the adult learner, assessing needs and interests, planning for instruction, writing objectives, using varied instructional strategies (lecture, discussion, small groups, simulations, demonstration, modules, etc.), using media to support learning and evaluating the effectiveness of teaching and learning.

The course meets on Tuesdays from 7:00 - 9:50 p.m. It can be taken for undergraduate or graduate credit. For further information contact Dr. Wolinski at ext. 6280.

3 R's Course

A new course, Strategies for Improving Instruction in Reading, Writing and Mathematics, will be offered for the first time during the spring semester at two off-campus locations; one in Easton and one in Snow Hill. This graduate-level course is intended primarily for elementary and middle school teachers (especially grades two to six.) The course will provide practical strategies, techniques, ideas and methods for improving the quality of instruction in the three critical subject areas of reading, writing and mathematics.

The course will consist of three distinct five-week subject components. Each five-week component will be taught by a specialist in that specific subject field: Dr. John T. Wolinski, a specialist in reading, will teach the

reading component; Dr. Gerry N. Rossi, a specialist in math, will teach the math component: and Dr Florence F. Pritchard, a specialist in writing, will teach the writing component.

Thus, during the 15-week course, students will be exposed to three critical and basic subject areas, taught by three separate faculty specialists, in three continuous five-week segments.

The course is a departure from conventional course offerings. It is an attempt to address teachers' needs and concerns and to help in the ongoing quest for quality education for all children. For further information, contact Dr. John T. Wolinski, course coordinator, at ext. 6280.

#### **Alcohol License Deadline**

In accordance with the College's Alcohol Beverage Policy, applications for any campuswide activity involving the consumption of alcoholic beverages are required to be submitted to the office of the College Center director not later than the last day of classes of the semester prior to the events. However, due to unusual circumstances, the deadline is being extended this semester only at 4:00 p.m. on Wednesday, December 21.

These applications will be screened by the Salisbury State Program Board, and a list of the qualified organizations will be recommended to the director of the College Center, Qualified organizations will be drawn by lottery and the dates of sponsorship will be established by the SSPB in consultation with representatives of the sponsoring organizations. The completed list of sponsors and dates will be given to the College Center director for his

approval.

Note: In order to accommodate the number of students on the campus who are not eligible to legally consume alcoholic beverages due to the recent changes in the Maryland state law, a minimum of two of the campuswide events held during the coming semester must be conducted without alcoholic beverages. Organizations should indicate a preference when they submit requests for these campuswide activities as to whether or not they prefer to sponsor their event with or without alcohol.

Your cooperation in submitting facilities requests forms for these activities by 4:00 p.m. on Wednesday, December 21 will be appreciated. The dates and sponsoring organizations will be notified when the decision is made.

If you require any assistance in completing the necessary form, Mrs. Karen Griffin, ext. 6101, will be available to help you.

Garden Notes by Joan Maloof

#### **Living Christmas Trees Need Special Care**

What a beautiful tradition, that of bringing a tree into the house once a year, decorating it, and enjoying its beauty and fragrance in the protected environment of one's home. Often while admiring their beautiful tree someone will feel a twinge of remorse for cutting the tree down and bringing to a halt the potentially long life which lav before it. How nice it would be they speculate to have a tree which would not only grace the house at Christmas time but which would also add beauty to the yard for years to come.

I admire this rationale, but I must also add a note of warning. A living Christmas tree requires much more care than the "chopped down" type, and it is also more expensive. The expense may be thought of as an investment if you care for the tree properly, but if the tree never makes it through the winter it will just be a waste of money. Expect to pay about \$35 to \$50 for a five-foot tree.

Which brings us to another sacrifice-size. The ceiling-scraping monsters you may be used to are

usually not feasible in a live tree. In addition to expense, the weight of the root ball would make a taller tree very difficult to handle. Even a tree less than five-feet tall can be difficult to handle. Although it seems natural to pick up a tree by the stem, never handle a live tree in this way. The weight of the soil hanging on the roots can rip many of the roots off unless the tree is lifted from underneath. Lifting the tree from underneath in the proper manner will take two to four people. Lifting an eight-foot tree in the proper manner would take four to six people.

Perhaps the largest sacrifice which must be made for a living tree is the length of time it may be kept inside. For the best chance of keeping your tree alive, plan on having it inside for only three days. Any longer than this and the tree will come out of dormancy thinking that spring has arrived. If the tree comes out of dormancy and is later planted out in the freezing temperatures of January and February there is little chance of it surviving. The best procedure for a living tree is to leave it outside until a week before Christmas, then move it to an area with temperature of 40 to 50 degrees, such as a garage, for a few

days before bringing the tree inside. Removing the tree from the indoors after only a few days is the hardest part, but be firm with yourself and your family and you will be rewarded with a healthy tree for many years. Put the tree back in the garage for a few days to help it adjust to cooler temperatures and your tree will be ready for planting. Make sure to keep the root ball moist at all times during these transitions.

If you still want to have a living tree after understanding the care which is involved, take the first step now. Pick a spot in your garden for the tree and dig the hole this week. The ground is soft and easy to dig now but the week after Christmas it may be frozen solid. After digging the hole fill it with mulch or hay to prevent someone from accidently falling in, and put enough soil to cover the root ball in an area where it will not freeze.

Merry Christmas and happy planting. If you care for your tree properly chances are good that someone will be enjoying it in Christmas 2001.

#### Anxious about Exams?

'Tis the season for testing and, for a small percentage of students, testtaking anxiety. Some anxiety about exams is beneficial. It motivates one to prepare. Too much anxiety inhibits performance and can result in "drawing a blank." If you believe you've experienced test anxiety, contact Counseling Services, ext. 6170. The counselors can provide you with a systematic desensitization program that will alleviate excess test anxiety.

#### Retirement

Annual benefit statements for employees enrolled in the Maryland State Retirement and Pension Systems were distributed last week by the Personnel Office.

#### Blue Cross/Blue Shield

Open Enrollment period will be December 12 through January 10 for employees to make "plan" or "type of coverage" changes to BC/BS policies. This is also a once-a-year opportunity for employees not enrolled in the program to join.

The coverage becomes effective February 1, 1984. Applications are available in the Personnel Office.

#### **Physical Sciences** Seminar

All are invited to attend the Physical Sciences Department seminar on Thursday, December 8, at 5:00 p.m. in DSH 322. Deborah Moxey will be speaking on "Binary Stars."

#### **Tawes Hall Use**

The deadline for submission of requests for the use of Tawes Hall for the spring semester is Wednesday, December 21 at 4:00 p.m.

All requests are to be submitted to the College Center director, room 104, by December 21.

#### **Nuts for Sale**

Black Walnuts - \$6.50 for 1 lb. bag Cashews - \$6.00 for 1 lb. bag Pecan Halves - \$5.50 for I lb. bag

The sales will benefit Northwestern Elememtary School, Mardela Springs. Contact Debbie Bailey, ext. 6200.

#### 'Starting Here, Starting Now'

Sophanes, the student theatre organization, presents "Starting Here, Starting Now" December 8, 9 and 10 at 8:00 p.m. Tickets may be purchased at the theatre box office in Caruthers

#### Alcoholism and the Family

Counseling Services will sponsor the showing of the film, Soft Is the Heart of a Child, portraying the impact of alcoholism in the family, on Tuesday, December 13. Viewings will be at 3:00 and 7:30 p.m. in the Nanticoke Room of the College Center and 11:00 a.m. in Caruthers Hall Auditorium.

#### **Get Fit**

The Department of Physical Education will offer two Personalized Health Fitness labs spring semester for faculty, staff and spouses only. The labs (Circuit Training and Aquacizes/ Swimming) will meet Monday and Wednesday from 4 to 5 p.m. For further information or to sign up, contact Arden Peck at ext. 6342.

#### **Army Band Concert**

The United States Army Field Band and Soldiers' Chorus will present a Christmas Concert in Holloway Hall on Tuesday, December 13, at 8 p.m.

The unit from Washington, D.C. will present a seasonal show under sponsorship of Salisbury State College The Daily Times and the SSC ROTC detachment.

Tickets are free and may be picked up at the College Center.

#### Dance Co. Concert

The SSC Dance Company will present its fall 1983 concert Saturday, December 10, and Monday, December 12, at 8:00 p.m., and Sunday, December 11, at 2:00 p.m. in Holloway Hall Auditorium.

General admission is \$2.00, SSC students \$1.00 with ID, children under 12 and senior citizens with ID 25 cents. Tickets are sold at the door.

Performances will include work by students enrolled in the Repertory Choreography class and Practice/ Theory of International Folk Dance, as well as new work by SSC director, Denay Trykowski.

The program will include modern, folk, Mexican and jazz numbers.

# this week

DECEMBER 8 - DECEMBER 14

EASTERN SHORE POTTERS EXHIBITION Blackwell Library

THURSDAY, DECEMBER 8

Little Sisters of SAE Bake Sale 9 a.m. - 3 p.m. Free Gym 1 - 5 p.m. 6-8p.m.

Interview Skills Workshop Sophanes Theatre Performance STARTING HERE, STARTING NOW Tawes Arena Caruthers Hall 109 Caruthers Auditorium

Caruthers Auditorium

Caruthers Auditorium

CC Lounge

Tawes Arena

Tawes Arena

HH Auditorium

Tawes Arena

#### FRIDAY, DECEMBER 9

8 p.m.

Free Gym STARTING HERE, STARTING NOW 8 p.m.

SATURDAY, DECEMBER 10

1 - 6 p.m. STARTING HERE, STARTING NOW 8 p.m. DANCE COMPANY PERFORMANCE 8 p.m. Alpha Sigma Tau Christmas Dance 9 p.m. - 1 a.m.

SUNDAY, DECEMBER 11

1 - 6 p.m. DANCE COMPANY PERFORMANCE 2 p.m. STARTING HERE, STARTING NOW 2 p.m. Newman Club Mass SSPB FILM 3:30 - 5 p.m. 7 & 9 p.m.

MONDAY, DECEMBER 12

1 - 5 p.m. DANCE COMPANY PERFORMANCE 8 p.m.

Free Gym

TUESDAY, DECEMBER 13

1 - 6 p.m Freshmen Orientation in the Wilderness 3:30 - 5 p.m. Open Discussion/Interest Mtg. for Sumi 8 p.m.

U.S. ARMY FIELD BAND X-MAS CONCERT HH Auditorium

WEDNESDAY, DECEMBER 14 Panhellenic Council Display 10 a.m. - 2 p.m.

10 a.m. - 2:30 p.m 1 - 5 p.m 3:30 - 3:55 p.m.

World Civ. Discussion Groups Senior Placement Briefings (Workshop)

Tawes Arena HH Auditorium

Caruthers Auditorium CC Nanticoke Rm. Devilbiss Auditorium

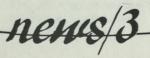
Tawes Arena HH Auditorium

Tawes Arena

'84 Caruthers Hall 118

CC Lounge HH So. Lounge Tawes Arena Caruthers Hall 109

news/2



#### **Outdoor Club News** MONTREAL TRIP

This year's Outdoor Club winter break trip will be to Montreal for cross-country and downhill skiing. Cross-country skiing, which may be taken as a one credit course, will be in the vicinity of Shawbridge, Quebec on some 50 miles of trails maintained by the McGill (University) Outing Club. Downhill skiing will be available at some of the finest slopes in the Laurentians, including St. Sauveur and Mont Tremblant. The trip will also include sightseeing in old Montreal, a stopover at Lake Placid, N.Y., and an optional side trip to the city of Quebec.

The trip will last 10 days with departure on January 22 and return to SSC on January 31. Cost including lodging, transportation, and breakfast and dinner while in Canada will be \$85.00. Cost does not include rental fees for cross country skis (quite reasonable) or rentals and lift tickets for downhill skiing. For those taking cross country skiing as a course, tuition, registration and book cost will be an additional \$68.00. Preferred registration for Outdoor Club members will be over at 8:00 p.m. on Thursday, December 8, at the completion of the meeting in Tawes 118. Nonmembers may begin to sign up at that time. A place may be guaranteed by giving a non-refundable deposit of \$35.00 to club treasurer Harold Aikins, For futher information see a club officer or call Outdoor Club advisor, Bill Horne, at 546-6445.

In addition, to sign up for the Montreal trip the Outdoor Club meeting of Thursday, December 8 at 7:00 p.m. in Tawes 118 will feature planning for the Christmas party on Thursday, December 15. The party, which will be held in the Social Room of Holloway Hall, will begin at 7:00 p.m. All Outdoor Club members are

#### Algonquin '84

On Tuesday, December 13, at 4:00 p.m. in Caruthers 118, there will be a slideshow presentation of and a meeting about the 12-day freshman orientation program held this past summer in the Algonquin Provincial Park in Canada. Any students who have questions about this program or who are interested in becoming counselors for the Algonquin '84 program are encouraged to attend. Anyone just interested in seeing some beautiful slides is welcome too. Free Trolley

Again this year the Downtown Revitalization Committee is sponsoring a free trolley. The SSC schedule is adjacent and the trolley stop is on the driveway at all I ihrary parking lot.

| the corner of Black well | Libialy | Pariting. |       |                 |           |      |
|--------------------------|---------|-----------|-------|-----------------|-----------|------|
| DOWNTOWN PLAZA           | 10:00   | 11:00     | 12:00 | 1:00 2:00       | 3:00 4:00 | 5:00 |
| OUTLET SHOPS             | 10:05   | 11:05     | 12:05 | 1:05 2:05       | 3:05 4:05 | 5:05 |
|                          | 10:10   | 11:10     |       | 1:10 2:10       | 3:10 4:10 | 5:10 |
| SALISBURY ZOO            |         |           |       | 1:15 2:15       | 3:15 4:15 |      |
| TWILLEY SHOP CTR         | 10:15   | 11:15     |       |                 | 3:18 4:18 |      |
| SALISBURY MALL           | 10:18   | 11:18     | 12:18 | 1:18 2:18       | 3:18 4:18 | 5:18 |
| (St. Albans)             |         |           |       | of will an able |           |      |
| OUTLET SHOPS             | 10:25   | 11:25     | 12:25 | 1:25 2:25       | 3:25 4:25 |      |
| DOWNTOWN PLAZA           | 10:30   | 11:30     | 12:30 | 1:30 2:30       | 3:30 4:30 | 5:30 |
| SALISBURY STATE          | 10:45   |           | 12:45 | 1:45 2:45       | 3:45 4:45 | 5:45 |
| SALISBURYSIAIL           | 10.45   | 11.10     |       | 37              |           |      |

Dates of operation are: December 9 and 10; December 16 and 17; Christmas week, December 19 through 24.

#### **Dining Hall Menu**

MONDAY, DECEMBER 12

Breakfast: Scrambled Eggs, Sausage, Asst. Cold Cereal, Donuts Lunch: Vegetable Soup, Potato and Bacon Omelet, BBQ Beef on Bun, Ice Cream Dinner: Beef Stew, Roast Pork, Noodles, Cobbler

TUESDAY, DECEMBER 13

Breakfast: Eggs to Order, Creamed Chipped Beef, Donuts, Asst. Cold Cereal Lunch: Chicken Noodle Soup, Hamburg on Bun, Cheese Ravioli Dinner: Oven Fried Chicken, Gravy, Ham Loaf, Mashed Sweet Potato Casserole

WEDNESDAY, DECEMBER 14

Breakfast: Fried Eggs, French Toast, Scrapple, Donuts, Assorted Cold Cereal Lunch: Cream Seafood Chowder, Hot Turkey Sandwich, French Fries, BBQ Ribs on Bun Dinner: Ground Beef Stroganoff, Baked Ham, Peas and Carrots

THURSDAY, DECEMBER 15

Breakfast: Eggs to Order, Asst. Cold Cereal, Donuts, Mixed Fruit Lunch: Corn Chowder, Hot Dogs and Sauerkraut, Egg Salad Platter, Chips Christmas Dinner: Cornish Hen Stuffed with Wild Rice, Imperial Crab Casserole, Candied Sweet Potatoes, String Beans, Asst. Pies

FRIDAY, DECEMBER 16

Breakfast: Scrambled Eggs, Fried Ham, Asst. Cold Cereal, Homemade Donuts Lunch: Grilled Ham and Cheese Sandwich, Chips, Homemade Pizza with Toppings Dinner: Baked Fresh Fish, Breaded Veal, Baked Potato with Sour Cream

SATURDAY, DECEMBER 17

Brunch: Scrambled Eggs, Hash Browns, Shaved Beef on Bun, Ice Cream, Cookies Dinner: Meatloaf, Tuna Croquettes, Au Gratin Potatoes

SUNDAY, DECEMBER 18

Brunch: Scrambled Eggs, Hash Browns, Steak on Bun, Asst. Cold Cereal, Soup Dinner: Baked Chicken with Dumplings, Casserole, Brussell Sprouts, Ice Cream Smorgasbord

## **Career Planning Workshops**

RESUME WRITING

(Thursday) December 8

12:30 - 1:50 p.m.

It is a one session workshop designed to help develop one of the job campaign's basic tools. Discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume is included. Handouts are provided. Bring a draft resume if you have one. This is a brown bag lunch; bring sandwich and soda.

INTERVIEW SKILLS

(Thursday) December 8

6:00 - 8:00 p.m.

This is a must for every senior. This one session workshop is designed to assist in preparing for the professional job interview. It is action-oriented through roleplaying and video taping. A review of such topics as non-verbal behavior, dress, questions, interview phases and preparation is included. Handouts are provided.

Contact the Career Planning and Placement Office to sign up, HH 273, or call

#### **Current On-Campus Recruiting**

DECEMBER 9 PERDUE, INC.

majors for its accounting and data processing departments. Currently enrolled

DECEMBER 12 MARYLAND COOPERATIVE EXTENSION SERVICE An educational extension service of Maryland will be interviewing Sociology, Recreational/Leisure Studies, Liberal Studies, Elementary Education and Biology majors for out of classroom teaching. Currently enrolled and alumni students may make appointments starting immediately

DECEMBER 14 MOTOROLA COMMUNICATION AND ELECTRONICS, INC. A technical equipment manufacturer is interviewing all majors for a territory sales representative. Students graduating in December and alumni may make appoinments starting immediately.

All recruiting requires sign ups. Contact the Career Planning and Placement Office,

## SALISBURY STATE COLLEGE

**DECEMBER 15, 1983** 

VOL. IX NO. 15

## Dr. Grogan Gains Appointment

Dr. William L. Grogan, Jr., assistant professor of Biological Sciences, was recently appointed research collaborator in the Department of Entomology at the Smithsonian Institution in Washington, D.C. This appointment was in recognition of Dr. Grogan's past and present research efforts connected with that organization.

Dr. Grogan works in cooperation with Dr. Wayne N. Mathis, chairman of the Department of Entomology at the Smithsonian, when conducting research on his specialty, the biting flies of the family Ceratopogonidea, more commonly known as biting midges. His present appointment as research collaborator allows him access to the Smithsonian's extensive insect collection and greatly enhances his research on the classification, natural history and evolution of these insects.

Dr. Grogan is the author of over 50 scientific papers and has published descriptions of over 75 new species of biting midges. He also published a

book in 1979 dealing with one of these groups of biting midges, The

EXTRA LIBRARY HOURS FOR **EXAMWEEK** SATURDAY, DECEMBER 17 10 AM - 10 PM

#### **Nursing Honor Society** The purposes of the Nursing Honor

Ten nursing students were inducted into the College Nursing Honor Society at ceremonies in Holloway Hall on December 1.

They were: Dorothy Adams, Centreville; Alicia Causey, Parsonsburg; Patricia Hart, Delmar; Susanne Havel, California; Janice Kuehl, Frederick; Barbara Lasalle, Salisbury; Pamalee Owens, Crisfield; Barbara Powell, R.N., Tyaskin; Theresa Schisler, Salisbury; and Holly Baker, R.N., Salisbury.

The guest speaker for the occasion was Daniel J. O'Neal III, R.N., M.S., a member of the Nursing faculty. His topic was "The Uniqueness of Nursing." He presented the unique contributions nurses can make to today's health care.

Bring the original copy of the

Student Employment Office, in person,

contract to the Work Experience/

by December 16. At that time you

Completing your paper work by

December 16 will ensure that you

receive a paycheck in February when

complete the necessary forms before

Winter Term will cause a four to six

your employer needs to notify the

Office in writing as to the new pay

16. Your new rate will become

complete the new tax form.

Monday through Friday.

rate. You must complete another 311

effective four to six weeks after you

Employment Office is located in the

Physical Plant Building, room 101.

The office hours are 8 a.m.-4 p.m.,

The Work Experience/Student

tax form with that office by December

If you are receiving a pay raise,

Work Experience/Student Employment

you return to work. Failure to

week delay in your paycheck.

must complete another 311 tax form.

**Work Experience** 

for you.

#### of leadership qualities, to foster high professional standards, to encourage creative work and to strengthen commitment on the part of individuals to the ideals and purposes of the profession of Nursing. Officers of the group are: presi-

Society are to recognize the achieve-

quality, to recognize the development

ment of scholarship of superior

dent, Kim Roop, R.N., B.S., Wheaton; vice-president, Liz Guy, R.N., B.S., Allen; secretary, Joan Mills, R.N., B.S., Cambridge; and treasurer, Debbie Wise, R.N., B.S., Salisbury. In addition, Barbara Kellam, R.N., M.S., a member of the faculty of the Nursing Department, serves as the society's counselor.

#### Beta, Beta, Beta

SSC students were initiated into Beta Attention student employees. If you Beta Beta, national honorary society have a 15-week contract and are being for Biology. rehired for the spring semester, you should check with your supervisor. He needs to complete a spring contract

The new members were: Brenda Fay Clark, Greenwood, DE; Lisa Anne Horth, Easton; Kelley Lee Hudson, Salisbury; Tina Monzeglio Keplinger, Salisbury; Amy Taplin Mason, Pocomoke City; Linda Renee Mitchell, Salisbury; and William Roy Watson,

The chapter also presented an honorary membership to Dr. John R. Molenda, chairman of SSC's Biological Sciences Department.

#### CLEP, GMAT

CLEP test dates for spring '84 are January 18, registration by December 14, and April 13, registration by March 2.

GMAT test date for spring '84 is March 17, registration by February 13. The Graduate Record Examination will not be administered at SSC until

Additional information about these examinations may be obtained from the Office of Graduate and Continuing Education, HH 140.

North American Predaceous Midges of the Genus Palpomyia, that was published by the Entomological Society of Washington.

**Alcohol License Deadline** 

In accordance with the College's Alcohol Beverage Policy, applications for any campuswide acitivity involving the consumption of alcoholic beverages are required to be submitted to the Office of the College Center director not later than the last day of classes of the semester prior to the events. However, due to unusual circumstances, the deadline is being extended this semester only to 4:00 p.m. on Wednesday, December 21.

If you require any assistance in completing the necessary form, Mrs. Karen Griffin, ext. 6101, will be available to help you.

#### **Montreal Trip**

This year's Outdoor Club winter break trip will be to Montreal, for crosscountry and downhill skiing. Crosscountry skiing, which may be taken as a one credit course (LEST 491), will be in the vicinity of Shawbridge, Quebec on some 50 miles of trails maintained by the McGill (University) Outing Club, Downhill skiing will be available at some of the finest slopes in the Laurentians, including St. Sauveur and Mont Tremblant. The trip will also include sightseeing in old Montreal, a stopover at Lake Placid, N.Y. and an optional side trip to the city of Quebec.

The trip will last 10 days with departure on January 22 and return to SSC on January 31. Cost including lodging, transportation and breakfast and dinner while in Canada will be \$85.00. Cost does not include rental fees for cross-country skis (quite reasonable) or rentals and lift tickets for downhill skiing. For those taking cross-country skiing as a course, tuition, registration and book cost will be an additional \$68.00. A place may be guaranteed by giving a nonrefundable deposit of \$35.00; a few places remain. For sign up and further information, contact Outdoor Club advisor, Bill Horne, in HH 347 or call 546-6445 or 546-2607.

A chicken processing plant will be interviewing Accounting and Computer Science students and alumni may make appointments starting immediately.

HH 273, or call 543-6075 for appointments.

#### **Christmas Concert**

The Salisbury State College Chorus, combined with the Salisbury Choral Society will present a concert of music for the Christmas season at Asbury United Methodist Church on Saturday, December 17, at 8:00 p.m. The choral groups will be joined by the Annapolis Brass Quintet

#### **Move Your Bike**

All bicycles must be removed from the bike barn next to Manokin Hall by December 23. This is required because the new bicycle racks will be installed in January. Any bicycles that are left will be removed. The owner will be responsible for the lock and a storage fee will be charged. Please remove your bike by the December 23 deadline.

Also, it is a good idea to take all bicycles home over the winter break. Bikes are particularly vulnerable to theft during this time because there are fewer people on campus which gives the bicycle thief greater opportunity for theft.

It is suggested you take your bicycle home with you at Christmas and leave it until the weather turns warm. If you are unable to take your bike home, an alternative would be to store it in the moving van that will be on campus, parked near Chester Hall, on December 22 and 23

#### **Tawes Hall Use**

The deadline for submission of requests for the use of Tawes Hall for the spring semester is Wednesday, December 21, at 4:00 p.m.

All requests are to be submitted to the College Center director, room 104 by December 21.

#### **Nuts for Sale**

Black Walnuts - \$5.50 for 1 lb. bag Cashews - \$6.00 for 1 lb. bag Pecan Halves - \$4.50 for 1 lb. bag

The sales wil benefit Northwestern Elementary School, Mardela Springs. Contact Debbie Bailey, ext. 6200.

#### **Ceramics Exhibit**

All are invited to attend an exhibit of ceramics made by Ceramics I, II and III students from 10:00 a.m. - 3:00 p.m. on Monday, December 19, at Holloway Annex (behind Holloway

Refreshments will be served.

#### **Personnel Points**

Blue Cross/Blue Shield

Open enrollment period will be December 12 through January 10 for employees to make "plan" or "type of coverage" changes to BC/BS policies. This is also a once-a-year opportunity for employees not enrolled in the program to join.

The coverage becomes effective February 1, 1984. Applications are available in the Personnel Office.

#### **Benefit Statements**

Annual benefit statements for employees enrolled in the Maryland State Retirement and Pension Systems were distributed two weeks ago by the Personnel Office.



DECEMBER 15 - 16 Eastern Shore Potters Exhibition

THURSDAY, DECEMBER 15

8:30 a.m. - Noon Noon - 1:30 p.m. 1 - 5 p.m. **Dining Hours** 6 - 6: 55 p.m. 7 p.m.

World Civ. Discussion Groups **Funnies Follies** Student Christmas Dinner Sr. Placement Briefings Housing Caroling Competition

FRIDAY DECEMBER 16 World Civ. Discussion Groups 9 a.m. - 1:30 p.m.

Women's Basketball - UMES 6 p.m. Men's Basketball - Shepherd 8 p.m. Kappa Alpha Psi Cabaret Night 9 p.m. - 1 a.m.

SATURDAY, DECEMBER 17

Men's Wrestling - Alumni 1 - 6 p.m. Free Gym

SUNDAY, DECEMBER 18

1 - 6 p.m. 3:30 - 5:30 p.m. Free Gym Newman Club Mass SSPB Film 7 & 9 p.m.

MONDAY DECEMBER 19 Free Gym 1 - 5 p.m.

TUESDAY DECEMBER 20 1 - 6 p.m. Free Gym

WEDNESDAY, DECEMBER 21 Free Gym Blackwell Library

HH So. Lounge CC Chesapeake Rm. Tawes Arena Md. Rm. Caruthers Hall 109 Tawes Arena

HH So. Lounge Tawes Arena Maggs Maggs Salisbury Rm.

Maggs Tawes Arena

Tawes Arena Caruthers Auditorium Devilbiss Auditorium

Tawes Arena

Tawes Arena

Tawes Arena

### **Dining Hall Menu**

MONDAY, DECEMBER 19

Breakfast: Scrambled Eggs, Bacon, Home Fries, Donuts, Asst. Cold Cereals Lunch: Turkey Noodle Soup, Cheeseburger on Roll, French Fries, Hot Dogs, Sauerkraut Dinner: Braised Short Ribs with Mushroom Gravy, Tuna Croquettes, Noodles

Breakfast: Fried Eggs, Scrapple, Home Fries, Donuts, Cold Cereal Lunch: Hot Roast Pork Sandwich, Shrimp Newburg on Rice, Ice Cream Dinner: Veal Parmesan, Baked Chicken, Jello, Brownies

WEDNESDAY, DECEMBER 21

Breakfast: Scrambled Eggs, Fried Ham, Donuts, Asst. Cold Cereal Lunch: Corn Chowder, Fish Steak Sub, Chips, Ravioli, Lemon Pudding Dinner: Roast Beef, Macaroni and Cheese and Ham Casserole, Ice Cream Smorgasbord

Breakfast: Scrambled Eggs, French Toast, Donuts, Asst. Cold Cereal Lunch: Beef Barley Soup, Chicken Patty on Bun, French Fries, Egg Salad Dinner: Crab Cake, Baked Ham, Baked Potatoes with Sour Cream, Desserts

FRIDAY, DECEMBER 23

Breakfast: Eggs to Order, Sausage, Donuts, Asst. Cold Cereal, Hominy Dinner: Bag Lunches (3:30 to 4:30 p.m.)

Next Meal will Be Saturday, February 4, 1984, Dinner 5:00 - 6:00 p.m.

#### Free Trolley

Again this year the Downtown Revitalization Committee is sponsoring a free trolley. The SSC schedule is adjacent and the trolley stop is on the driveway at the corner of Blackwell Library parking lot.

**DOWNTOWN PLAZA 10:00** 11:00 12:00 1:00 2:00 3:00 4:00 5:00 **OUTLET SHOPS** 10:05 11:05 12:05 1:05 2:05 3:05 4:05 5:05 SALISBURY ZOO 10:10 11:10 12:10 1:10 2:10 3:10 4:10 5:10 TWILLEY SHOP CTR 10:15 11:15 12:15 1:15 2:15 3:15 4:15 5:15 SALISBURY MALL 10:18 11:18 12:18 1:18 2:18 3:18 4:18 5:18 (St. Albans) OUTLET SHOPS 10:25 11:25 12:25 1:25 2:25 3:25 4:25 5:25 DOWNTOWN PLAZA 10:30 11:30 12:30 1:30 2:30 3:30 4:30 5:30 SALISBURY STATE 10:45 11:45 12:45 1:45 2:45 3:45 4:45 5:45 Dates of operation are:

December 16 and 17; Christmas week, December 19 through 24.

#### THANK YOU

Thank you for helping to make this year's United Way campaign a success. Employees contributed \$5,797 to United Way

This achievement will go far in ensuring that health and human services in our community will be available throughout the year for those who need them

This will be the last newsletter of the semester. The next newsletter will be published February 2. The deadline for that initial newsletter of the spring semester is Monday, January 30.

## SALISBURY STATE COLLEGE

February 2,1984

**VOL. IX NO. 16** 

## Feasley, Classical Guitarist, to Perform

The College Center and the Faculty Cultural Events Committee are sponsoring the appearance of William Feasley, classical guitarist, as the premiere musical presentation in the Peabody Concert Series for the spring semester. Feasley's performance will be held on Tuesday, February 14, at 8:00 p.m. in Caruthers Hall Auditorium.

Feasley has concertized in Mexico, the U.S. and Canada. In 1980, he played the Rodrigo Concierto de Aranjuez with the San Francisco Ballet. He was the first guitarist to win the Baltimore Music Club competition, professional instrumental division and was a 1982-83 Music Teachers National Association national finalist. He is currently on the faculty of Anne Arundel Community College, Ellsworth Music Studios in Bethesda, Md. and performs with Young Audiences, Inc.

He began his study of the guitar at the age of 10 while his family was



Mexico City to study with famed Argentine virtuoso Manuel Lopez Ramos at the Estudio de Arte Guitarristico. Feasley graduated in 1978 and moved to San Francisco where he studied with Joseph Bacon, From 1980 to 1982, he attended the Peabody Conservatory of Music, where he studied with Aaron Shearer and Ray Chester, graduating with a Master of Music in guitar performance. While there, he performed in master classes of Manuel Barrueco, Abel Carlevaro and Carlos Bonnell.

Like all programs in the Peabody Series, tickets are available free to SSC students, faculty, staff and alumni, and are available to the general public at \$3.00. Tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

#### **Snow Policy**

Very often when the Salisbury area is blanketed with a snowfall, the question arises, will the College close because of the weather. The answer in most cases

Since we have about 1,200 students living on campus and a large number of commuters living close enough to the campus, attending classes is not too much of a problem; we do not close the College unless the storm is of unusual proportions.

Students who encounter unreasonably difficult conditions in reaching the campus should notify their instructors or the department offices of their instructors to be sure instructors are aware of absences caused by travel conditions. They should make appropriate arrangements for make-up of course work

Employees encountering similar conditions should contact their supervisors. The state does not grant employees leave time for weather conditions. If such an emergency occurs and it is necessary for the employee to be off, the time must be charged to annual leave, personal leave time or compensatory time, where appropriate.

Any announcement of closings will be given as early as a decision can be made to area radio and television stations. Normally, no public announcment will be made if the College is to remain open.

#### Campus Fellowship

The Campus Fellowship led by Jerry Lake will begin meeting every Wednesday from noon to 1 p.m. in the Conference Room 103 of the College

#### Dr. Clark Addresses **Historical Society**

Dr. Charles B. Clark, chairman of the History Department, addressed the Kent County Historical Society in Chestertown in December,

His topic was "Kent County in the Civil War, 1861-1865.

#### **Counseling Services**

Counseling Services announces a selfpaced audio tape program for the selfdevelopment of time management skills. Students are invited to stop by Counseling Services, HH 270, and begin getting control of their time (and their

#### **Faculty Welfare** Committee Changes

Dr. Robert Spery and Dr. Robert Long are on sabbatical leave during the spring semester. Therefore, there are several changes in the composition of the Faculty Welfare Committee.

The committee has elected Dr. Daniel Gallagher of the Psychology Department as its new chairman. Sabbatical requests and other committee business should be directed to him in

The nominations and elections committee selected two members of the faculty to serve on the committee during the spring semester. They are Karen Badros of the Nursing Department and Ursula Ehrhardt of the Art Department.

Those continuing to serve on the committee are Dr. Carolyn Bowden, Dr. Gerald St. Martin and Dr. William

#### Welsh Published

A book just published by the Modern Language Association of American entitled Film Study In The Undergraduate Curriculum, edited by Dr. Barry Grant at Brock University in Canada, includes a chapter written by James M. Welsh entitled "The Film Program at Salisbury State College," a program Welsh developed over the last 13 years with English Department Chairman Dr. Thomas L. Erskine.

The ModernLanguage Association for the past 100 years has been the foremost professional organization for college-level English and foreign language teachers in the United States and

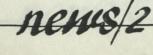
#### **Extension Changes**

The offices and telephone extensions of the following faculty members have been changed to: Room 303-HH, Robert C. Winder, Ext. 6317; Room 326-HH, Daniel J. Gallagher, Ext.

Please correct your records for future reference.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for fall 1984 as well as other students interested in the major. The application form may be obtained from the Department of Nursing and must be submitted no later than March 1. The next application deadline is October 1.



### **Current On-Campus Recruiting**

RECRUITING DATES

FIRST JERSEY SECURITIES. A brokerage firm interviewing all majors for a position as stockbroker. Positions available in Falls Church, Va. and Virginia Beach. Currently enrolled students and alumni may make appointments

THE HECHT COMPANY will be interviewing all majors for a position as management trainee. Currently enrolled students and alumni may make appointments

FEBRUARY 8

METROPOLITAN LIFE INSURANCE COMPANY will be interviewing all majors for a sales representative position. Currently enrolled students and alumni may make appointments immediately.

**FEBRUARY 9** 

CAESAR RODNEY SCHOOL DISTRICT will be interviewing Special Education, English Education, Science Education, Math Education and Social Studies Education for a teaching position. Currently enrolled students and alumni may make appointments immediately.

All recruiting requires sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543 - 6075 for appointments.

THURSDAY, FEBRUARY 2

5 - 6 p.m. 7 - 10 p.m.

Aerobics class Archaeology Society Meeting

FRIDAY, FEBRUARY 3 Admissions Office - Upward Bound Group

SATURDAY, FEBRUARY 4 8 a.m. - 5 p.m.

8:30 a.m. - 9 p.m. Super Saturday Registration 6:30 p.m. Baseball Hall of Fame Dinner

SUNDAY, FEBRUARY 5 Orientation 8 a.m. - 5 p.m.

Registration & Drop/Add 8 a.m. - 5 p.m.

MONDAY, FEBRUARY 6

Registration & Drop/Add 9 a.m. - 6 p.m.

10 - 10:55 a.m. College Orientation Seminar 5 - 6 p.m. Aerobics Class 7 - 9 p.m. College Oreintation Sem 7:30 - 10:30 p.m. Alpha Sigma Tau Rush College Oreintation Seminar

TUESDAY, FEBRUARY 7

Registration & Drop/Add

10 - 11 a.m. College Orientation Seminar

SSPB meeting
Intramural Basketball Officials Meeting 3-5 p.m. 8-9 p.m. 8:30 p.m. Coffeehouse: "Modern Times"

WEDNESDAY, FEBRUARY 8

Registration & Drop/Add 9 a.m. - 6 p.m.

10 - 10:55 p.m. 12 noon - 1 p.m.

College Orientation Seminar Fac/Staff/Admin Christian Fellowship Aerobics Class 5 - 6 p.m. Aerobics Class 7:30 - 10:30 p.m. Alpha Sigma Tau Rush

Tawes Hall Arena Holloway Hall 221

Social Room

HH auditorium & rooms 101, 102, 103, 104, 105 & 106 Social Room Salisbury Room

HH auditorium & rooms 101, 102, 103, 104 105 & 106 Tawes Hall Arena & Tawes 118

Tawes Hall Arena & Tawes 118 CC Chesapeake Room CC Nanticoke Room CC Nanticoke Room CC Chesapeake Room

Tawes Hall Arena & Tawes 118 CC Chesapeake Room CC Conference Room CC Conference Room Salisbury Room

Tawes Hall Arena & Tawes 118 CC Chesapeake Room CC Conference Room CC Nanticoke Room CC Chesapeake Room

#### Super Saturday

Beginning February 4 and running 10 consecutive Saturday mornings to April 7, the College will again offer its "Super Saturday" program for academically talented seventh through ninth graders from the Lower Shore counties.

This spring, Dr. Thomas Erskine, chairman of the English Department, and Dr. Tony Whall, director of the Honors Program, will offer courses in Critical Thinking and Critical Writing.

Additionally, Super Saturday will offer a course in Microbiology taught by Beverly Wilson, whose Comparative Anatomy course was so enthusiastically received this past summer. This spring's course will help students develop skills for using the microscope through the study of bacteria, protozoa and algae.

A Super Saturday summer program is also planned. Courses in Etymology, Introduction to Computers, Comparative Anatomy, Microbiology and Intermediate Computers will be offered.

For more information, call Drs. Erskine or Whall at ext. 6445 or ext. 6447

#### Dr. Delaney addresses Sussex Group

Dr. Edmund Delaney, chairman of the Psychology Department, addressed the Sussex County Counselors' Association in January.

The subject of Dr. Delaney's talk was "Today's Adolescent Values."

Represented at the meeting were some 40 counselors from Sussex County. This group is affiliated with the Delaware School Counselors' Association and the American School Counselors' Association.

#### Art Exhibition

Two College Art instructors displayed their work in an exhibition at Delaware Technical and Community College in

Marie Tator Quillen presented sculptural clay works while John Cleary exhibited paintings.

This project was made possible in part through grants from the Delaware State Arts Council, a state agency, the National Endowment for the Arts, a federal agency, and Del-Tech Southern Campus.

#### **Nathan Grant**

The Nathan Foundation of Cambridge has made another donation for scholarships at the College, according to Edward H. Nabb, Sr., Cambridge attorney who is administrator for the foundation.

Nabb presented a check for \$24,000 to Dr. Bellavance to provide funds for four-year scholarships to three Dorchester County students to attend the College.

Nabb said the total amount of money for scholarships going to Cambridge area students over the past 10 years now totals \$81,200.

"We are pleased that the foundation is making such a contribution to the well being of Salisbury State," Nabb said. "And, at the same time we are helping our own students meet college expenses."

#### Jazz Ambassadors

One of the most popular service musical groups to come to Salisbury, the Jazz Ambassadors, will appear in Holloway Hall on Wednesday, February 15, at 8 p.m. Sponsors are the College, The Daily Times and SSC's ROTC Unit.

Tickets are available free-of-charge at the front desk of the Daily Times, the College Center Information Desk or the U.S. Army Recruitment Center in Twilley Center.

#### **Personnel Points** Retirees

Mary Cathren Armstrong, cook II in the Food Service Department, Mary had worked for the state since February 1966.

Ernest Jones, stationary engineer, second grade, in the Maintenance Department. Ernie had worked for the state since November 1971.

L. Wayne Fox, director of Public Relations. Wayne had been a state employee since October 1971. He will continue to work in a part-time capacity for the College.

### **Dining Hall Menu**

SATURDAY, FEBRUARY 4

INSIDE PICNIC DINNER: Hamburgers, Hot Dogs, Baked Beans, Cole Slaw, Beets, Fruit

SUNDAY, FEBRUARY 5

Brunch: Eggs, Hash Browns, Bacon, Clam Chowder, Asst. Cold Cuts, Ice Cream Dinner: Braised Sirloin Beef Steaks w/Mushroom Gravy, Crab Cakes, Baked Potatoes

Breakfast: Fried Eggs. Scrapple, Pop Tarts, Asst. Cold Cereal, Hominy Lunch: Beef Vegetable Soup, Taco Salad, Turkey Ala King on Toast Dinner: Fried Chicken, Baked Ham, Potato Au Gratin, Sheet Cake

Breakfast: Eggs to Order, Bacon, Home Fries, Asst. Cold Cereal, Donuts

Lunch: Cream of Tomato Soup, Grilled Cheese, Corn Chips, Hot Dogs and Sauerkraut

Dinner: Beef Pot Pie w/Crust, Oven Baked Pork Chops, Buttered Corn, Ice Cream

WEDNESDAY, FEBRUARY 8

Breakfast: Eggs to Order, Sausage, Asst. Cold Cereal, Donuts
Lunch: Corn Chowder, Chicken Patty on Bun w/Chips, Ham, Macaroni & Cheese Casserole
Dinner: Spaghetti w/Meat Sauce, Breaded Veal Cutlet, Wax Beans, Apple Dapple Cake

THURSDAY, FEBRUARY 9

Breakfast: Creamed Chipped Beef on Toast, Eggs to Order, Pancakes, w/Maple Syrup Lunch: Pizza w/Topping, Chicken Noodle Soup, Egg Salad Platter w/Chips Dinner: Bar-B-Q Ribs, Baked Chicken, Boiled Potatoes, Cabbage

FRIDAY, FEBRUARY 10

Breakfast: Eggs to Order, Fried Bologna, French Toast, Donuts
Lunch: Cream of Crab Soup, Hamburger w/Bun, French Fries, Cheese Ravioli
Dinner: Seafood Creole, Sliced Roast Pork w/Gravy, Rice

SATURDAY, FEBRUARY 11

Brunch: Eggs, Bacon, Hash Browns, Tuna Salad, Chicken Salad, Ham Salad Dinner: Vegetable Soup, Hot Turkey Sandwich, Sliced Corn Beef, Steak Fries

SUNDAY, FEBRUARY 12

Brunch: Eggs to Order, Hash Browns, Sausage, Grilled Reuben Sandwich, Chips Dinner: Roast Beef w/Gravy, Croquettes, Mashed Potatoes, Cake

NOTE: All lunches and dinners have salad bar and soup of the day. Meal hours: Monday through Friday - Breakfast 7:00 am - 8:45 am; Lunch 11:30 am - 1:15 pm; Dinner 5:00 pm 6:30 pm. Saturday and Sunday - Brunch 11:00 am - 12:30 pm; Dinner 5:00 pm - 6:00 pm.

#### **Competency Tests**

Students planning on teaching must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up to take a competency test. Sign-up sheets are located in Mrs. Pat Dale's office, Education Department, Caruthers Hall B-157.

Students who are retesting must bring signed Remediation Form when they

#### Competency Test Schedule

| Monday, Feb. 20    | Reading                  | 3:30 p.m.              | CH-118           |
|--------------------|--------------------------|------------------------|------------------|
|                    | Writing II (Essay)       | 4:30 p.m.              | CH-118           |
| Wednesday, Feb. 22 | Writing I (TSWE) Reading | 3:30 p.m.<br>4:30 p.m. | CH-118<br>CH-118 |
| Thursday, Feb. 23  | Writing I (TSWE)         | 3:30 p.m.              | CH-118           |
|                    | Writing II (Essay)       | 4:30 p.m.              | CH-118           |

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall 137.

#### **Affirmative Action Plan**

The College's recently revised affirmative action plan has been approved by Dr. Bellavance and placed on file in a number of locations on campus for access by all College employees. The plan contains the College's equal employment opportunity policy, provides an analysis of the College's labor force and outlines responsibilities for those involved in the recruitment and selection of faculty, administrators and classified employees.

The plan may be used for reference purposes and is to be updated annually. Copies of the plan have been placed in Blackwell Library, the Personnel Office, the Affirmative Action Office (HH 134-35) and the Biology Department office in Devilbiss Hall. Please send your comments, suggestions and/ or corrections for future revisions to Linda Cashman, room 135, Holloway

#### **Block Out Blackouts!**

Alcohol Education is in the process of program planning for alcohol awareness week, March 5-8. The program needs faculty support and encouragement of students to work with the Alcohol Education program this semester for extra credit in their courses.

For information and suggestions please call Diane Warner, Counseling Services, ext. 6070.

#### **Perkins Publishes**

Dorothy Perkins, acting director of Developmental Studies, recently had the article "Assessment of the Use of the Nelson Denny Reading Test" accepted for publication in the Forum for Reading, a journal devoted to college reading improvement. The article is scheduled to appear in the spring/summer issue.

#### Kernaghan Speaker

Dr. Peter Kernaghan, professor of Biology and Health Sciences supervisor, addresed the January meeting of the Peninsula General Hospital Alumni Nurses Association.

Kernaghan spoke on "A Geneticist Looks At Cancer."

#### **Garden Notes** Forcing Blooms from Flowering Shrubs

If you're ready for some bright spring color, even though it's only January, you might want to try forcing. Forcing involves taking cut branches of flowering shrubs into the house to induce them to bloom earlier than they would have outdoors.

This technique is especially successful for early flowering shrubs such as forsythia, pussy willow, quince, spirea and witch hazel. There is a correlation between the time the shrubs normally blossom and the time they can be brought indoors for forcing. The closer to the normal outdoor blooming season a shrub is cut, the quicker most blossoms will open. For instance, forsythia, which usually blooms in the beginning of April, will take about three weeks to bloom indoors while dogwood, which usually blossoms in mid-May, will take about six weeks to bloom indoors.

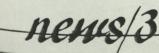
The best time to cut branches for forcing is during January or February on a day when the weather is unseasonably warm. On days such as these there is usually a visable swelling of the buds. The key to successful flower forcing is to make sure that these delicate buds are kept filled with moisture and not allowed to dry out. If the buds come in to the house completely dormant, or if they are allowed to dry out, they will flower poorly if at all.

As soon as the cut branches are brought inside, they should be laid in a bathtub partly filled with tepid water and left there overnight. When the branches are ready to be removed from the tub, slit the branches up to four inches from the bottom and peel

#### by Joan Maloof

back the bark. This will help the plant absorb water more easily. Set the branches in a vase of fresh water and place in a cool, damp place such as a basement. If your home does not have a basement, or if the basement is very dry, wrap the entire bundle of branches above the waterline in damp newspaper. The important point to remember is not to let the buds dry out.

After the first few days indoors, a brightly lit, humid area is ideal for encouraging the first buds to open. Just imagine what a welcome sight flowers from your own garden will be when the cold winds are blowing outside. It's almost enough to make one believe that spring is a reality which will return, and not just a pleasant daydream.



February 9,1984

VOL. IX NO.17

#### **Donations Please**

The residents at the Holly Center enjoy looking at magazines, catalogues and books. If you have any old magazines, etc., that you would like to donate, either drop them off in the Work Experience Office or call Lorraine Jaeger at ext. 6216 and someone will pick them up.

#### Accidents in **State Vechicles**

In case of an accident in a state-owned vehicle, there is an accident kit in the log of each vehicle. Inside the kit, there is an insurance card indicating the policy number and insurance company for state vehicles; also contained is a booklet and a Form FS-1 Motor Vehicle Accident.

The booklet must be completed immediately and returned to the Motor Pool within 24 hours of the time of the accident. In the event the driver is not returning to the campus within 24 hours, he must call the Motor Pool at 301 543-6210 and mail the booklet to the Motor Pool immediately after the accident.

The Form FS-1 must be completed by the driver of the vehicle involved in the accident (if more than one state vehicle is involved, each driver must complete a Form FS-1) and return it to the Motor Pool for review by the SSC Campus Accident Review Board. It should be mailed with the aforementioned booklet if the driver is not returning to campus within 24 hours of the time of the accident.

If you have any questions, please contact Joan Maloof or Bill Bowen at the Motor Pool. If an accident occurs after 4:30 p.m., contact Bill Bowen at home 742-5470 or Leland Smith at 546-1091.

#### Sports at Home

Both Sea Gull basketball teams play at home this week. The men's team entertains Mary Washington College on Thursday at 7:30 p.m. and on Saturday SSC hosts Frostburg State in two games. The women's game begins at 1 p.m. and the men face the Bobcats at 3 p.m.

The men then entertain Catholic Tuesday at 7:30 p.m.

#### Williams Appointed

Book Rack, has been appointed chairman of the education committee of the Middle Atlantic College Stores. (including names and addresses).

Williams' appointment for two years comes after four years previous service on the committee. He has been textbook manager and since 1979 as

#### College ID Cards

Faculty, staff and student ID cards can be validated in the Public Safety Office, Monday through Friday, from 8 a.m. to 5 p.m.

New or replacement ID cards are made in the Public Safety Office on Tuesdays and Wednesdays from 1 -

Please have your ID card validated each semester since a valid ID card is needed for many campus events.

#### **Treaty of Paris Forum**

An open forum on the Treaty of Paris will be held Monday, February 13, in Caruthers Auditorium from 7:30 to 9:00 p.m. It is open to the public. The guest speaker is Dr. Wayne S. Cole, professor of History at the University of Maryland, College Park. Dr. Cole will deliver a paper on the topic followed by open discussion on the treaty and American diplomacy in general during that era of our history.

The Treaty of Paris, signed on September 3, 1783, is noted as one of the most important documents in American history. It is the peace treaty which brought to an end the Revolutionary War (1775-1783). In it, Britain officially recognized the independence declared by the United States in 1776. Great Britain also recognized our claim to all the lands that then were the United States and defined certain other rights.

The negotiation of this and other treaties signed at the same time is one of the most exciting and controversial stories in 18th century diplomatic history. Negotiators included four founding fathers: Benjamin Franklin, John Adams, John Jay and Henry Laurens. It was Franklin who called these negotiations "the best of all works, the work of peace."

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, Allan (Buddy) Williams, manager of the most recent previous educational agency or institution attended, and listing of officers of student organizations

In the event a student wants more or less than directory information released, please notify the Office of on the College staff since 1978, first as Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### **SSC Dating Game**

The Residence Life Staff of Chester and Choptank dorms is sponsoring an SSC Dating Game on Tuesday, February 14, at 7 p.m. in Holloway Hall.

Contestants will be playing for dinners donated by local restaurants. All faculty, staff and students are invited. Admission is 25 cents.

#### **Gala Tickets**

Tickets are now on sale for the Foundation Gala scheduled for April 7 in Ruth Powell Dining Hall.

Judy Glenn, general chairman, said members of the Foundation Board as well as committee members have tickets for sale at \$100 per couple. Anyone desiring tickets may call the Foundation Office at 543-6175 or reservation ticket chairman Mrs. James Clifford at 742-7868 or 546-2122. Donations for the Gala are deductible for income tax purposes.

Anyone desiring table reservations are urged to contact Mrs. Thomas McCarthy at 749-2716 or Mrs. Herman Perdue at 749-5797.

The Gala will feature cocktails and entertainment by "Broadway Tonight," a talented quartet from New York City, which will present over 40 songs and music from Broadway hit musicals of the '30s through the '70s.

All guests attending will receive John Moll color reproductions of an Eastern Shore scene. There will be music during the cocktail hour and dinner. Valet service will be provided.

Mrs. Glenn said, "purchasing Gala tickets will not only provide an outstanding social evening for the donor and his or her guest, but will contribute to enrichment programs at Salisbury State."

#### Jazz Ambassadors

One of the most popular service musical groups to come to Salisbury, the Jazz Ambassadors, will appear in Holloway Hall on Wednesday, February 15, at 8 p.m. Sponsors are the College, The Daily Times and SSC's ROTC Unit.

Tickets are available free-of-charge at the front desk of The Daily Times, the College Center Information Desk or the U.S. Army Recruitment Center in Twilley Center.

#### Student Organizations

There is going to be an organizational meeting of all Student Senate recognized organizations on Thursday, February 16, in Caruthers Hall, room 122. The meeting begins promptly at 3:40 p.m. It is a required meeting for all of the organization's officers. Advisors of the organizations are requested to be present.

#### The Money Game

"The Money Game," a three-evening seminar on personal money management, will be conducted on February 22, 29 and March 7 from 7:30 - 9 p.m.

The seminar, in Caruthers Hall, room 116, will be limited to the first 55 persons who register.

The program will be presented by C. Tupper Lockhart, a registered representative of Waddell and Reed. He has a B.S. degree in Physics from Hofstra University and a M.S. in Education from SSC. He has spent considerable time in the computer field and as a mathematics teacher. Lockhart enjoys applying the laws of mathematics to the laws of the IRS to minimize taxes and maximize financial gains. The difference between the IRS and physics, he says, is that in physics the laws of nature remain constant while with the IRS the laws of man are constantly changing.

Among the topics to be presented will be taxes, retirement plans, insurance, mutual funds, speculation, savings programs, trusts and wills. A special feature of the seminar will be a personalized financial plan prepared for each participant.

Cost will be a tuition charge of \$25 and a registration fee of \$5. For more information, call the Office of Graduate Studies and Continuing Education at ext. 6170.

#### **Guitarist Performs**

The College Center and the Faculty Cultural Events Committee are sponsoring the appearance of William Feasley, classical guitarist, as the premiere musical presentation in the Peabody Concert Series for the spring semester. Feasley's performance will be held on Tuesday, February 14, at 8:00 p.m. in Caruthers Hall Auditorium.

Like all programs in the Peabody Series, tickets are available free to SSC students, faculty, staff and alumni, and are available to the general public at \$3.00. Tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

#### **Swim Mornings**

Swim laps 6 - 7 a.m., Monday through Friday. One guard (current certification) is needed for Monday, Wednesday and Friday sessions. Volunteers call 543-6550.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, will hold its spring initiation on Sunday, March 4, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the highest 35 percent of the class.

A graduate student must have completed at least one-third of the residence requirements for the master's degree before being eligible for membership. His average must also be at least midway between A and B, with no SUNDAY, FEBRUARY 20 grade in his graduate record of failure or its equivalent.

For additional information, call or contact Ms. Clara L. Small, Dr. G. Ray Thompson or the History Department office, 543-6045, before March 1.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for fall 1984 as well as other students interested in the major. The application form may be obtained from the Department of Nursing and must be submitted no later than March 1. The next application deadline is October 1.

#### **Signed English Course**

A course in Signed English begins this month for those who need to communicate with deaf persons or those who have speech impairments caused by stroke or other problems which hinder communication in the ordinary

The eight-week course will enable the participant to use both the hand alphabet and a large vocabulary of basic Signed English signs.

The course will be offered Wednesday evenings, 7-9 p.m., February 22-April 18, in Caruthers Hall, room 112.

The cost for the course includes a \$6 registration fee and \$30 tuition fee. The following textbooks are available at the Book Rack and are optional: "The Comprehensive Signed English Dictionary" and "Talk to the Deaf."

Contact the Graduate and Continuing Education Office for additional information and registration materials at ext. 6170.

#### **Pension Change Protest**

There will be a rally on Monday, February 13, at the State House steps in Annapolis beginning at 7:00 p.m. to protest proposed pension changes. Anyone interested in participating should call ext. 6055 and ask for Donna Webster, vice president, Chapter 72 of MCEA.

#### Sidrak Addresses AARP

Mrs. Tereza Sidrak, assistant professor of Nursing, spoke to over 200 members of the American Association for Retired Persons at the Wicomico Youth and Civic Center recently.

Mrs. Sidrak has been an active member of The American Heart Association and is a certified blood pressure instructor. She is currently involved in the planning and development of a continuing education program for registered nurses which will be offered in May by the American Heart Association. The program title is "Advances in Cardio Vascular Nursing,"

#### Contractual **Secretary Needed**

A contractual secretarial position is available for a person with excellent typing and general office skills. Duties will include acting as a receptionist and typing in the Offices of the Vice President for Academic Affairs and Institutional Research. Some work will be on a word processor which the individual will be expected to learn to use. Interested persons should call Mrs. Nancy Culver at the Vice President's office, 543-6020.

SSC is an affirmative action equal opportunity employer.

#### **Student Senate Meeting**

The first Student Senate meeting of the semester is Tuesday, February 14, in Caruthers Hall, room 112. All committee representatives are expected to attend the meeting promptly at 3:28

#### Clio Film

The 1983 Clio film of award winning commericals will be shown at Caruthers Auditorium on Wednesday, February 15, at 7:30 p.m.

The 45-minute film, sponsored by the Art Department, is free and open to the community.

### **Dining Hall Menu**

BREAKFAST: Scrambled Eggs, Fried Turkey/Ham, Asst. Cold Cereal, Oatmeal, Donuts LUNCH: Clam Chowder, Sloppy Joe on Bun, Chips, Fish on Bun w/Cheese, Sandwich Bar DINNER: Hot Turkey Sandwich, Tuna Noodle Casserole, Scalloped Potatoes, Greens

TUESDAY, FEBRUARY 14

BREAKFAST: Fried Eggs, Sausage, Asst. Cold Cereal, Hominy, Homemade Donuts LUNCH: Vegetable Beef Soup, Bar-B-Que Rib on Bun, French Fries, Cheese & Egg Fondue DINNER: New York Strip Steak, Baked Virginia Ham, Baked Potato, Green Beans

BREAKFAST: Eggs to Order, Bacon, Asst. Cold Cereal, Homemade Donuts LUNCH: Bean Soup, Hamburger on Bun, Baked Beans and Hot Dog Casserole DINNER: Oven Baked Pork Chops, Swiss Steak, Noodles, Peas and Carrots

BREAKFAST: Eggs to Order, Blueberry Pancakes w/Maple Syrup, Fried Bologna LUNCH: Cream of Tomato Soup, Chicken Patty on Bun, Chips, Gyro Sandwich DINNER: Meatloaf w/Tomato Gravy, Corned Beef Brisket, Boiled Potatoes, Broccoli

FRIDAY, FEBRUARY 17

BREAKFAST: Eggs to Order, Cream Chipped Beef on Toast, Asst. Cold Cereal, Wheatena LUNCH: Chicken Noodle Soup, Steak on Bun, Chips, Ravioli, Rice Custard DINNER: Clam Strips, Baked Fish, Steak Fries, Ice Cream Smorgasbord

SATURDAY FEBRUARY 18

BRUNCH: Eggs, Hash Browns, Grilled Steak w/Fried Onions, Asst. Cold Cereal DINNER: Pizza w/Topping, Ground Beef Noodle Stroganoff

BRUNCH: Eggs, Scrapple, Smorgasbord

DINNER: Fried Chicken w/Gravy, Unbreaded Veal, Mashed Potatoes, Brussel Sprouts

NOTE: All lunches and dinners have salad bar and soup of the day. Meal hours: Monday through Friday - Breakfast 7:00 am - 8:45 am; Lunch 11:30 am - 1:15 pm; Dinner 5:00 pm - 6:30 pm. Saturday and Sunday - Brunch 11:00 am - 12:30 pm; Dinner 5:00 pm - 6:00 pm.

#### Garden Notes Time to Lime

Although we are in the midst of winter, normal soil testing procedures. Soil tests most common is the carbonate form your gardening chores may not be over. One job which is ideally done during the winter is liming. Most of the soil that is located in our area is too acidic to grow lawn grasses, vegetables and most flowers properly. Soil which is too acid has undesirable physical properties which may not permit adequate water penetration; it may also give some acid loving weeds an advantage over the plants you are trying to grow. Finally, acidic soils can bind important soil nutrients making them unavailable to your plants, thus causing fertilizers to be ineffective.

Lime, which is basic, is used to neutralize acid soils. Acidity is measured by pH of around 5.5; a neutral, desirable pH is 7.0. To determine the pH of your soil, it is necessary to run a test. Soil testing kits may be purchased at garden centers or through mail order catalogs. The County Extension Service also runs a test for pH as part of its

run by the extension service cost \$4.00 per sample

If you do not have time to get your soil tested, but feel sure that it needs liming since it has been more than three you if your soil is deficient or abundant years since lime was applied, you may want to follow the standard recommendation of 50 lbs. lime per thousand

Right now is the ideal time to apply lime for a number of reasons. Perhaps most importantly is the fact that it is one of the only chores which can be done now. Frozen soils actually aid the application of lime since heavy equipment can be driven over fields which would otherwise be too wet. The alternate freezing and thawing during winter months enhances the movement of lime into the soil.

Confusion may arise when one goes to purchase lime since there are a number of different types available. The

which is actually ground limestone. Depending on the natural origins of the limestone, it may be high in calcium or high in magnesium. A soil test will show in magnesium and your choice of material should depend on those test results. High magnesium lime is usually called dolomitic limestone. Both of

these carbonate forms are non-caustic

by Joan Maloof

The hydroxide and oxide forms of lime are faster acting but they are also more caustic and more difficult to work with. Hydrated lime should not be applied within two weeks of an ammonia type fertilizer or the two will combine to form an ammonia gas which undesirable since the nitrogen nutrients are lost in the gas and the gas, being toxic, may kill your plants.

Good soil is a gardeners best friend and lime will help make that soil better.

## Work Experience / Student Employment Office

Student Employment

The Work Experience/Student Employment Office (WE/SEO) is handling both on- and off-campus employment. Office hours are Monday through Friday from 8 a.m. - 4 p.m. The coordinator's hours are posted in the office located in the Maintenance Building. Students may make appointments, if necessary; the telephone number is 543-6216.

To be considered for on-campus employment, the student must complete an application. The deadline for applications for the spring semester is Friday, February 17. It is important that the student complete the application in full. If living on campus, the student should include his dorm, room number, box number and telephone number. If living off campus, include town and zipcode along with area code for telephone numbers.

Applicants should keep their schedule of free hours up-to-date. Most employees have particular time slots open. If the WE/SEO doesn't have an applicant's schedule of free hours, or if it is incorrect, he could miss a job opportunity.

The number of jobs on campus is limited and a large number of students have applied. It is to the student's advantage to check up on the job situation by stopping by the office or giving a call. If neither Lorraine Jaeger nor Vicki Kozlowski is in, please leave a

Off-campus jobs are posted on the bulletin board outside the WE/SEO. The office receives requests for babysitters. store clerks, typists, yardworkers, etc. If interested in these kinds of off-campus work, indicate that on the application.

#### Important Payroll Information

In October 1983, a new statewide procedure was implemented for student payroll. The new form, the 311 tax form, results in a possible six-week delay from the date of completion of the form until the student receives his first paycheck. There is nothing that the College can do to remedy the delay and no salary advances will be granted.

If a student is being hired for the first time, he should bring his contract to the WE/SEO before beginning work. At that time, he will complete the 311 tax form.

If a student changes departments or works for two departments, he must complete a separate 311 tax form for each department.

If a student is hired temporarily for a department, he must complete the 311 tax form. There will be a six-week delay before receiving a paycheck.

All students should save their time sheets and paycheck stubs. The student should compare the check amount against the time sheet. If he finds a mistake, please contact Lorraine Jaeger in the WE/SEO.

Summer Jobs

and easy to apply

Beginning March 1, the WE/SEO will begin accepting applications for oncampus summer employment.

Frito Lay will be hiring a number of students for salespersons. Interested students should check the off-campus bulletin board for details.

Phillips Crab House will be interviewing on campus on February 15. Students must sign up for an appointment in the WE/SEO. There is a limited number of interview slots.

#### Importance of Job Commitment

Students should keep in mind the importance of job commitment when accepting employment positions. When accepting a job, the student is also accepting the responsibilities that are part of the job. This includes being on time for work, calling in when sick or late, working the entire scheduled shift and giving two weeks notice before termination. The student should also make his supervisor aware of times when he is unavailable to work because of exams, academic breaks and vacations. These responsibilities are part of any job accepted on-campus or off-

Should a student have questions regarding the specifics of a job, he should speak with his supervisor or department head.

Recognition Weekend has been changed

#### Personnel Points

Reminder to Administrators and Classified Employees

Your computerized time sheets are a legal record of the time you work each pay period. They are due in the Payroll the final day of the pay period. If you know you will be absent that day, please submit your time sheet to your supervisor or administrator prior to the absence for his signature.

After your time sheet has been signed by you and your supervisor, it

goes to Payroll for checking, Personnel for posting and then the Computer Center for keypunching. All these Office on Wednesday morning following procedures have time constraints and a delay in the time sheet reaching the Payroll Office causes delays all along the

Your help in completing the time sheet in a careful and legible manner, and then submitting it on time, will be most appreciated.

## **Current On-Campus Recruiting**

RECRUITING DATES

February 14, 15, 16 17

MARINE CORPS will be interviewing all majors. A table will be set up in the College Center. No sign ups necessary.

February 22

BERKELEY COUNTY SCHOOLS located in Martinsburg, W. Va. will be interviewing Math Education, Science Education, Special Education, English Education and all other teachers holding endorsements in grades four-eight for a teaching position. Currently enrolled students and alumni may make appointments through February 15.

February 23

MONTGOMERY CO.BOARD OF EDUCATION will be interviewing Science Education, Math Education, English Education, Foreign Language Education, Music Education, Special Education, Guidance and Elementary Education for teaching positions. Currently enrolled students may make appointments through February 20. Alumni may make appointments between February 18 and February 20.

February 24

MARYLAND COOPERATIVE EXTENSION SERVICE will be interviewing Sociology, Recreation/ Leisure Studies, Liberal Studies, Elementary Education and Biology majors (Education and non-Education majors for out-of-classroom teaching). Currently enrolled students may make appointments between February 13 and February 21. Alumni may make appointments between February 14 and February 21.

February 24

FIRST DELAWARE SERVICES is a subsidiary of First Maryland Bancorp which operates in a technically sophisticated data communications network environment. It will be interviewing students and alumni trained in Computer Programming or Data Processing with courses in upper level COBOL.

All recruiting requires sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for appointments.

#### **Competency Tests**

Students planning on teaching must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up to take a competency test. Sign-up sheets are located in Mrs. Pat Dale's office, Education Department, Caruthers Hall B-157. Students who are retesting must bring signed Remediation Form when they

#### **Competency Test Schedule**

| Monday, Feb. 20  | Reading            | 3:30 p.m. | CH-118 |
|--|--------------------|-----------|--------|
|  | Writing II (Essay) | 4:30 p.m. | CH-118 |
| Wednesday, Feb. 22   | Writing I (TSWE)   | 3:30 p.m. | CH-118 |
|  | Reading            | 4:30 p.m. | CH-118 |
| Thursday, Feb. 23  | Writing I (TSWE)   | 3:30 p.m. | CH-118 |
| The second secon | Writing II (Essay) | 4:30 p.m. | CH-118 |
|  |                    |           |        |

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall 137.

#### **Career Planning** and Placement Workshops

DATES

WORKSHOPS

February 22

**RESUME WRITING** 

12:30 - 1:50 p.m. (brown bag lunch)

One session workshop designed to help develop one of the job campaign's basic tools. Discussion of such topics as: various formats uses of resume printing cover letters and sections of the resume. Handouts are provided. Bring a draft resume if available.

February 29

INTERVIEW SKILLS 6:00 - 8:00 p.m. A must for every senior! This one-session workshop is designed to assist in preparation for the professional job interview. It is action oriented through role playing and videotaping. A review of such topics include non-verbal behavior, dress, questions, interview phases and preparation. Handouts are

All workshops require sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### SSC Apple Orchard

Your microcomputer classroom is ready! It consists of 16 Apple IIe microcomputers. They are networked together, but can also be used as standalone micros. The location of this new facility is Caruthers A-131. Several Education and Computer Science classes will have this room as their regular classroom. Professors may reserve other hours for other classes as desired; call Kathy Hagar (Apple classroom manager) or Linda May (academic coordinator) at the Computer Center (543-6111). In addition, the classroom will be open to the entire SSC community several hours a day, excluding Sundays.

#### Microcomputer Classroom Hours

| Monday            | 9 a.m 10 a.m.<br>11 a.m Noon<br>5 p.m 7 p.m.    |
|-------------------|---|
| Tuesday           | 11 a.m 1 p.m.<br>3 p.m 9 p.m.                   |
| Wednesday         | 9 a.m 10 a.m.<br>11 a.m Noon<br>3 p.m 4:30 p.m. |
| Thursday          | 10 a.m 1 p.m.<br>3 p.m 7 p.m.                   |
| Friday            | 9 a.m 10 a.m.<br>11 a.m Noon<br>1:05 p.m 3 p.m. |
| Saturday          | 1 p.m 3:30 p.m.                                 |
| Sunday            | No Hours  |
| Singents may - to | personal control of                             |

These hours may vary slightly from week to week depending on need for the classroom by classes other than the regularly scheduled ones. Each week, a schedule for that week will be posted outside the door of the microcomputer classroom.

#### SPRING SEMESTER

#### Computer Center Hours

Monday, Feb. 6 - Saturday, Feb. 11 8 a.m. - 10 p.m. 4 p.m. - 10 p.m. Sunday, Feb. 12 (1 p.m. - 4 p.m. - faculty only)

From Monday, Feb. 13 until spring

8 a.m. - midnight Monday - Sat 4 p.m. - Midnight Sunday (1 p.m. - 4 p.m. - faculty only)

After Spring Vacation:

8 a.m. - 1 a.m. Monday - Saturday

4 p.m. - 1 a.m. (1 p.m. - 4 p.m. - faculty only)

#### Academic Coordinator's Office Hours As the job of academic coordinator of the Computer Center has evolved, it has become apparent that faculty support can be provided most effectively by posting regularly scheduled office hours for the academic coordinator. This

semester, Linda May's office hours for meeting with faculty members will be: (Please make appointment by calling Maxine Fox)

1 p.m. - 3 p.m. Monday 2 p.m. - 4:30 p.m. Tuesday 1 p.m. - 4 p.m. Wednesday 2 p.m. - 4:30 p.m. Thursday 1 p.m. - 3 p.m. Friday

# this week

FEBRUARY 9 - FEBRUARY 15

MFA Graduates from The Maryland Institute Blackwell Gallery

THURSDAY, FEBRUARY 9

Registration & Drop/Add 9 a.m. - 6 p.m. College Orientation Seminar 10 - 11 a.m. Men's Basketball - Mary Washington 7:30 p.m. Alpha Sigma Tau Rush 7:30 - 10:30 p.m. SSPB Presents: "SEDUCTION" 8-11:30 p.m. Zeta Tau Alpha Initiation 9-11 p.m.

FRIDAY, FEBRUARY 10

Registration & Drop/Add 9 a.m. - 4:30 p.m. Zeta Tau Alpha Initiation 3:30 - 11 p.m. SSPB Film: TRADING PLACES 6:45 p.m.

SATURDAY, FEBRUARY 11

College Orientation Seminar 9 a.m. - Noon 9 a.m. - Noon Md. Academy of Sciences Classes Devilbiss 251 Wicomico Swimmers Swim Meet Maggs Pool 9 a.m. - Noon 9 a.m. - 12:15 p.m. Super Saturday Admissions - Open House Social Rm. 9 a.m. - 2 p.m. Admissions - Open House 10 a.m. - Noon 10:30 a.m. - Noon Women's Basketball - Frostburg State Maggs 1 p.m. Maggs Men's Basketball - Frostburg State

SUNDAY, FEBRUARY 12

SSPB Film: TRADING PLACES Devilbiss Aud

MONDAY, FEBRUARY 13

7-8 p.m.

7:30 p,m.

8 p.m.

8 p.m.

7:30 - 10 p.m

Registration & Drop/Add 9a.m.-6 p.m. CC Lobby Ring Sales 10 a.m. - 7 p.m. College Orientation Seminar 10 - 10:55 a.m. Aerobics Class (Temporary Location Change) 5-6 p.m. History Dept. Ad-Hoc Meeting on 200th Ann. of Signing of Treaty of Paris College Orientation Seminar 7-9 a.m.

Basketball Team Officials Meeting

TUESDAY, FEBRUARY 14 Education Dept. Faculty Meeting Caruthers 167 8 - 9:30 a.m. CC, Chesapeake Rm. College Orientation Seminar 10 - 11 a.m. Marine Corps Recruting 10 a.m. - 4 p.m. CC. Conference Rm. SSPB Meeting 3-5 p.m. Tawes Arena 3-6 p.m. Free Gym Caruthers 112 Student Senate Meeting 3:30 - 5 p.m. 3:30 - 5 p.m. Devilbiss Auditorium Faculty Forum CC, Nanticoke Rm. Alcohol Awareness Program 6:30 - 8 p.m "Dating Game" Sponsored by Chester & 7-9 p.m. Choptank Staff Men's Basketball - Catholic

Peabody Guitar Concert: WILLIAM FEASLEY Cauthers Aud.

MCFA Area 5 Meeting

WEDNESDAY, FEBRUARY 15 Phillips Crab House Interviews 8 a.m. - Noon Phillips Crab House Interviews 8 a.m. - 4 p.m. College Orientation Seminar 10 - 10:55 a.m. Marine Corps Recruiting 10 a.m. - 4 p.m. Faculty/Staff/Admin. Christian Fellowship Noon - 1 p.m. Phillips Crab House Interviews 1-4 p.m. 1-4 p.m. Free Gym 5 on 5 Basketball 6 - 11 p.m. International Film: MILDRED PIERCE 7 - 10 p.m. Art Dept.: CLIO AWARDS FILM 7:30 p.m. U.S. ARMY JAZZ ADMABBADORS Concert

Alpha Sigma Tau Rush

Tawes Arena & 118 CC, Chesapeake Rm. Maggs CC, Chesapeake Rm. CC Snack Bar Social Rm.

Tawes Arena & 118 Social Rm. Devilbiss Aud

Caruthers 122 Caruthers 118 Caruthers 102

Tawes Arena & 118 CC, Chesapeake Rm. CC, Nanticoke Rm. Caruthers Aud.

> CC, Nanticoke Rm. CC, Chesapeake Rm.

CC, Chesapeake Rm.

CC, Conference Rm.

CC, Nanticoke Rm. CC, Chesapeake Rm.

CC, Conference Rm.

CC, Conference Rm.

Devilbiss Aud.

CC Lobby

Tawes Arena

Tawes Arena

Devilbiss Aud.

HH Aud.

Caruthers Aud.

and is currently the chairperson of that organization.

The success of the Maryland Consortium has come to the attention of academic sources at colleges and universities in California's Great Central Valley. According to Dr. Cipolla, they hope to emulate what has accomplished in Maryland.

Dr. Cipolla said that "the longevity of and success of the Maryland Consortium for Gerontology in Higher Education are unparalleled. Our consortium is the protype that other groups interested in gerontological education, training and research are modeling upon."

FOR SALE

Earth and Man

home of man

May 12.

The College and the Maryland College

of the Air will co-sponsor a television

course which explores the earth as the

duction to Geography, the course will

be viewed on public television, Channel

28, starting February 3 and aired on

Fridays and Saturdays at 7 a.m. until

director of Continuing Education,

while the content of the course is

organized through regional approach,

the primary goal is to foster apprecia-

tion of the basic concepts of the

discipline as applied to the regions

under study. These include the Soviet

Union, India, Japan, China, Amazonia,

Office of Graduate and Continuing

Dr. Cipolla to California

professor of Sociology, has been invited to visit California State University

at Sacramento on March 2 and 3 to

deliver a series of lectures on con-

participant in the Maryland Con-

sortium for Gerontology in Higher

Education since its creation in 1975

Dr. Cipolla has been an active

sortium building in gerontology.

Dr. Charles E. Cipolla, associate

of the United States.

Education at ext. 6170.

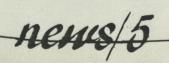
the South Seas and the great heartland

For more information, contact the

According to Dr. Darrell Hagar,

Entitled Earth and Man, an Intro-

1981 Honda 1300 DX 34,000 mi; 5 spd. **Excellent Condition** \$4500 or best offer Call 543-0010 after 5 p.m.



## SALISBURY STATE COLLEGE

February 16,1984

VOL. IX NO.18

#### Career Counseling Scholarships

Julius A. Thomas Fellowships are being offered to persons from ethnic minority groups as an opportunity for graduate education at the master's degree level as preparation for service in career counseling and placement at colleges and universities.

The Fellowship includes an internship in a college career counseling and placement center and possible summer placement in a business organization. It also includes a stipend of up to \$2,500 for tuition, fees and housing plus a maximum allowance of \$150 for books and materials.

Participating graduate schools are: North Carolina Central University, Durham; Florida A & M University, Tallahassee; Howard University, Washington, D.C.; Texas Southern University, Houston; Tuskegee Institute, Tuskegee, Alabama; and Virginia State

University, Petersburg.
To apply, contact the SSC Career Planning and Placement Office, HH 273, or write College Placement Services, Inc., 62 Highland Avenue, Bethlehem, PA 18017.

#### **Honors Nominations**

The Honors Convocation Committee is soliciting nominations for the 1983-84 Achievement Key and Campus Life Awards which are to be presented at the spring Honors Convocation. The Achievement Key is awarded to students on the basis of outstanding scholarship and outstanding campus service. The Campus Life Award is granted to students on the basis of outstanding contributions to campus

Nomination forms are being sent to all faculty members as well as to the leaders of student organizations. Please return the forms to G. Ray Thompson, Honors Convocation Committee, HH 372, no later than Friday, March 2.

#### Faculty Regalia

Now is the time for faculty members to place orders for custom-made regalia. As in the past, the Book Rack needs at least six to eight weeks lead time to ensure delivery of orders prior to Commencement or Honors Convocation.

All rental gown orders needed for Commencement must be made before April 27. Please no orders after May 1.

Last year the Book Rack was able to sell rental gowns after the rental fee was paid, for a very reasonable price. If interested, the Book Rack will have some price information available soon.

#### Baltimore Dance Theater Wojahn Reading

The College Center and the Faculty Cultural Events Committee will present the Baltimore Dance Theatre on Saturday, February 25, at 8:00 p.m. in Holloway Hall Auditorium, Tickets are currently available free to SSC students, faculty and staff; public tickets are \$3.00. All tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

Under the direction of choreographer Eva Anderson, the Baltimore Dance Theatre has been entertaining audiences for almost a decade. A professional inner city dance company, its repertoire contains original works based on the black experience, on new experimental movement ideas and on works created by some of America's best known choreographers. The dances are choreographed to original special compositions, classical music, jazz and spirituals.

#### Dr. Brock on Nursing

Dr. Anna M. Brock, associate dean for Academic Affairs in the College of Nursing at Rutgers University, speaks at the College on Friday, February 24, at 1:30 p.m. in the Hall Education Center Auditorium at Peninsula General Hospital Medical Center.

Dr. Brock, who is a 1965 graduate of the PGH School of Nursing, is the first speaker in a series which is a stimulus for support of research in Nursing on the Eastern Shore. She earned B.S.M., M.Ed. and Ph. D. degrees from the University of Maryland and an M.S.N. from Texas Woman's University. She earned a post-doctoral certificate in gerontology from the University of Maryland Center on

Aging. The topic of Dr. Brock's talk is "Comparision of Team, Functional and Primary Nursing as Methods of Organization of Nursing Service in a Hospital."

According to Daniel O'Neal, associate professor of Nursing who is handling arrangements for the program, the series is composed of nine monthly invitational meetings with a speaker who is invited to discuss his or her research, or to discuss Nursing use of an individual's creative research issues, as appropriate.

#### WANTED!

The Math Club is searching for mathinterested students. A Math major is not a prerequisite. Please feel welcome to come to the next meeting, Tuesday at 2:15 p.m. in DH 242. Topics include weekly problems, speakers, raffles, tutoring, etc.

David Wojahn, winner of the Yale Younger Poet Award, gives a reading in Caruthers Hall, room 122, on Tuesday, February 21, at 8:30 p.m.

Wojahn is one of six national figures visiting the College as part of the Writers-on-the-Shore Series, created by Dr. Michael Waters, assistant professor English.

Others scheduled and the dates of their visit are: Gary Snyder, Pulitzer Prize winner, Axe Handles, March 2; Gerald Costanzo, Devins Award winner, In the Aviary, April 5; Grace Paley, The Little Disturbances of Man & Enormous Changes at the Last Minute, April 12; Wayne Dodd, editor of The Ohio Review and author of The Names You Gave It (Louisiana State University), late April/early May; and Marvin Bell, National Book Award nominee, Lamont Award Winnr, Stars Which See, Stars Which Do Not See (Athenuem), Old Snow Just Melting (University of Michigan), late April/early May.

Wojahn won the Yale Younger Poet Award in 1981 for his collection of poems, Icehouse Lights (Yale University Press, 1982). The book subsequently received the William Carlos Williams Award of the Poetry Society of America.

#### Art Exhibition

The first exhibition of the spring semester is now open at the Art Gallery, located on the second floor of Blackwell Library. The show features work in a variety of media by seven 1983 Master of Fine Arts graduates from the Maryland Institute, College of Art. It continues through February 25. Gallery hours and tour information may be obtained by calling the Art Department at ext. 6270.

#### Self-Hypnosis

A short course in "Self-Hypnosis for Self-Improvement" will be offered Tuesdays from 7:30-9:30 p.m., March

During the four evenings that this non-credit course is scheduled, students learn relaxation and auto-suggestion techniques which are known to make

Students of self-hypnosis learn to apply the natural techniques of using creative imagination to control appetite, stop smoking, improve memory and concentration, manage stress and other self-improvement projects. The instructor is Dr. Robert J. McBrien, director of Counseling Services and a member of the American Society of Clinical Hypnotists.

For more information, contact the Graduate and Continuing Education Office at (301) 543-6170.

## **Current On-Campus Recruiting**

RECRUITING DATES

MARINE CORPS will be interviewing all majors. A February 16 17 table will be set up in the College Center. No sign ups necessary.

February 23

MONTGOMERY CO.BOARD OF EDUCATION will be interviewing Science Education, Math Education, English Education, Foreign Language Education, Music Education, Special Education, Guidance and Elementary Education for teaching positions. Currently enrolled students may make appointments through February 20. Alumni may make appointments between February 18 and February 20.

February 24

MARYLAND COOPERATIVE EXTENSION SERVICE will be interviewing Sociology, Recreation/ Leisure Studies, Liberal Studies, Elementary Education and Biology majors (Education and non-Education majors for out-of-classroom teaching). Currently enrolled students may make appointments between February 13 and February 21. Alumni may make appointments between February 14 and February 21.

February 24

FIRST DELAWARE SERVICES is a subsidiary of First Maryland Bancorp which operates in a technically sophisticated data communications network environment. It will be interviewing students and alumni trained in Computer Programming or Data Processing with courses in upper level COBOL.

All recruiting requires sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for appointments.

#### **Competency Tests**

Competency Test Schedule

| Monday, Feb. 20      | Reading            | 3:30 p.m. | CH-118 |
|----------------------|--------------------|-----------|--------|
| Worlddy, 1 ob. 20    | Writing II (Essay) | 4:30 p.m. | CH-118 |
| Wednesday, Feb. 22   | Writing I (TSWE)   | 3:30 p.m. | CH-118 |
| WCG1103GGY, 1 05: 22 | Reading            | 4:30 p.m. | CH-118 |
| Thursday, Feb. 23    | Writing I (TSWE)   | 3:30 p.m. | CH-118 |
| Topougy may a        | Writing II (Essay) | 4:30 p.m. | CH-118 |
|                      |                    |           |        |

To meet the speech competency, see Paul Scovell, Communication Arts Department, Caruthers Hall 137.

Students planning on teaching must satisfactorily pass all competency tests before taking methods classes. The competency tests that must be passed are Reading, Writing I (TSWE), Writing II (Essay) and Speech.

It is necessary to sign up to take a competency test. Sign-up sheets are located in Mrs. Pat Dale's office, Education Department, Caruthers Hall B-157. Students who are retesting must bring signed Remediation Form when they

#### **Career Planning** and Placement Workshops

DATES

WORKSHOPS

February 22

**RESUME WRITING** 

12:30 - 1:50 p.m. (brown bag lunch)

One session workshop designed to help develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring a draft resume if available.

February 29

INTERVIEW SKILLS

6:00 - 8:00 p.m.

A must for every senior! This one-session workshop is designed to assist in preparation for the professional job interview. It is action oriented through role playing and videotaping. A review of such topics include non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided.

All workshops require sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### Interior Design Course

Interior Design (for beginners) will be offered on Thursdays from 6-8 p.m., February 23-April 5, in Caruthers Hall, room 112.

The course is designed for homemakers who wish to broaden their skills at enhancing their environment at home with economy in mind.

The subjects to be covered include: establishing a background, walls, floors; arrangement of furniture; shopping for furniture and what to look for in furniture; furniture styles and history of furniture in America; colors and design principles; windows, all about them, how to install a rod, how to measure for drapes, what to look for and fabric care: accessories, lamps. artwork, groupings of artwork and picture frames; and upholstery demonstrations, wood study and repairs.

Fees for the course include \$75 for tuition and \$15 for registration.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

#### **BUAD Positions**

The College is seeking applicants for the following Fall 1984 positions in a newly organized School for Business Administration.

MARKETING: Tenure track position for senior faculty member to provide leadership in the marketing area. Candidate should have a Ph.D./ D.B.A. with teaching experience in marketing and an interest in at least two of the following subject areas: advertising, consumer behavior, market research and distribution channels.

ACCOUNTING: One-year contract position. Candidate should have at least an MS.in accounting or MB.A. with CPA and strong desire to teach and work with students in intermediate and other accounting areas.

MANAGEMENT SCIENCE: Potential one-year contract position and/or tenure track position. Candidate should have at least a master's degree in relevant area, Ph. D., D.B.A. or A.B.D. preferred, with teaching and industry experience in quantitative areas of management.

ECONOMICS: ABD candidates will be considered.

Rank and salary for above positions are negotiable based on candidate's qualifications. Resume with three references should be send by February 21 to: Chairman, Search Committee, Department of Business Administration and Economics, Salisbury State College, Salisbury, MD 21801. Salisbury State College is an affirmative action equal opportunity

#### Speech Class

A new non-credit public interest course Public Speaking for Any Occasion will be offered Mondays from 7:30-9:00 p.m. in Caruthers Hall, room 118, from February 27-March 19. The fees are tuition \$30 and registration \$6. Enrollment will be limited in order to give maximum opportunity for class participation. For more information, contact the Office of Graduate and Continuing Education at ext. 6170.

#### **Swim Mornings**

Swim laps 6 - 7 a.m., Monday through Friday. One guard (current certification) is needed for Monday, Wednesday and Friday sessions. Volunteers call 543-6550

#### Garden Notes Rejuvenation Pruning Should Be Done Now

Many people think of pruning as strictly a spring or fall chore but there are many shrubs which are best pruned in late winter. If you have large overgrown shrubs that have been long neglected, it may not be necessary to remove them completely or accept them in their undesirable condition. Many shrubs that have been removed and destroyed could have been restored to a young, natural growth habit by the proper use of rejuvenation pruning.

Lilac, privet, forsythia, spirea, crepe myrtle, Jackman clematis and oakleaf hydrangea are examples of shrubs that can be rejuvenated. It takes no special skill to rejuvenate one of these shrubs; simply cut the branches back to just above ground level. It may be difficult to force

yourself to do this, and the resulting stubs will look discouraging, but in eight weeks when the soil warms and spring has arrived you will be rewarded with fresh green shoots and leaves. The shrub uses energy stored in the roots to produce these new branches. so a little extra fertilizer placed around the roots would be beneficial.

The number of blossoms will be greatly reduced the first year after rejuvenation pruning, but the year after that you will have more flowers than ever. Once the shrub is in a more manageable condition, it will be easier to keep it properly pruned.

Rejuvenation pruning is a drastic technique which should only be used when there is no other recourse. Proper pruning for these shrubs, when

they are in good condition, is best done immediately after flowering. One third of the oldest, tallest branches should be cut back to the ground and the rest can be left as they are. Dead, diseased and broken branches should be removed at any time of the year as they are noticed. Pruning in this manner will keep your shrub a desirable size and will encourage new shoots each year. And best of all,

by Joan Maloof

Rejuvenation pruning is not for the timid gardener and it is not the most desirable technique, but it may be the only means of saving a neglected, overgrown shrub.

there will always be an abundance of

#### Work Experience / Student Employment Office

Student Employment

The Work Experience/Student Employment Office (WE/SEO) is handling both on- and off-campus employment. Office hours are Monday through Friday from 8 a.m. - 4 p.m. The coordinator's hours are posted in the office located in the Maintenance Building. Students may make appointments, if necessary; the telephone number is 543-6216.

To be considered for on-campus employment, the student must complete an application. The deadline for applications for the spring semester is Friday, February 17. It is important that the student complete the application in full. If living on campus, the student should include his dorm, room number, box number and telephone number. If living off campus, include town and zipcode along with area code for telephone numbers.

Applicants should keep their schedule of free hours up-to-date. Most employees have particular time slots open. If the WE/SEO doesn't have an applicant's schedule of free hours, or if it is incorrect, he could miss a job opportunity.

The number of jobs on campus is limited and a large number of students have applied. It is to the student's advantage to check up on the job situation by stopping by the office or giving a call. If neither Lorraine Jaeger nor Vicki Kozlowski is in, please leave a

#### College ID Cards

Faculty, staff and student ID cards can be validated in the Public Safety Office, Monday through Friday, from 8 a.m. to 5 p.m.

New or replacement ID cards are made in the Public Safety Office on Tuesdays and Wednesdays from 1 -

Please have your ID card validated each semester since a valid ID card is needed for many campus events.

#### **Donations Please**

The residents at the Holly Center enjoy looking at magazines, catalogues and books. If you have any old magazines, etc., that you would like to donate, either drop them off in the Work Experience Office or call Lorraine Jaeger at ext. 6216 and someone will

Off-campus jobs are posted on the Summer Jobs bulletin board outside the WE/SEO. The office receives requests for babysitters, Beginning March 1, the WE/SEO will store clerks, typists, yardworkers, etc. If begin accepting applications for oninterested in these kinds of off-campus campus summer employment. work, indicate that on the application.

#### **Important Payroll Information**

In October 1983, a new statewide procedure was implemented for student payroll. The new form, the 311 tax form, results in a possible six-week delay from the date of completion of the form until the student receives his first paycheck. There is nothing that the Importance of Job Commitment College can do to remedy the delay and no salary advances will be granted.

If a student is being hired for the first time, he should bring his contract to the WE/SEO before beginning work. At that time, he will complete the 311 tax form.

If a student changes departments or works for two departments, he must complete a separate 311 tax form for each department.

If a student is hired temporarily for a department, he must complete the 311 tax form. There will be a six-week delay before receiving a paycheck.

All students should save their time sheets and paycheck stubs. The student should compare the check amount against the time sheet. If he finds a mistake, please contact Lorraine Jaeger in the WE/SEO.

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

flowers.

Frito Lay will be hiring a number of students for salespersons. Interested students should check the off-campus bulletin board for details.

Phillips Crab House will be interviewing on campus on February 15. Students must sign up for an appointment in the WE/SEO. There is a limited number of interview slots.

Students should keep in mind the importance of job commitment when accepting employment positions. When accepting a job, the student is also accepting the responsibilities that are part of the job. This includes being on time for work, calling in when sick or late, working the entire scheduled shift and giving two weeks notice before termination. The student should also make his supervisor aware of times when he is unavailable to work because of exams, academic breaks and vacations. These responsibilities are part of any job accepted on-campus or off-

Should a student have questions regarding the specifics of a job, he should speak with his supervisor or department head.

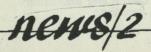
#### **Genesis Volunteers**

Genesis Helpline will hold a volunteer training session Friday, March 2, and Saturday, March 3. Students who would like to volunteer should contact John Rudiger, Genesis coordinator, from 1:00-4:00 pm on Mondays at HH 280, or call ext. 6070. Genesis needs your help to make this year a

#### **Grant for Waters**

Dr. Michael Waters, assistant professor. of English, has been awarded a creative writing fellowship grant of \$12,500 by the National Endowment for the Arts.

The National Endowment for the Arts is a federal agency advised by the National Council on the Arts.





# this week

#### THURSDAY, FEBRUARY 16

| 43-6270            | MFA Graduates From the MD Institute College of Art Exhibit | Blackwell Librar           |
|--------------------|--|----------------------------|
| :00 a.m 11:00 p.m. | Evergreen Senior Portraits                                 | Quiet Lounge-CO<br>Rm. 102 |
| 0:00 a.m 4:00 p.m. | Marine Corp. Recruiting                                    | CC Lounge                  |
|                    | SAE Sign Up for Kissing Close-Ups                          | CC Lounge                  |
|                    | SAE Sigr. Up for Kissing Close-Ups                         | Dining Hall                |
| :00 - 4:00 p.m.    | Free Gym   | Tawes Arena                |
| :30 p.m.           | Men's Basketball - C. Newport                              | Maggs                      |
| :00 p.m.           | SSPB Video: "Psycho"                                       | Pub                        |
|                    |  |                            |

#### FRIDAY, FEBRUARY 17 10:00 a.m. - 4:00 p.m. Marine Corps Recruiting

#### SATURDAY, FEBRUARY 18

9:00 p.m. - 1:00 a.m. Zeta Tau Alpha Dance

#### SUNDAY, FEBRUARY 19

1:00 p.m. - 6 p.m. Free Gym Community Concert :"Toccatas & 3:00 p.m. Florishes"

3:30 p.m. - 5:00 p.m. Newman Club Mass

#### MONDAY, FEBRUARY 20

1:00 p.m. - 4:00 p.m. 2:15 - 3:15 p.m. Free Gym Developmental Studies Testing Developmental Studies Testing 3:30 - 6:30 p.m Educational Dept. Competency Testing Coffeehouse: "Paul Skyland" 8:30 p.m.

#### TUESDAY, FEBRUARY 21

| 2:15 - 3:15 p.m. | Developmental Studies Testing        |
|------------------|--------------------------------------|
| 3:00 - 6:00 p.m. | Free Gym                             |
| 3:30 - 4:30 p.m. | Senior Placement Briefing            |
| 3:30 - 4:30 p.m. | Developmental Studies Testing        |
| 3:30 - 5:00 p.m. | General Interest Meeting for Special |
|                  | Interest Housing Committee           |
| 7:00 p.m.        | Women's Basketball                   |
| 8:30 p.m.        | Poetry Reading                       |

#### WEDNESDAY, FEBRUARY 22

12:30 - 2:00 p.m. Resume Writing Workshop/Brown Bag Lunch 1:00 - 4:00 p.m. Free Gym

3:30-5:30 p.m. Education Dept, Competency Testing 8:00 p.m. Baltimore Symphony Orchestra

**Accounting Seniors** 

#### Contractual Secretary Needed

CC Lounge

Tawes Arena

Tawes Arena

Tawes Arena

Holloway Hall Aud.

CC. Nanticoke Rm.

Caruthers Hall 105

Caruthers Hall 103

Caruthers Hall 118

Caruthers Hall 105

Caruthers Hall 113

Caruthers Hall 103

Caruthers Hall 122

CC, Chesapeake Rm.

Caruthers Hall 118

Tawes Arena

HH Aud.

CC, Chesapeake Rm.

Tawes Arena

Salisbury Room

The Treasury/Law Enforcement Exam will be given this month. This is a once A contractual secretarial position is a year exam. Requirements are 15 available for a person with excellent credit hours in accounting courses; typing and general office skills. Duties nine credit hours in any other Business include acting as a receptionist and courses; and the student must be a typing in the offices of the Vice graduating senior. Contact either John President for Academic Affairs and McCusker or Michael Harris at 301-Institutional Research. Some work will March 10. 962-3188. Leave your name, current be on a word processor which the address and social security number. individual will be expected to learn to Registration is open until Feb. 29. use. Interested persons should call If you have any questions, please Mrs. Nancy Culver at the Vice President's contact the Career Planning and

office, 543-6020. Placement Office, HH 273, or call SSC is an affirmative action equal opportunity employer.

#### **Quiet Center**

543-6075.

Room 102 of the College Center (southwest corner) is presently designated for quiet conversation and study. Open to all students during College Center operating hours, this area has been designated for use by those students seeking a change of environment from the Snack Bar and the main lounge of the College Center.

#### **VAX** Instruction

Last semester, the Computer Center held classes to introduce new users to the VAX and to text editing with the EDT Editor. However, these classes were only partly successful. The biggest problem was that, in a classroom separate from the Computer Center, it was difficult for new users to imagine what the speaker was talking about, despite the fact that handouts, diagrams of the keyboard and the overhead projector were used.

For this semester, instead of holding classes, the Computer Center has prepared a videotape. It is available for viewing in the Computer Center. Now students can come in at any time and watch the tape, try logging in and work on the computer for a while, and then look at parts of the tape again if necessary. Copies of the tape have been made so that, if they wish, professors can show it to their classes. (Please call Linda May, ext. 6111, to make arrangements.) Improvements and additions to the videotape are desired, so suggestions are welcome.

#### Phi Alpha Theta Appeal

The Eta Iota Chapter of Phi Alpha Theta will host the Regional Conference here April 14. A tentative schedule is still being formulated, but student papers, moderators, commentators and judges are needed.

If any students or former students from the chapter will be writing or have written papers to present at the conference, they should contact the conference organizers. Students may also serve as moderators; however only faculty members may serve as commentators or judges. Faculty and students seeking to participate or in need of additional information, should contact Ms. Clara Small Dr G Ray Thompson or the History Department office at ext. 6245

#### Cleary, Quillen Exhibits

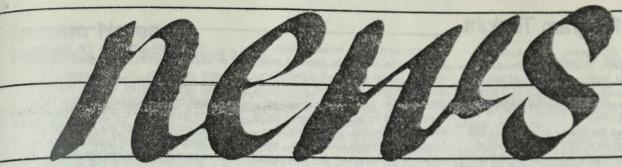
Paintings and studies by John Cleary and sculptural clay works and drawings by Marie Tator Quillen are being exhibited at the Gallery, Downtown City Center, in Salisbury. The exhibition opened February 10 and closes

Works may be purchased. Contact the Gallery, 742-0900.

#### Free MCEA Luncheon

All chapter 72 MCEA members are urged to attend a free luncheon on Wednesday, February 29, from 11:30 a.m. to 1 p.m. at the Salisbury Room of the Dining Hall. MCEA members can join their officers for some homemade soup and sandwiches. Ir is all free. Come any time and leave when you wixh.

## SALISBURY STATE COLLEGE



FEBRUARY 23, 1984

VOL. IX NO. 19

## Elements that Comprise Dance . . . Dance/Dialogue

Dancers and choreographers Fred Mathews and Gary Masters, along with members of their New York City company, will present The Elements that Comprise Dance-rhythm, design and dynamics through their explicit narration and demonstration of segmented works. Their Dance - Dialogue, as they call it, will take place on the Holloway Hall stage on Monday, March 5 at 8 p.m. This event is free to SSC students and \$3.00 to the general public. Because modern dance is abstract and does not always tell a story, it is often misunderstood. Mathews and Masters emphasize that modern dance communicates through the physicality of the form and allows the audience to make their own interpretations. Mathews and Masters will attempt to communicate to the audience the personal and impersonal element that motivates dancers, giving them a greater appreciation and understanding of the art form. For more information, call Denay Trykowski at 543-6353.

#### **Nuclear Disarmament** Discussion

Lene Lotte, a recent member of the West German Parliament for 11 years and a peace activist, will speak on nuclear disarmament for European and Americans at a meeting on Thursday, February 23, at 7:30 p.m. in the Salisbury Room of Ruth Powell

A question and answer period will follow the presentation, when she will answer questions in missile deployment in Europe, the nuclear threat and peace movements in Europe.

Sponsors are the Sociology Club and Students for Nuclear Disarmament. For more information call 742-4945.

#### **Baltimore Dance Theater**

The College Center and the Faculty Cultural Events Committee will present the Baltimore Dance Theatre on Saturday, February 25, at 8:00 p.m. in Holloway Hall Auditorium. Tickets are currently available free to SSC students, faculty and staff; public tickets are \$3.00. All tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

#### Counseling Services

Counseling Services will hold walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. Students are welcome to drop by, look over their pamphlets and ask any questions about their service. Counseling Services is located in HH 273, or call ext. 60.70.



#### **Reading Conference**

"The Reading-Writing Connection" will be the theme of the fifth annual Del-Mar-Va Reading Conference Saturday, February 25, in Caruthers Hall. Registration begins at 8:30 a.m.

Keynote speaker will be Dr. Bernie Floriani, Delaware State supervisor of Reading, who formerly was director of the Reading Center at Salisbuty State.

The conference will include a wide variety of sessions regarding reading and writing in kindergarten through grade 8.

Not only are teachers invited to attend, but also parents and others who are interested. Registration is \$4 for non-reading council members and \$3 for reading council members.

Among the workshop participants are: Helen Becker, coordinator of Reading, Anne Arundel County; Carolyn Bowden, assistant professor, Early Childhood Education, SSC; Dianne Congrove, teacher, Berlin Middle School, Worcester County; Charleen Evans-Thomas, Vicki Novak and Joan Whetsell, supervisor and teachers, Garrett County; Gary Houpt, supervisor of Reading/Language Arts for Delaware; Carolyn S. Johnston, teacher, Glen Avenue School, Wicomico County; and Linda Mauro, University of Maryland, Charles County.

Also, Gloria Neubert, co-director, Maryland Writing project, Towson State University; Elaine Ohler, teacher, St. Mary's County; Peter Pelosi, head of Lower School, Sanford School, Hockessin, DE; Florence Pritchard, assistant professor of Education, SSC; James Skarbek, Shirley I Williams, Pat Grieb, Barbara O'Rourke and Jackie Roche, supervisor and teachers, Baltimore County; and Barbara Townsend, associate professor of Education, SSC.

#### **SSPB Presents**

The Salisbury State Program Board presents Chip Franklin in concert on Thursday, February 23, in the College Center Pub at 10:00 p.m.

Blade Runner will be shown Friday February 24, at 6:45 p.m. in DSH 149. Tickets are \$1 for students and \$2 for staff, faculty and alumni.

Blade Runner will also be shown

Sunday, February 26, at 6:45 and 9:00 p.m.

Videomania presents Quest for Fire on Thursday March 1, in the College Center Pub at 8:00 p.m.

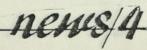
#### **Attention Students**

The Federal Summer Jobs Announcements Bulletins are in. Visit the Career Planning and Placement Office, HH 273, to get your copy.

The Defense Mapping Agency Hydrographic/Topographic Center is also looking for summer employ-ment. Visit the Career Planning and Placement Office, HH 273, to get your application and more information.

#### **Nursing Majors**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for fall 1984 as well as other students interested in the major. The application form may be obtained from the Department of Nursing and must be submitted no later than March 1. The next application deadline is October 1.



## **BSU Program Tonight**

Birmingham, AL, will be the guest speaker at Holloway Hall Auditorium on Thursday, February 23, at 8 p.m., in a program sponsored by SSC's Black Student Union.

Hailed by Ebony magazine as one of the nation's 100 most influential black Americans, Arrington is the son of a former sharecropper

Arrington attended Miles College, a black institution in Birmingham, where he was graduated with honors in 1955. Since that time he has earned two advanced degrees, receiving a master's degree in Biology from the University of Detroit and a Ph.D. degree in Zoology from the University of Oklahoma. After receiving his doctorate, he returned to Miles College and began teaching Biology.

After serving several years as a

#### 'A Raisin in the Sun'

Rehearsals are now underway tor Salisbury State Theatre's upcoming production of A Raisin In The Sun written by Lorraine Hansberry.

Performances of A Raisin In The Sun will be March 9, 10, 11 and 15, 16, 17 in Caruthers Hall Auditorium. With the exception of the Sunday matinee performance on March 11 which begins at 2 p.m., all performances will begin at 8 p.m.

Tickets are \$4 for adults, \$2 for senior citizens and free to students and may be purchased at the box office. Call the box office at 543-6228.

#### Moll Prints at Gala

Autographed and numbered John Moll prints will be presented to all couples attending the Salisbury State Foundation Gala on April 7.

The scene by the well-known Eastern Shore artist shows the Hooper Strait Lighthouse which was recently moved and is at St. Michaels. This is the fifth straight year in which a Moll print will be presented as a special favor. Previous prints were of Holloway Hall, a Chesapeake Bay bugeye under full sail, a derelict skipjack and an Annapolis dock area.

Moll lives in Oxford, where he has worked in his studio for 35 years. He has produced different landscapes in store lithography, oil and pencil attempting to capture the real Eastern Shore area.

Moll studied at the Philadelphia Museum of Art and Wilmington Academy of Art. In 1976, he was awarded an honorary Doctor of Humane Letters degree by Salisbury State.

#### Art Exhibition

news/2

The first exhibition of the spring semester is now open at the Art Gallery, located on the second floor of Blackwell Library. The show features work in a variety of media by seven 1983 Master of Fine Arts graduates from the Maryland Institute, College of Art. It continues through February 25. Gallery hours and tour information may be obtained by calling the Art Department at ext. 6270.

faculty member at Miles College, he became the academic dean of that school. He later studied Administration of Higher Education at Harvard, after which time he returned to Birmingham to accept the position of executive director of the Alabama Center for Higher Education, He served in that position for nine years. In addition, he was a part-time faculty member at the University of Alabama at Birmingham.

Arrington's political involvement has been phenomenal. In 1971, he ran for the City Council of Birmingham and won. This was followed in 1975 by an additional five-year term on the council. In November 1979, he defeated all challengers and became mayor of Birmingham. He repeated this feat in 1983, winning a second term by a record margin.

Arrington has been the recipient of several significant awards. Newsweek magazine in its August 18, 1980 edition listed Mayor Arrington as "one of the outstanding new faces in city government in this country," while taking note of the fact that he had become the first black person to serve as mayor of Birmingham and the first black person to be chosen "Man of the Year" in that city. The Birmingham Bar Association selected him to receive the Liberty Bell Award in recognition of his outstanding support of the law. In 1979, Birmingham Southern College awarded him the honorary degree of Doctor of Laws. In 1981, Miles College, his alma mater, conferred upon him the honorary degree of Doctor of Humane Letters.

#### Mexican Folk Dance Workshop

Jean Sandos, teacher and performer of international folk dance, will present a Mexican cultural workshop on Sunday, February 26, from 7:30-10:00 p.m. in Maggs PAC 168, dance studio. Her program, which is part of a four-day residency with the Physical Education program and the SSC Dance Company, is free and open to the entire campus.

Based on her study of Mexican folk dance while living in Moreba, Mexico for three years, Mrs. Sandos will demonstrate some traditional Mexican dances, teach some simple recreational dance styles and elaborate on Mexican dance traditions and customs as they vary from region to region.

Mrs. Sandos, formerly of Williamsburg, Va., toured the U.S. with her Mexican dance partner and teacher Juan Lasano over a period of four years up until 1976. During their

#### Poetry Reading

Pulitzer Prize Poet Gary Snyder, a native Pacific Northwesterner, will give a reading from his work on Friday, March 2, at 8 p.m. in Caruthers Hall 122.

The program is free-of-charge and the public is invited to attend. A reception will follow in the Social Room of Holloway Hall.

Snyder's Turtle Island (New Directions, 1974) won the Pulitzer Prize for poetry. New Directions also publishes The Back Country, Earth House Hold, essays and journals, Regarding Wave, Myths and Texts (reissued in 1979 with 1,000 copies of the trade edition signed by the author) and The Real Work: Interviews and Talks, 1964 -1979. Also available are Raprap and Cold Mountain Poems, He Who Hunted Birds in His Father's Village: The Dimensions of a Haida Myth and Passage through India (1983), an account of his travels in that country, all from Grey Fox; The Old Ways: Six Essays (City Lights), Six Sections from Mountains & Rivers Without End, Plus One (Four Seasons Foundation) and Axe Handles (North Point, 1983).

#### Legislative Updates

Weekly legislative updates concerning state employees can be found in Holloway Hall, room 212. Contact Donna Webster, vice president of Chapter 72 MCFA

teaching travels they choreographed for two university dance groups, did workshops on college campuses such as Yale and the University of Kentucky, and taught for international folk dance groups. They have performed at the Wolf Trap folk festival, embassy functions and in foreign festivals.

Mrs. Sandos became director of the dance performing ensemble for the Colonial Williamsburg Foundation, where her major responsibility was researching the dances of the colonial Williamsburg period.

Mrs. Sandos will be guest teacher in the folk dance classes of the Physical Education Department from February 26 to March 1 and will also be teaching workshops for the SSC Dance Company. For further information, please call Denay Trykowski at 543-6353.

#### Planned Parenthood

Planned Parenthood hours for the spring are: supply clinic, Tuesday, 4:00-6:00 p.m.; and appointments, Tuesdays, 4:30-7:00 p.m., Wednesdays, 3:00-7:00 p.m. and Thursdays 10:00 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap and pelvic), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and

Every Tuesday that school is in session supplies are provided from 4:00-6:00 p.m. No appointment is

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

#### **Quiet Center**

Room 102 of the College Center (southwest corner) is presently designated for quiet conversation and study. Open to all students during College Center operating hours, this area has been designated for use by those students seeking a change of environment from the Snack Bar and the main lounge of the College Center.

#### Garden Notes Perennials Can Be Divided Now

Perennials are planted and admired for their ability to send up new shoots and flowers year after year with a minimum amount of care. In midwinter you might be convinved that there's not an ounce of life in those dead looking daylillies, daisies and phlox, but when late February comes, green leaves start to emerge above the soil once again. The perennial roots have done their job of food storage even though the ground was frozen hard and the perennials come back more plentiful than ever. Instead of one plant, you may be thrilled to see six new plants growing toward the early spring sunlight.

This trait of multiplying is desirable if you have a large garden which you would like to fill on a limited budget. Multiplying, however, means that the perennials must occasionally be dug up, divided and replanted. The reasons for digging and dividing are twofold. First, fast grow-

ing perennials overrun and crowd out their neighbors. They must be kept under control for the sake of the garden as a whole. Equally important is the need for growing space for all parts of each plant. As a plant spreads, the new roots and stems on the clumps periphery thrive in the fresh soil. In the center, competition becomes increasingly intense for breathing space, nutrients, water, light and circulating air. As a result, roots and stems weaken while a ring of healthy flowers form around a dying heart.

It may take a good deal of will power to dig a clump of flowers that appears to be just at its prime, but that is the way to keep your garden young and at its best over a period of years. An old rule of thumb is to divide the plants every third flowering season, but there are exceptions to this. Peonies should be divided no more than every 10 years if at all, and the balloon flower does best it is never

#### by Joan Maloof

divided. Most experienced gardeners can tell just looking at a plant whether it is getting stronger or weaker each year.

It may seem too cool to start dividing your plants but the roots have begun to grow already. Replanting your divisions in their new locations will give the roots a chance to get established before the dry days of May. The method of division is to dig your perennial clump up with a spade and separate the small individual plants by hand. It is somewhat like untangling long hair . . . a few of the roots will be broken but with patience and gentleness, the majority will remain intact. Replant immediately and water well. A covering of mulch will help to preserve moisture.

You will probably be amazed at how many individual plants you have. Don't overlook this wonderful chance to share or trade with a fellow flower

Dr. Jerome Miller and Dr. Tony Whall

returned this past week from Long

Island University where they had been

development workshop. Drs. Miller

and Whall were asked to address the

Dr. Whall will also direct a

workshop on curriculum reform next

month at the annual conference of the

Maryland Collegiate Honors Council.

Now is the time for faculty members

to place orders for custom-made regalia.

As in the past, the Book Rack needs at

least six to eight weeks lead time to

Commencement or Honors Convoca-

Commencement must be made before

April 27. Please no orders after May 1.

to sell rental gowns after the rental

fee was paid, for a very reasonable

price. If interested, the Book Rack

will have some price information

Genesis Helpline will hold a volunteer

training session Friday, March 2, and

would like to volunteer should contact

Saturday, March 3. Students who

John Rudiger, Genesis coordinator, from 1:00-4:00 pm on Mondays at

HH 280, or call ext. 6070. Genesis

needs your help to make this year a

**Genesis Volunteers** 

available soon.

good one.

All rental gown orders needed for

Last year the Book Rack was able

ensure delivery of orders prior to

invited to participate in a faculty

LIU faculty on improving the

university's general education

**Faculty Regalia** 

curriculum

Miller, Whall Visit LIU

# this week

| THURSDAY, FEBRUAL     | RY 23                              |
|-----------------------|------------------------------------|
| 0:00 a.m - 10:00 p.m. | "MFA Graduates from the MD Institu |
|                       | College of Art" Exhibit            |
| 1:00 p.m 4:00 p.m.    | Free Gym                           |
| 3:30 p.m 6:30 p.m.    | Education Dept. Competency Testing |

Sailing Club Interest Meeting BSU Lecture: "Black Awareness 8:00 p.m. - 10:00 p.m.

10:00 p.m.-12 Midnight SSPB Presents Chip Franklin

#### FRIDAY, FEBRUARY 24

10:00 a.m. - 5:00 p.m.

"MFA Graduates from the MD Institute College of Art" Exhibit SSPB Film: Blade Runner 6:45 p.m Men's Basketball Tourney

#### SATURDAY, FEBRUARY 5

"MFA Graduates from the MD 10:00 a.m. - 5:00 p.m. Institute College of Art" Exhibit 1:00 p.m. - 3:00 p.m. Free Gym

Women's Basketball 6:00 p.m. Men's Basketball Tourney Baltimore Dance Theatre Omega Psi Phi Dance

#### 9:00 p.m. - 1:00 a.m.

SUNDAY, FEBRUARY 26 Newman Club Mass 3:30 p.m. - 5:00 p.m. Peabody Student Recital 4:00 p.m. SSPB Film: Blade Runner 6:45 p.m. & 9:00 p.m. Open Recreational Dance (free)

7:30 p.m. - 10:00 p.m. MONDAY, FEBRUARY 27

1:00 p.m. - 4:00 p.m. 8:00 p.m. Lecture

3:00 p.m. - 6:00 p.m.

Free Gym SSPB Body Building Exhibition/

TUESDAY, FEBRUARY 28 Free Gym

Senior Placement Briefings 3:30 p.m. - 4:30 p.m. Evergreen Symposium "Whose 7:30 p.m Life is It Anyway?"

WEDNESDAY, FEBRUARY 29 1:00 p.m. - 4:00 p.m.

Free Gym Interview Skills Workshop 6:00 p.m. - 8:00 p.m. 7:30 p.m. International Film Series: King Lear

#### Free MCEA Luncheon

All chapter 72 MCEA members are urged to attend a free luncheon on Wednesday, February 29, from 11:30 a.m. to 1 p.m. at the Salisbury Room of the Dining Hall, MCEA members can join their officers for some home made soup and sandwiches. It is all free. Come any time and leave when

#### Holloway Hall Aud Pub/Snack Bar

CC Chesapeake Room

Blackwell Library

Caruthers Hall 118

Tawes Arena

Blackwell Library Devilbiss Aud.

Maggs

Blackwell Library Tawes Arena Maggs Maggs

Holloway Hall Aud. Tawes Arena

CC Nanticoke Room Holloway Hall Aud. Devilbiss Auditorium Dance Studio

Tawes Arena

Holloway Hall Aud.

Tawes Arena Caruthers Hall 113

Holloway Hall Aud.

Tawes Arena Caruthers Hall 129

A special convention will be held

March 10 concerning the state's

SB 647.

Prison Reform House Bill 991 and

attending as delegates please contact

Donna Webster, vice president of

Chapter 72 at ext. 6055.

MCEA members interested in

Devilbiss Auditorium

#### **Personnel Points** Prison Reform Convention

ADDRESS CHANGE

Faculty and Staff, please be sure to notify the Personnel Office any time you have a change of address. It is not sufficient just to notify your department secretary; forms must be filled out and require your signature in order to effect the change for payroll, Blue Cross/Blue Shield, credit union, etc.

news/3

#### Dining Hall Menu

MONDAY, FEBRUARY 27

Breakfast: Eggs to Order, Sausage, Assorted Cold Cereal, Hominy, Donuts Lunch: Cream of Tomato Soup, Grilled Cheese Sandwich, Turkey ala King on Noodles Dinner: Fried Chicken, Peppered Minute Steak, Mashed Potatoes

TUESDAY FEBRUARY 28

Breakfast: Eggs to Order, Pancakes, Bacon, Assorted Cold Cereal, Oatmeal, Donuts Lunch: Vegetable Beef Soup, Tuna Salad Platter, Fix Your Own Hamburger, Brownies Dinner: Beef Pot Pie with Crust, Bar-B-Q Pork Chops, Apple Goodie

Breakfast: Eggs to Order, Scrapple, Assorted Cold Cereal, Homemade Donuts Lunch: Chicken Noodle Soup, Bar-B-Q on Bun, Chips, Chopped Bacon & Cheese Omlet Dinner: Roast Beef with Gravy, Shrimp Creole, Rice, Cake

THURSDAY, MARCH 1

Breakfast: Eggs to Order, Fried Bologna, Assorted Cold Cereal, Wheatena, Donuts Lunch: Hoagie on Bun, French Fries, Macaroni, Ham and Cheese Casserole Dinner: Seafood Platter, Broiled Steak, Parslied Potato, Mixed Vegetables

FRIDAY MARCH 2

Breakfast: Eggs to Order, Fried Ham, Assorted Cold Cereal, Oatmeal, Donuts Lunch: Hoagie on Bun, French Fries, Macaroni, Ham and Cheese Casserole Dinner: Seafood Platter, Broiled Steak, Parslied Potato, Mixed Vegetables

SATURDAY, MARCH 3

Brunch: Scrambled Eggs, Bacon, Steak Fries, Grilled Rachel Sandwich Dinner: Baked Ham, Meatloaf with Gravy, Cabbage

Brunch: Fresh Fruit, Smorgasbord

Dinner: Roast Turkey with Dressing, Fish Sticks, Mashed Potatoes, Broccoli

NOTE: All lunches and dinners have salad bar and soup of the day. Meal hours: Monday through Friday - Breakfast 7:00 am - 8:45 am; Lunch 11:30 am - 1:15 pm; Dinner 5:00 pm - 6:30 pm, Saturday and Sunday - Brunch 11:00 am - 12:30 pm; Dinner 5:00 pm - 6:00 pm.

#### **Current On-Campus Recruiting**

DATES

March 1

CONDIESEL, a company which designs and produces complex March 1 specialized equipment, will be interviewing only Business Management people for a production control position in the Salisbury plant. Currently enrolled students and alumni may make appointments immediately.

WARREN COUNTY BOARD OF EDUCATION, Front Royal, Va., will be interviewing English Education, Math Education, Industrial Arts Education, K - 3, 4 - 6, Special Education, Business Education, French Education and Secondary Science Education for teaching positions. Currently enrolled students and alumni may make appointments immediately.

March 1

U.S. NAVY offer worldwide executive management and leadership positions offering exceptional responsibility, management experience, outstanding lateral and upward mobility as well as a highly competitive salary and benefits package. Representatives will be interviewing Business Administration, Math Sciences, Computer Sciences, Chemistry, Physical Science, Physics/Microelectronics, Political Science and Nursing majors for a variety of executive positions as naval officer in the fields of aviation, business, ship operations and intelligence. Currently enrolled students and alumni may make appointments immediately.

All recruiting requires sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for times.

Current Career Planning and Placement Workshops

WORKSHOPS DATES

February 29 Interview Skills 6:00 - 8:00 p.m. A must for every senior. This one-session workshop is designed to assist in preparing for the professional job interview. Action-oriented through role playing and videotaping, it offers a review of such topics as non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided.

March 1

Graduate Schools 12:30 - 1:50 p.m. (brown bag lunch) A workshop designed to help learn the ins-n-outs of the graduate school maze. Information on financial aid, picking a program, locating a school, required tests and study guide information is offered.

All workshops require sign ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### Piano Recital

The Salisbury State College Music Department is pleased to present Rai Bhimani, painist, in recital on the Holloway Hall stage, Sunday, February 26, at 4:00 p.m. Admission

Bhimani was born in Hartford, CT and was raised in Los Angeles. After graduating as valedictorian of his high school class, he entered Pomona College in Clarement, CA with honors.

At Pomona, Bhimani studied under John Steele Ritter and Peter Hewitt. During his second year, he was invited to perform on the inaugural season of the National Center for the Performing Arts in Bombay, India. While in Bombay, he also performed a recital for the Rotary Club and gave performances for the national radio and television stations.

After graduating with distinction in Music History and receiving the Cecil Short Memorial Prize in Music, Bhimani entered the graduate program at the Peabody Conservatory, where he is currently studying under Fernando Laires. In May, he will be receiving his Master of Music degree in Piano Performance.

His program includes the Beethoven Sonata quasi una fantasia in E-flat Major, Op. 27, No. 1 Debussy's Images, Book II, and the Symphonic Etudes of Schumann.

#### **Honors Nominations**

The Honors Convocation Committee is soliciting nominations for the 1983-84 Achievement Key and Campus Life Awards which are to be presented at the spring Honors Convocation. The Achievement Key is awarded to students on the basis of outstanding scholarship and outstanding campus service. The Campus Life Award is granted to students on the basis of outstanding contributions to campus

Nomination forms are being sent to all faculty members as well as to the leaders of student organizations. Please return the forms to G. Ray Thompson, Honors Convocation Committee, HH 372, no later than Friday, March 2.

#### **Accounting Seniors**

The Treasury/Law Enforcement Exam will be given this month. This is a once a year exam. Requirements are: 15 credit hours in accounting courses; nine credit hours in any other Business courses; and you must be a graduating senior. Contact either John McCusker or Michael Harris at 1-301-962-3188. Leave your name, current address and social security number. Registration is open until February 29.

If you have any questions, please contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### College ID Cards

Faculty, staff and student ID cards can be validated in the Public Safety Office, Monday through Friday, from 8 a.m. to 5 p.m.

New or replacement ID cards are made in the Public Safety Office on Tuesdays and Wednesdays from 1

Please have your ID card validated each semester since a valid ID card is needed for many campus events.

#### 'Shall We Play God'

"Shall We Play God" is the title of the first Evergreen Symposia on Tuesday, February 28, at 7:30 p.m. in Holloway Hall Auditorium.

To be shown will be a film Whose Life Is It Anyway describing attempts by a young sculpturer to win "the right to die" after suffering almost total paralysis in a horrible automobile accident.

A panel discussion will follow with Dr. Thomas Erskine, chairman of the English Department, as moderator. Dr. Erskine notes that the discussion will focus on ethical dilemma present by the film-the conflict between an individual's right to die and the medical profession's obligation to preserve life.

Other panelists include: Rodney Layton, M.D., member of the Respiratory Therapy faculty; William Duvall, member of a local law firm; and Mary Kane, psychiatric nurse practitioner and member of the faculty.

The public is invited free of

For more information, contact Dr. Francis Kane at ext. 6426.

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, and listing of officers of student organizations (including names and address-

In the event a student wants more or less than directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### On Campus Housing

All students (living on and off campus) interested in living on campus for the 1984-85 academic year must fill out a room request form in the Housing Office (HH 130) during the week of February 27 - March 2 from 8:30 a.m. - 4:00 p.m

#### Welsh Gives Lecture

James M. Welsh, assistant professor of English, was named by the Smithsonian Research and Cinema Studies Associates to present the opening lecture for a film series, "The Art of the Biopic," on February 14.

Welsh helped organize the series for Smithsonian, all of which will be screened in Carmichael Auditorium of the American History Building on the Mall in Washington through March 27.

Welsh's series opener, a biographical documentary, was the Academy Award-winning Eleanor Roosevelt Story, selected because 1984 marks the centennial anniversary of Mrs. Roosevelt's birth.

Other films in the "Biopic" series feature artists and writers (James Agee and Edvard Munch on February 21, for example), scientists (J. Robert Oppenheimer), politicians and enter-

The so-called Biopic, Welsh believes, is a relatively neglected film genre. "Hundreds of books and thousands of essays have been written about the western," Welsh said, "but almost no critical investigation exists for the Biopic, even though it appears to be one of the major genre of the 1980s, as evidenced by the recent successes of Gandhi and Mike Nichols' Silkwood."

#### Whall NCHC Co-Editor

Dr. Tony Whall recently attended meetings of the planning and executive committees of the National Collegiate Honors Council in Memphis, TN. Dr. Alcohol Education Whall is a member of both committees and also has recently been named co-editor of NCHC's Newsletter.

#### WANTED!

The Math Club is searching for mathinterested students. A Math major is not a prerequisite. Please feel welcome to come to the next meeting, Tuesday at 2:15 p.m. in DH 242. Topics include weekly problems, speakers, raffles, tutoring, etc.

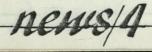
#### Academic Users' Advisory Group Meeting

The next meeting of the faculty's Academic Users' Advisory Group will be on Thursday, March 1, at 3:30 p.m. in Caruthers Hall, room 109.

This group of computer users serves several purposes. It helps set priorities for the work of the academic coordinator (faculty support person) at the Computer Center. It is also a means of notifying the Computer Center of the needs, wishes and problems of academic users. It is a means by which the Computer Center can share information with the faculty, and it provides a vehicle for the sharing of ideas among academic

All interested faculty members are welcome. The students who work as monitors at the Computer Center serve as student representatives at these meetings. Now that the College has the 'Apple Orchard' (microcomputer classroom), there will be two distinct types of faculty concerns: those pertaining to the VAX 11/780; and those pertaining to the Apple microcomputers. At the March 1 meeting, the following ideas will be covered: VAX matters first; matters of general interest next; and then problems pertaining to the Apples. It is hoped that this scheme will allow those who are interested only in the VAX to leave early, and those who are interested only in the microcomputers to come a little late.

Opportunities for Sponsorship Attention faculty sponsors, club presidents and members. Program planning can be tedious. Consider sponsorship as an alternative. Sponsor a film showing, mocktail bar or a program on drunk driving. Your club involvement means manpower advertising and a few hours of preparation. Supplies and inspiration provided. Energy is your department! Call Diane Warner, ext. 6070.



# ACHIS

March 1, 1984

VOL. IX NO. 20

# RAISIN

#### Director

Robert Smith directs A Raisin in the Sun by Lorraine Hansberry, playing in Caruthers Auditorium on March 9, 10, 11, 15, 16 and 17. All performances of the SSC Theatre production begin at 8 p.m. except for the March 11 Sunday matinee which begins at 2 p.m.

Smith studied theater at Western Maryland College in Westminster, and received his MFA in directing theater from the California Institute of the Arts in Valencia, CA. He has directed several productions at both colleges, served as an assistant to Andy Wolk of the Manhattan Theatre Club and currently teaches creative expression at the Maryland Center for the Intellectually Gifted Student at St. Mary's College.

Last summer he directed the musical *Company* at the Newtowne Theater in Salisbury.

A Raisin in the Sun involves a poverty-stricken black family in Chicago that receives a large sum of money as a premium on the father's life insurance after his death. A struggle develops between those who want to preserve the family pride and those who want to immediately break out of the poverty that seems to be their fate.

"It's an honest, caring portrait of a family in crisis," director Smith said. "It's telling a simple story in a very moving way."

Smith said he especially likes this play because even though it doesn't have a happily-ever-after ending, it nevertheless leaves the audience with a positive feeling of hope.

"It's an act of faith as opposed to cynicism," he said. "It's nice to have a little optimism for a change."

#### **AAUW Scholarship**

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243, and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 2.

#### Designer

SSC Theatre has tapped the multitalented Gerald Patt Jr. as scenic designer and technical director for its production of *A Raisin in the Sun* opening March 9.

Patt has an extensive resume in theater where he has worked from Illinois to Florida, to Broadway and nationwide television. He received his formal training at Southern Illinois University where he worked with Buckminster Fuller, and later at Yale University where he produced two original plays. He has worked as a college administrator, high school teacher and consultant to a long list of colleges.

His strengths, however, lie in scenic design and technical direction. On Broadway he did such work for the play *Dracula* that starred Frank Langella and ran for more than three years. His technical work for television includes the shows *Ryan's Hope, All My Children* and *One Life to Live*.

### Soup N' Share

"New Growth in Salisbury" will be on the agenda at the next Soup N' Share at the President's house Tuesday, March 6, beginning at noon.

Martha Graham will discuss revitalization in downtown Salisbury and Judy Smethurst and Liz Bellavance will talk about "The Chemical People."

Everyone is invited. (Salad replaces soup on this session's menu.)

## Hypnotist & Mentalist The Salisbury State Program Board

presents The Gil Eagles Show featuring demonstrations of ESP and hypnosis on Tuesday, March 13, at 8:00 p.m. in Holloway Hall Auditorium. Tickets are free for students, faculty and staff and \$3.00 for the general public. They can be obtained at the Information Desk of the College Center or at the door the evening of the performance.

Gil Eagles is known as an entertaining psychic and one of the world's fastest hypnotists. He has appeared on more than 300 college and university campuses throughout the U.S. and Canada and has entertained thousands on four other continents.

#### **Outdoor Club News**

The Outdoor Club meeting on Thursday, March 1, at 6:30 p.m. will feature election of officers and sign-up for the caving trip to Caledonia State Park in Pennsylvania. The meeting will adjourn by 7:30 p.m. so members may attend the lecture by Dr. Warren Doyle in the College Center's Nanticoke Room; this will be a multi-media presentation on "The Appalachian Trail Expeditions." Director of the Appalachian South Folklife Center in Pipestem, WV, Dr. Doyle has walked the Appalachian Trail from Georgia to Maine five times, more than any other person. Hiking alone, Dr. Doyle completed the 2,100 trail in 1983 in the shortest time recorded up to that date (66 days). Dr. Doyle's lecture is open to public and free of charge.

The meeting of March 8 at 7:00 p.m. will feature the raffle drawing and final planning for the Caledonia caving trip. Planning will also be done for the Okefenokee Swamp canoe trip over the spring break. All students interested in this trip should attend this meeting.

Future trips will include a work weekend on the Appalachian Trail near Hawk Mountain in Pennsylvania, a canoe trip on the Pocomoke River and a whitewater rafting trip on the Cheat River in West Virginia.

Unless otherwise advertised, Outdoor Club meetings will be held at 7:00 p.m. on Thursdays in Tawes 118.

#### **Basic Real Estate**

Basic Principles of Real Estate, a 45-hour course, begins Tuesday night, March 13.

The course, required by the Real Estate Commission of Maryland as preparation for the state qualifying examination, meets Tuesday and Thursday evenings from 7-10 p.m., in Caruthers Hall, room 108, and ends May 8.

After the successful completion of this course, a person is eligible to take the state license examination. The course is taught by George G. Strott of Ahtes and Hanna in Salisbury.

This course is administered on a pass-fail basis on the campus. The fees are \$123 for tuition and \$15 for registration. There is an additional charge of \$15 for persons from out-of-state. The textbooks used are the Real Estate Examination Guide, by Henderson, Johnson, Kruse and Ficek, and Questions and Answers on Maryland Real Estate. They are available at the book store and must be purchased prior to the first class meeting.

Registration is on a first-come, first-served basis. To register, call the Graduate and Continuing Education Office at ext. 6170.

#### **Current On-Campus Recruiting**

MARCH 7

BALTIMORE CO. BOARD OF EDUCATION will interview Business Education; Elementary Education (with at least 12 credits in math or science and student teaching in grades five, six or middle school); English Education (3.0 GPA in major); Home Economics; Library-Media; Math Education; Modern Languages (prefer at least 12 credits in second language); Science Education (physics, chemistry, general, biology); Social Studies Education (3.0 GPA overall); Special Education (secondary student teaching in learning disability or educable mentally retarded). There will be a 30-minute written assignment after the interview. Currently enrolled students and alumni may make appointments immediately.

MARCH 7

CALVERT CO. BOARD OF EDUCATION will interview all Education majors for teaching positions. Currently enrolled students and alumni may make appointments immediately.

MARCH 8

CAESAR RODNEY SCHOOL DISTRICT (Camden-Wyoming, DE) will interview Special Education, English Education, Science Education, Math Education and Social Studies Education for teaching positions. Currently enrolled students and alumni may make appointments immediately.

All recruiting requires sign-ups. Contact the Career Planning and Placement Office, HH 273, or call ext. 6075 for times.

# Career Planning Placement Workshops

MARCH 6

RESUME WRITING 12:30 - 1:50 p.m. Brown Bag Lunch This one-session workshop is designed to help develop one of the job campaign's basic tools. Discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume are included. Handouts are provided. Bring your draft resume if you have one.

MARCH 8

THE JOB CAMPAIGN

3:00 - 5:00 p.m.

This one-session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of employment.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call ext. 6075.

## Dining Hall Menu

MONDAY, MARCH 5

Breakfast: Eggs to Order, Bacon, French Toast, Assorted Cold Cereal, Hominy Lunch: Cream of Broccoli Soup, Taco Salad w/Nacho Cheese, Hot Dog & Baked Beans Dinner: Swiss Steak, Breaded Veal Cutlet w/Tomato Gravy, Mashed Potatoes

TUESDAY, MARCH 6

Breakfast: Eggs to Order, Scrapple, Assorted Cold Cereal, Rolled Wheat, Donuts Lunch: Vegetable Soup, Grilled Cheeseburger on Roll, French Fries, Western Omelet Dinner: Braised Beef, Clam Strips, Parslied Potatoes

WEDNESDAY, MARCH 7

Breakfast: Eggs to Order, Ham, Assorted Cold Cereal, Hominy, Donuts Lunch: Chicken Noodle Soup, Hot Beef Sandwich w/FF, Sandwich Bar-Fruit Salad Dinner: Fresh Baked Fish, Fried Chicken, Sheet Cake w/Lemon Icing

THURSDAY, MARCH 8

Breakfast: Eggs to Order, Sausage, Pancakes, Assorted Cold Cereal, Donuts Lunch: Cream of Tomato Soup, Grilled Ham and Cheese, Bar-B-Que Rib on Bun Dinner: Cheese & Tuna Strata, Shrimp Creole, Rice, Broccoli, Cake

FRIDAY, MARCH

Breakfast: Eggs to Order, Fried Bologna, Assorted Cold Cereal, Homemade Donuts Lunch: Corn Chowder, Chicken Fillet, Chili, Garlic Bread Dinner: Beef Pot Pie w/Crust, Lasagna, Apple Dapple Cake, Ice Cream

SATURDAY, MARCH 10

Brunch: Eggs, Hash Browns, Ground Beef & Macaroni Casserole, Ham Dinner: Meatloaf with Gravy, Pizza with Toppings

SUNDAY, MARCH 11

Brunch: Orange Juice, Smorgasbord

Dinner: Baked Chicken & Dumplings, Corn Beef, Boiled Potatoes, Ice Cream

NOTE: All lunches and dinners have salad bar and soup of the day. Meal hours: Monday through Friday - Breakfast 7:00 am - 8:45 am; Lunch 11:30 am - 1:15 pm; Dinner 5:00 pm - 6:30 pm. Saturday and Sunday - Brunch 11:00 am - 12:30 pm; Dinner 5:00 pm - 6:00 pm.

#### **Photography Exhibit**

An exhibit, American Images: New York by Twenty Contemporary Photographers, opens March 1 at the Blackwell Library Gallery.

An exhibition which examines major trends in American photography through the work of some of the country's most important contemporary photographers, the display runs through March 24.

Circulated by Independent Curators Incorporated, New York, it has been curated by Renato Danese, former assistant director of the Visual Arts Program of the National Endowment for the Arts. Mrs. Danese's other posts include former curator at the Washington Gallery of Modern Art, the Corcoran Gallery of Art and the Baltimore Museum of Art.

The exhibition contains works by Robert Adams, Lewis Baltz, Harry Callahan, William Clift, Linda Conner, Bevan Davies, Roy DeCarava, William Eggleston, Elliott Erwitt, Larry Fink, Frank Gohlke, John Gossage, Jonathan Green, Jan Groover, Mary Ellen Mark, Joel Meyerowitz, Richard Misrach, Nicholas Nixon, Tod Papageorge and Stephen Shore.

The photographers were commissioned by the Bell System to produce 15 photographs, three of which were selected for this version of the show. They were allowed to choose their own subjects and were given no restrictions except that the work had to deal with physical or social America.

The resulting exhibition provides not only a glimpse of the diversity and richness of American photography, but also a varied look at America's landscape and people. One photographer rediscovered the countryside and familiar buildings of his Texas hometown, another recorded the stately buildings of Washington, D.C., and a third caught the New York Yankees at spring training camp. Other photographers documented the pregnancy of a young Puerto Rican girl and the hot colors of cities such as Miami Beach and New Orleans.

#### Fed. Jobs Bulletin

The Federal Summer Jobs Announcements Bulletins are in. Visit the Career Planning and Placement Office, HH 273, to get your copy.

The Defense Mapping Agency Hydrographic/Topograhic Center is also looking for summer employment. Visit the Career Planning and Placement Office, HH 273, to get your application and more information.

#### Summer Jobs

Phillips Crab House will interview students for summer employment on Thursday, March 8. Students must sign up for an interview in the Work Experience/Student Employment Office (WE/SEO).

#### Phi Kappa Phi Meeting

The SSC chapter of the international interdisciplinary honor society of Phi Kappa Phi will meet Tuesday, March 13, at 3:30 p.m. to elect outstanding juniors and seniors into its membership. The meeting will be in Holloway Hall 372. Students and faculty members, please mark your calendars for the March 13 meeting.



Peabody Concert Series

The second program of the spring semester's Peabody Concert Series, Harpsichord and Guitar featuring Amy Rosser and Nathaniel Gunod, will be presented Wednesday, March 7, at 8:00 p.m. in Holloway Hall Auditorium.

Tickets are available at the College

Tickets are available at the College Center Information Desk and at the door the evening of the performance. SSC students, faculty and staff are admitted free with I.D.; public tickets are \$3.00. The event is sponsored by the College Center in conjunction with the Faculty Cultural Events Committee.

#### Phi Kappa Phi Selections

The College chapter of the national academic honor society of Phi Kappa Phi is preparing for its annual initiation of new members. The society is interdisciplinary, thus drawing from all departments within the College.

departments within the College.

The purpose of Phi Kappa Phi is to recognize and encourage superior scholarship in all academic disciplines. The society hopes that by recognizing and honoring those persons who have excelled in scholarship, in whatever field, it will stimulate others to excel.

Membership is elected from the top five percent of the senior class with all candidates having higher than a 3.6 grade point average. Juniors, whose academic performance so merits, are also eligible for consideration by the society.

Those students interested in being considered for membership in Phi Kappa Phi should contact Dr. G. Ray Thompson, HH 372, ext. 6251 or 6245, by March 9.

#### **Autopsy Film**

A film showing a complete autopsy will be shown on Thursday, March 8, from 3:30 - 5:00 pm in DH 149. This film is not for the squeamish.

For more information on health careers, see Dr. Augustine DiGiovanna in the Biology Department.

Amy Rosser is a graduate of the Peabody Conservatory of Music of the Johns Hopkins University. She has studied harpsichord with Shirley Mathers at the Peabody and was selected to study with the internationally renowned scholar and recording artist Kenneth Gilbert in Paris. Ms. Rosser performs frequently as a soloist and chamber musician. Her Flemish harpsichord, modeled after a 17th century Ruckers instrument, was built by William Dowd of Boston in 1973.

Nathaniel Gunod is a graduate of the Peabody Conservatory of Music of

#### Pension Reform Convention

A special convention will be held March 10 concerning the state's Pension Reform House Bill 991 and SB 647.

MCEA members interested in attending as delegates please contact Donna Webster, vice president of Chapter 72 at ext. 6055.

#### Waters Featured Speaker

Dr. Michael Waters has been invited to be the featured speaker at the annual Maryland High School Poetry Competition and Festival sponsored by Western Maryland College on May 3. He will read his poems and serve as judge for the competition.

His poem, "The Faithful," which appeared in *The Georgia Review*, was selected for inclusion in the 1984 Anthology of Magazine Verse and Yearbook of American Poetry (Monitor Publishing Company).

#### **Counseling Services**

Counseling Services will hold walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. Students are welcome to drop by, look over their pamphlets and ask any questions about their services. Counseling Services is located in HH 273, or call ext. 6070.

the Johns Hopkins University in Baltimore. While there, he studied guitar with Ray Chester and pedagogy with the famous author and pedagogue, Aaron Shearer. Gunod is on the faculty of Hood College in Frederick, MD and is a frequent performer in college concerts and in the Frederick/Baltimore area.

The program will include duets and solos for guitar and harpsichord from the 17th and 18th centuries and feature works by J.S. Bach, Rudolf Straube and Sylvius Leopold Weiss.

#### **CLEP, GMAT Tests**

The standardized testing schedule for the spring is as follows:

CLEP Test — Administered on Friday, April 13. Registration deadline, Monday, March 12.

GMAT - Administered on Saturday, March 17 (8:30 a.m.). Registration deadline by mail was February 13, but walk-in registration will be accepted.

Further information is available from the Office of Graduate and Continuing Education, Holloway Hall, room 140, ext. 6170.

#### **Personnel Points**

Any employee planning to retire, or thinking about retirement in the near future, should call for an appointment to discuss the various options available. In order to ensure enough time for processing of all the necessary paper work, it is recommended a prospective retiree come to the Personnel Office at least three months prior to the anticipated retirement

The Annual Efficiency Reports are being processed and are due in the Personnel Office no later than Friday, March 2



MARCH 1 - MARCH 7 "American Images" Art Show

Blackwell Library

#### THURSDAY MARCH 1

3:30 - 5:00 p.m. 7:30 p.m.

8:00 p.m.

Computer Users Advisory Group Meeting 3:30 - 5:00 p.m. Math Department Meeting Lecture by Warren Dovle on

"Appalachian Trail Expeditions" SSPB presents: QUEST FOR FIRE Caruthers 109 Devilbiss 246 CC, Nanticoke Rm.

CC Pub

#### FRIDAY, MARCH 2

7:00 - 9:30 p.m. 8:00 p.m.

Genesis Training Gary Snyder Poetry Reading Reception following reading HH 106 Caruthers 122 Social Room

#### SATURDAY, MARCH 3

9:00 a.m. - 8:00 p.m. SSC Indoor Soccer Tournament 9:00 a.m. - 2:00 p.m. Genesis Training 9:00 p. - 1:00 a.m.

Phi Beta Sigma Dance (Dry)

Phi Alpha Theta Initiation

Newman Club Mass

SSC Indoor Soccer Tournament

HH 106 Tawes Arena

Maggs Main Gym

Social Rm.

CC Nanticoke Rm.

Maggs Main Gym

#### SUNDAY, MARCH 4

9:00 a.m. - 8:00 p.m. 3:30 - 5:00 p.m. 6:00 p.m.

7:00 - 10:00 p.m.

8:00 p.m.

MONDAY, MARCH 5 8:00 a.m. - 6:00 p.m. Marson Art Gallery Exhibition Alcohol Awareness Week Program

Mathews-Masters Dance Group "Dance Dialog Reception following performance CC Chesapeake Rm. CC Nanticoke Rm. HH Auditorium

Social Room

#### TUESDAY, MARCH 6

3:30 - 5:00 p.m. 7:00 - 10:00 p.m. Faculty Forum Meeting

Alcohol Awareness Week Program Coffeehouse: Bristol Mountain Bluegrass Devilbiss 149 CC Nanticoke Rm. Salisbury Rm.

#### WEDNESDAY, MARCH 7

5:00 - 8:00 p.m.

**Doctoral Degree Students Meeting** (Dr. Wulff) Alcohol Awareness Week Program

7:00 - 10:00 p.m. 7:30 p.m. Int'l. Film Series: THE JAZZ SINGER 8:00 p.m. Peabody Series: Harpsichord and Guitar Caruthers 167

CC Nanticoke Rm Devilbiss 149 **HH Auditorium** 

#### Garden Notes Early Spring

Flowers already!?! Believe it or not you may see some shrubs, trees and bulbs in bloom already if you look around. The most strking flowers are those of the quince shrub. Quinces bear pink to orange-red flowers. Here on campus, we have a quince shrub in the woods area which is in full bloom. This bush is no exception; most of the quince shrubs in Salisbury are in bloom now. A few sprigs cut and brought indoors make a cheerful reminder that spring is just around the corner.

Other flowers you may see now are those of the forsythia which are growing in sunny sheltered locations, snowdrops crocus and even the small flowers of the maple tree. This exceptionally early flowering will not kill the plants, but

#### Genesis Helpline

Genesis Helpline will hold a volunteer training session in HH 106, Friday, March 2, from 7:00 - 9:30 p.m. and Saturday, March 3, from 9:00 a.m. -2:00 p.m. Students who would like to volunteer should contact John Rudiger, Genesis coordinator, from 1:00 - 4:00 p.m. on Mondays at HH 280 or call ext. 6070. Genesis needs your help to make this year a good

#### by Joan Maloof

of course they cannot flower again later in the spring.

If you talk to a botanist, he will tell you that spring has already arrived for many plants. These plants are triggered to become active by the increasing hours of daylight, more than by the outside temperatures. Your lawn may look as if it's in a state of suspension. but underground the roots have already begun to grow in search of nutrients. In trees, the sugars stored in the roots over the winter have begun to rise up toward the leaf buds in anticipation. At certain times of the day in sunny spots, you should be able to see these waking buds giving the tree tops a reddish glow.

#### **SSPB Events**

The Salisbury State Program Board presents Videomania featuring Quest for Fire Thursday, March 1, at 8:00 pm in the College Center Pub.

The Getaway presents Bristol Mountain Bluegrass Tuesday, March 6, at 8:30 pm in the Salisbury Room of the Ruth Powell Dining Hall.

Scott Jones in concert is featured Thursday, March 8, at 8:00 in the College Center Pub.

#### **Academic Users' Advisory Group Meeting**

The next meeting of the faculty's Academic Users' Advisory Group will be on Thursday, March 1, at 3:30 p.m. in Caruthers Hall, room 109.

#### Xerox 2830 Clerical Coordinators

To reduce delays and confusion, the following supply policy is being initiated. (All work order requests should be sent to Dan Gladding.)

To order Dry Ink Plus (toner). paper (all three sizes) and developer. please complete a work order form with the required information. Samples are being submitted to all key operator personnel where each machine is located.

Maintain an adequate supply of paper based on usage patterns. Place an order before the supply is depleted so that inconveniences will not be experienced. Central Stores generally requires 48 hours notice even though turnaround can be experienced sooner. Plan to order approximately three to four days before your anticipated need,

Dry Ink Plus (toner) is needed every 7.500 copies. Maintain at least one to two bottles on hand depending on usage patterns. When one is empty place an order for another. The turnaround time for this item is usually no longer than 24 hours.

Developer is needed every 40,000 to 45,000 copies. Maintain only one bottle on hand at all times. This can only be installed by a Xerox technician. It should be stored separately, away from Dry Ink Plus (toner) since accidental placement in the dry ink hamper will damage the machine. The storage area should be identified with Dan Gladding so that the Xerox technician can be notified in the event the key operator is not present.

To report service calls related to poor machine performance or inoperability, place a service call to ext. 6220 indicating the exact problem and follow up the call with a work order form identifying the problem. Response time is generally within 24 hours.

To report monthly auditron readings, the information is needed on the 25th day of each month. Each department should call ext. 6220 between 8:30 a.m. and 3:00 p.m. If the call is not received, a volume determination will be made and billed through the monthly charge-back system. It is important that the information is received on time. Billing is reported on monthly Duplication Services report forms forwarded to each department.

For problems, questions or additional information, please contact Dan Gladding between 8:00 a.m. and 4:00 p.m. at ext. 6220.

#### **Alcohol Education**

Alcohol Education will present Sgt. E. Leatherbury from the Maryland State Police on Wednesday, March 7, at 7:30 p.m. in the Nanticoke Room, College Center. Sgt. Leatherbury will show a film titled 08 and will give facts on police procedures regarding driving under the

Sgt. Leatherbury will demonstrate police breathalizer procedures and field testings. A question and answer session will allow audience involve-

Faculty, families and students are invited. For information, call ext.

#### Gala Tickets

"Salisbury State College Foundation's Annual Gala ticket sales are running ahead of last year," according to Mrs. Judy Glenn, general chairman.

"We are just beginning our final push to go over the top," she said, "but early indications are that our ticket sales are going well."

The Gala will be held April 7 in the Ruth Powell Dining Hall. Tickets are \$100 per couple. Anyone desiring tickets may call the Foundation Office at 543-6175 or reservation ticket chairman Mrs. James Clifford at 742-7868 or 546-2111. Donations for the Gala are deductible for income tax purposes

Anyone desiring table reservations is urged to contact Mrs. Thomas McCarthy at 749-2716 or Mrs. Herman Perdue at 749-5797.

The Gala will feature cocktails and entertainment by Broadway Tonight, a quartet from New York City, which will present more than 40 songs and music from Broadway hit musicals of the '30s through the '70s.

All guests will receive John Moll color reproductions of an Eastern Shore Scene, all autographed by the artist.

#### **Poetry Reading**

Pulitzer Prize Poet Gary Snyder, a native Pacific Northwesterner, will give a reading from his work on Friday, March 2, at 8 p.m. in Caruthers Hall 122.

The program is free-of-charge and the public is invited to attend. A reception will follow in the Social Room of Holloway Hall.

Snyder's Turtle Island (New Directions, 1974) won the Pulitzer Prize for poetry. New Directions also publishes The Back Country, Earth House Hold, essays and journals, Regarding Wave, Myths and Texts (reissued in 1979 with 1,000 copies of the trade edition signed by the author) and The Real Work: Interviews and Talks, 1964 -1979. Also available are Raprap and Cold Mountain Poems, He Who Hunted Birds in His Father's Village: The Dimensions of a Haida Myth and Passage through India (1983), an account of his travels in that country, all from Grey Fox; The Old Ways: Six Essays (City Lights), Six Sections from Mountains & Rivers Without End, Plus One (Four Seasons Foundation) and Axe Handles (North Point, 1983).

#### Parking Lot Safety

An emergency telephone has been installed at the Dogwood parking lot. The phone is available to call the operator, "O", or Public Safety, ext. 6222, in the event individual or property safety appears threatened. It is located along the paved sidewalk on the northeast end of the Dogwood lot. It will eventually be illuminated with an eye-catching lamp for easy identification.

#### Dance Dialogue

Dancers and choreographers Fred Mathews and Gary Masters, along with members of their New York City company, will present The Elements that Comprise Dance-rhythm, design and dynamics through their explicit narration and demonstration of segmented works. Their Dance - Dialogue, as they call it, will take place on the Holloway Hall stage on Monday, March 5, at 8 p.m. This event is free to SSC students and \$3.00 to the general public.

#### **Nursing Majors**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those pre-Nursing students anticipating register ing for Nursing 300 Professional Nursing Concepts for fall 1984 as well as other students interested in the major. The application form may be obtained from the Department of Nursing and must be submitted no later than March 1. The next application deadline is October 1.

#### Wilderness Trip Counselors

There will be a meeting for anyone interested in being a peer counselor for the August 17 - 31 Freshman Orientation in the Wilderness-Algonquin Provincial Park on Wednesday, March 14, at 7:30 p.m. in the Chesapeake Room of the College Center. The deadline for signing up to become a counselor is

#### **Planned Parenthood**

Planned Parenthood hours for the spring are: supply clinic, Tuesday, 4:00-6:00 p.m.; and appointments, Tuesdays, 4:30-7:00 p.m., Wednesdays, 3:00-7:00 p.m. and Thursdays 10:00 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap and pelvic), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral.

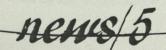
Every Tuesday that school is in session supplies are provided from 4:00-6:00 p.m. No appointment is needed.

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

#### On Campus Housing

All students (living on and off campus) interested in living on campus for the 1984-85 academic year must fill out a room request form in the Housing Office (HH 130) during the week of February 27 - March 2 from 8:30 a.m. - 4:00 p.m.





# ACHIS

MARCH 15, 1984

VOL. IX NO. 21

#### Savings Bond Campaign

Plans have begun for the 1984 Maryland State Employees U.S. Savings Bond Campaign which will be conducted during the month of May. This year's goal is to increase State employees' participation to 10 percent of the work force (a total of 6.500 employees).

Over the past year, the U.S. Savings Bond Program has become more attractive to participants due primarily to the new variable interest rate. This has made savings bonds investments equivalent to programs in the private financial industry.

When you hold your new EE Bonds for five years or longer, they will have earned interest at the average of 10 or more six-month, market-based rates, but no less than 7.6 percent—compounded semiannually. This interest will be reflected on a fixed, graduated scale. Original maturity is set at 10 years, based on the guaranteed minimum rate of 7.5 percent a year, compounded semiannually. Bonds reach face value sooner if the market-based rate is higher.

Because the interest on bonds held five years or longer is now based on the market, it is free to fluctuate up or down with semi-annual market conditions. There is no upper limit to how much your bonds can earn. But the Treasury protects bond owners if rates decline sharply.

Bonds held at least five years after November 1, 1982 are guaranteed to earn no less than 7.5 percent interest through initial maturity, compounded semiannually, even if market rates fall below that amount. This is a protection offered by no other security or market rates without risk. Older bonds continue to earn previously guaranteed rates as a minimum to next maturity.

Within the next couple of weeks, the College bond coordinator will be in contact with you as a means to advise you of the campaign and make available materials and answer any question you may have.

#### AAUW Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243, and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 2.

#### 'A Raisin in the Sun'

Robert Smith directs A Raisin in the Sun by Lorraine Hansberry, playing in Caruthers Auditorium on March 15, 16 and 17. All performances of the SSC Theatre production begin at 8 p.m.

A Raisin in the Sun involves a poverty-stricken black family in Chicago that receives a large sum of money as a premium on the father's life insurance after his death. A struggle develops between those who want to preserve the family pride and those who want to immediately break out of the poverty that seems to be their fate.

#### **Evergreen Symposia**

The second in a "Shall We Play God" series of Evergreen Symposia will be held at the dining hall on Monday, March 19, at 7:30 p.m.

The program is free and open to the public.

Entitled "Baby Doe to Barney Clark: Human Destiny in an age of Medical Miracles," the program will feature a talk by Dr. David Smith, chairman in the Department of Religious Studies, University of Indiana. Arrangements are being handled by Dr. Fran Kane, SSC's chairman of the Philosophy Department.

Dr. Smith has authored articles dealing with death and dying, test-tube babies and human research which have appeared in major law, nursing and religious journals.

"His lecture should be informative and thought-provoking not only for professionals but the public as well," said Dr. Kane.

Dr. Smith is engaged in teaching and research in ethics, particularly medical ethics and the public responsibility of American institutions. Two of his special concerns are tradition and loyalty.

Dr. Smith is the author of three books: The Achievement of John C. Bennett, Herder & Herder, 1970; Love and Society: Essays in the Ethics of Paul Ramsey (ed. with James T. Johnson), Council on the Study of Religion, Fall 1974. and No Rush to Judgement (editor), Poynter Center, Indiana University, 1977.

#### No Newsletter Next Week

Due to spring break, March 26-30, there will not be an SSC News published Thursday, March 22. The next weekly newsletter will be published Thursday, March 29. The deadline for that newsletter is noon on Monday, March 26.

## Apple Lab Reservations

Faculty who would like to reserve the Apple Lab, CH A-131, should contact Kathy Hagar, ext. 6111. Requests must be made by Thursday of the week prior to the desired date. This will allow time to rearrange the weekly schedule.

#### **Gearhart Published**

Robert Gearhart, director of Development and Grants, had an article entitled "Giving Goes Underground" published in the January/February issue of AGB Reports, the journal of the Association of Governing Boards of Universities and Colleges.

The "Energy" edition of AGB Reports, published six times a year and intended to interpret for lay board members the trends and issues in higher education, focuses on energy costs at colleges and universities.

Gearhart, previously the coordinator of the Foundation for Indiana University of Pennsylvania, relates in his article the feasibility of lucrative gifts, such as oil wells and gas and coal reserves, for any institution.

He discusses, "the tremendous incentives for individuals who own natural resources to give those rights to a college or university."

#### Summer Jobs

Mug & Mallet of Ocean City will be holding open interviews on Monday March 19, from 9:00 am - 4:00 pm. If interested, stop by the Nanticoke Room in the College Center.

Frito Lay will be hiring salespersons for the summer. Qualifications include a clean driver's license and some basic math skills. The job would be from May through Labor Day, working 40-50 hours/week. You will receive a salary of \$275/week plus 5 percent commission of your sales. If interested, pick up an application in the WE/SEO.

Juvenile Services Administration in Ocean City is looking for counselors. Ocean Pines has openings for lifeguards, gate attendants, marine deck attendants, etc. For more information, check the off-campus bulletin board.

American Future Systems will be interviewing on campus for sales and marketing positions. You can earn \$2200/summer plus a possible three credits from Temple University. Interviews will be held in the Chesapeake Room in the College Center at 1:00 pm and 3:30 pm on March 15 and 16.

#### **Position Available**

RESIDENCE LIFE: Area Director. Responsible for the total operation of two residence halls. Duties include supervision of staff, delivery of educational programs and services and coordination of housekeeping and maintenance services. Live-in position. Salary for 10-month appointment \$8,000, plus apartment allowance, utilities and meal plan. Starting date August 6, 1984. Master's degree in college student personnel, counseling, higher education or related field and experience in college housing preferred. Send resume and letter of application by April 10 to: Director of Residence Life, Salisbury State College, Salisbury, Maryland 21801 AA/EOE

## **Current On-Campus Recruiting**

DARCOM (U.S. Army Materiel Development & Readiness Command) will be interviewing Physics majors or other appropriate professional field closely related to Engineering. Currently en rolled students and alumni may make appointments immediately.

A.L. WILLIAMS will be interviewing Liberal Studies, Social Work, MARCH 21 . Economics and Communication Arts majors for a position in management in the Salisbury, Eastor and Delaware (Eastern Shore) areas. Currently enrolled students and alumni may make

appointments immediately.

STATE OF MARYLAND, DIVISION OF PAROLE AND PRO-MARCH 22 BATION will be interviewing all majors who have at least 30 ester hours of social, behavioral or correctional science This is an informational session only. Currently enrolled students and alumni may make appointments immediately.

METROPOLITAN LIFE INSURANCE COMPANY will be interviewing all majors for a sales representative position. Currently enrolled students and alumni may make appointments imme-

All recruiting require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for times.

#### Career Planning **Placement Workshops**

THE JOB CAMPAIGN 6:00 - 8:00 p.m. This one session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of

RESUME WRITING 5:30 - 6:50 p.m. This is a one session workshop designed to help develop one of the job campaign's basic tools. Discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume are featured. Handouts are provided. Bring your draft resume if you have one.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075 for times.

#### Dining Hall Menu

MARCH 22

Breakfast: Scrambled Eggs, Sausage, Assorted Cold Cereal, Homemade Donuts Lunch: Cabbage Soup, Make Your Own Gyro Sandwich, Chicken ala King on Biscuits Dinner: Sweet & Sour Spareribs, Green Pepper and Onion Steak, Fried Rice

TUESDAY, MARCH 20

Breakfast: Scrambled Eggs, Fried Bologna, Assorted Cold Cereal, Wheatena, Donuts Lunch: Canadian Cheese Soup, Fish on Bun, Hot Dog & Baked Bean Casserole Dinner: Baked Ham w/Baked Pineapple, Deep Fried Crab Cake, Au Gratin Potatoes

WEDNESDAY MARCH 21

Breakfast: Eggs to Order, Bacon, Assorted Cold Cereal, Homemade Donuts Lunch: Chicken Vegetable Soup, Cheeseburger, French Fries, Tuna Salad Platter Dinner: Ground Beef Stroganoff, Hot Turkey Sandwich, Noodles

Breakfast: Fried Eggs, Scrapple, Assorted Cold Cereal, Homemade Donuts Lunch: Cream of Tomato Soup, Grilled Sandwich Steak, Creamed Ham on Corn Bread Square Dinner: Fried Chicken, Baked Fish Sticks, Baked Potato, Succotash

FRIDAY MARCH 23

Breakfast: French Toast, Sausage, Eggs to Order, Assorted Cold Cereal, Donuts Lunch: Smorgasbord Dinner: Picnic Bag Lunch

SPRING VACATION

#### **SSPB Presents**

The Salisbury State Program Board presents Videomania with Happy Birthday to Me on Thursday, March 15, at 8:00 p.m. in the College Center

A video tournament will be held Tuesday, March 20, at 7:00 p.m. in the College Center. Games featured will be Gyruss, Track & Field and Crystal Castles. Prizes will be awarded.

The Getaway presents "Open Mic Night" Wednesday, March 21, at 8:30 p.m. in the Salisbury Room of the Dining Hall. Come on in and show your talent.

The Nighthawks and Artie Traum will be in concert on Thursday, March 22, at 8:00 p.m. in Holloway Hall Auditorium. Earlier that day, Traum will give a guitar workshop in the Nanticoke Room of the College Center

#### Photography Exhibit

An exhibit, American Images: New York by Twenty Contemporary Photographers, opens March 1 at the Blackwell Library Gallery.

An exhibition which examines major trends in American photography through the work of some of the country's most important contemporary photographers, the display runs through March 24.

#### Choices

Diane Warner, counselor with SSC Counseling Services, is convening a sixweek growth group for separated and divorced women. The group began meeting Monday, March 12, in St. Alban's Episcopal Church at 7:00 p.m. For information, please call ext. 6070. Tuition is \$30.00.

#### French Language Week

Four events on campus will be featured during National French Language Week, March 18-24.

An exhibit of French books will be in Blackwell Library.

On Tuesday, March 20, the film Cher Inspecteur with Phillippe Noiret and Annie Girardot will be shown in the Chesapeake Room of the College Center at 7:30 p.m.

French/German Language Day, an annual event on campus, will be on Wednesday, March 21, from 9 a.m. until 1 p.m. in Holloway Hall Auditorium. High school students from throughout the Lower Shore will arrive in buses for this event. Skits, movies and samplings of French/German food will be pre-

Dr. Gerald St. Martin, associate professor of Modern Languages, will speak on "Baudelaire et Vautrin: Etude du Mal" in the Chesapeake Room of the Collge Center at 7:30 p.m. that Wednesday.

For more information on any of these events, call ext. 6253.

#### Volleyball Intramurals

Volleyball season is just around the corner. Last year a team of faculty, staff and their spouses defended their honor against the students at the College in co-ed volleyball intramurals. They had a "perfect" season: 0-9!

It's time to organize teams for the season. Games are played between 6:00 and 10:00 pm, three times a week. There are three levels of play: recreational, skilled and highly skilled. Any faculty, staff or administrators and their spouses interested in participating this year should contact Mary Jane Walsh in the library, ext. 6130, by Monday, March 19.

#### Video Game Tourney

The Salisbury State Program Board and the Intramurals Recreations Department will sponsor a video game tournament on Tuesday, March 20, at 7 p.m. in the College Center. The games to be played are Gyruss, Track & Field and Crystal Castles. The number of participants will determine whether the tournament will be single or double elimination.

Sign-up is at the College Center Information Desk through Monday, March 19. Prizes will be awarded for first through third place for each game. For more information, contact Lynise DeVance, SSPB office, or Grady Armstrong, Intramurals office.

#### Off-Campus Employment

The Work Experience/Student Employment Office (WE/SEO) is handling part-time and summer off-campus employment. Jobs openings are posted on the bulletin board outside the WE/ SEO, located in the Maintenance Building.

If you need a typist, babysitter, someone to do yardwork or whatever, just call Lorraine Jaeger at ext. 6216. The WE/SEO will be glad to help you find a student to work.

#### Compus Fellowship

The campus fellowship led by Dr. Jerry Lake will meet every Wednesday from noon to 1 pm in the conference room, 103, of the College Center.

#### **Armstrong at Conference**

On Tuesday, March 13, Grady Armstrong, director of Intramurals/ Recreation, will be in the National Alliance of Business College Youth Motivation Task Force Program (YMTF).

This program brings together informal, dedicated and successful minority professionals from every walk of life to visit historically minority colleges and universities to increase student awareness of how the world of work operates. These professionals provide students with the direction and insight so necessary in making realistic career decisions.

#### Retirement Plan

If you oppose a change in your retirement plan, let your senators and delegates hear from you.

Phone numbers (toll free) and addresses are available from Donna Webster in room 212 of Holloway Hall, ext. 6055.

#### Cleary Exhibit

Colorful abstract paintings by John Cleary, an assistant professor of Art, are on display in Gallery II of the Delaware State Arts Council in the Carvel Building in Wilmington at 9th and French Streets.

Some of Cleary's paintings measure up to six feet by five feet. These oil on canvas works are complemented nicely by smaller watercolors. There is a strict uniformity in Cleary's compositions. He divides the canvas into four equal sized rectangles. Each rectangle has a separate entity. Directional lines, diagonals or curves sometimes link two areas together, but there is little overlapping either with color or line. A few of the most recent watercolors, however, are looser and the four areas read more unison.

The paintings are on exhibit through March 30.

Hours are 8:30 am - 4:30 pm, Monday through Friday.

The exhibiton is open to the public and there is no charge.

#### **Personnel Points**

Any employee with at least five years of service for the state of Maryland who is planning to resign should be sure to come to the Personnel Office before leaving in order to file the necessary paper work to "vest" their retirement benefits. This will ensure receiving a check each month after arriving at retirement age.

#### Collins **Textbook Published**

Dr. William J. Collins, assistant professor of Mathematical Sciences and chairman of the Computer Science Department, has published a new textbook, An Introduction to Programming and Pascal (Macmillan, Inc.).

The textbook is being used by 350 students this semester in the introductory Computer Science course at

the College.
Dr. Collins' second textbook, Intermediate Pascal Programming will be published by McGraw-Hill Book Company in 1985.

#### Women's Tennis Wednesdays

There will be weekly matches and interest meetings for the female tennis enthusiasts on Wednesdays from 4:00 5:30 p.m. beginning April 4. Anyone interest meetings for female tennis and play, regardless of their skill level. Members of the SSC women's tennis team will be active participants in the tennis club-type atmosphere.

#### Piano Recital

Linda Essick Cockey, instructor of Music, will present a piano recital on Sunday April 8, at 4:00 p.m. in Caruthers Hall Auditorium.

The program will include works by Bach (a keyboard concerto accompanied by a string ensemble with James Andrews, conductor), Schubert, Chopin and Ginastera.

The program is free and open to the public.

#### **Optometry School Recruiter**

Did you ever consider optometry as career? Find out what it is like by attending the Pennsylvania College of Optometry presentation on Tuesday, April 3, at 3:30 p.m. in DH 110. You will see a tape, receive materials and hear from Mrs. Elizabeth Cochran, associate director of Admissions.

For more information on optometry or other health careers, see Dr. Augustine DiGiovanna in the Biology Department.

#### **Special Interest Housing Deadline**

The Special Interest Housing Committee reminds groups interested in this program that the deadline for submission of applications is Friday, March 16. Applications should be mailed or delivered to the Housing Office, room 131, Holloway Hall.

#### **Library Hours**

Spring break schedule for the library: Friday, March 23, 8:00 am - 10:00 pm; Saturday - Sunday, March 24-25, closed; Monday - Friday, March 26 30, 8:00 am - 4:00 pm; Saturday, March 31, closed; and Sunday, April 1, 6:00 pm - Midnight.

#### College Center Hours

The College Center entrances and Information Desk will close at 10:00 p.m. on Saturday nights unless there is a scheduled activity taking place in the Snack Bar, at which time the desk will close at 12:30 a.m. and the entrances at 1:00 a.m.

#### **UPS Openings**

The United Parcel Service (UPS) is hiring part-time package handlers on Wednesday, March 21, between 10:00 a.m. and 2:00 p.m. at its Lake Street building. Year-round positions are for shifts Monday through Friday from 4 a.m. - 8:30 a.m. and from 5:30 -8:30 p.m

#### **Garden Notes**

#### Mosses... Bane or Blessing

To some people mosses are a beautiful bright green carpet on the forest floor, but to others interested in growing a fine lawn, they are an unwelcome sight. Mosses are very rare in the grassy plains of the midwest. They are most commonly found on moist mountains, in association with trees, and at sea level. It is because the Delmarva Peninsula is so close to sea level that we see so many types of mosses here.

Mosses do not compete with grass for light or nutrients so they cannot be considered a weed, nor do they attach grass as a pathogen; but mosses are a clear indicator of unsatisfactory growing conditions for grass. It is often difficult to pinpoint just which condition is killing out the grass and favoring the moss since it may be any one or more of the following factors: low soil fertility, poor drainage,

high soil acidity, improper watering, excessive shade or soil compaction.

A treatment of iron or copper sulfate at a rate of five ounces per four gallons of water per thousand square feet will successfully fill out the mosses, but unless the underlying condition is corrected grass will not become well-established and the mosses will return. Correcting the underlying cause may involve improving the drainage system, adding extra topsoil to low areas, aerating the soil, pruning trees to lighten the shade, adding fertilizer and incorporating 50 pounds of ground limestone per thousand square feet to reduce the soil acidity.

Depending on one's preference, it may be easier to grow moss by choice in heavily shaded or naturally moist areas than to develop the conditions needed to grow grass. Moss can be

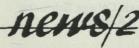
quite beautiful and, best of all, it never needs mowing.

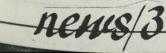
by Joan Maloof

It is the ultimate of low maintenance plants. But don't expect to find moss seeds sold in any garden center; mosses spread by microscopic onecelled spores.

I have never seen moss plants for sale, so one must rely on time and patience if attempting to create a moss carpet. When the existing conditions are favorable for moss, it can be transplanted quite easily. Another method of spreading moss is to mix clumps with buttermilk in a blender and pour the mixture over a damp area where moss is desired.

Mosses can be favored or discouraged by altering the soil surface environment, and that choice should depend on your yard's environment and your personal preference.





# this week

Week of Thursday, March 15, 1984 - Wednesday, March 21, 1984

| Thursday, March 15  |
|---------------------|
| 10:00 am - 4:00 pm  |
| 10:00 am - 10:00 pm |
| 11:00 am - 2:00 pm  |
| 1:00 pm - 3:00 pm   |
| 1:00 pm - 4:00 pm   |
| 8:00 pm - 5:00 pm   |
| 8:00 pm             |
| 8:00 pm             |

10:00 am - 4:00 pm 10:00 am - 5:00 pm 11:00 am - 1:00 pm

:00 pm - 11:00 pm

Saturday, March 17

10:00 am - 5:00 pm 10:30 am - 12 noon

1:00 pm 1:00 pm - 10:00 pm

9:00 pm - 1:00 am

3:00 pm

8.00 pm

11:00 am

"American Images" Exhibit Math Club Raffle SSPB Information Table Free Gym Interview Skills Workshop A Raisin in the Sun Theater Performance SSPB Video: Happy Birthday to Me Friday, March 16

Marine Corps Recruiting

Marine Corps Recruiting "American Images" Exhibit Math Club Raffle Free Gym Men's Lacrosse - Hampden-Sydney A Raisin in the Sun Theater Performan

"American Images" Exhibit
Miller Analogies Testing
Men's Baseball - Frostburg State (2)
Men's Tennis - Alumni Free Gym
A Raisin in the Sun Theater Performance Little Sisters of SAE Dance

Sunday, March 18 10:00 am - 10:00 pm "American Images" Exhibit Men's Baseball - Skidmore 1:00 pm 1:00 pm - 6:00 pm Free Gym Men's Lacrosse - Denison 3:00 pm Newman Club Mass 3:30 pm - 5:00 pm

Monday, March 19 Mug & Mallet Interviews 9:00 am - 4:00 pm 10:00 am - 10:00 pm "American Images" Exhibit Free Gym 1:00 pm - 6:00 pm Men's Baseball - Skidmore Job Campaign Workshop Evergreen Symposium: "Baby Doe to 6:00 pm - 8:00 pm y Clark: Human Destiny in an Age of Medical Miracles'

Tuesday, March 20 10:00 am - 10:00 pm 11:00 am - 2:00 pm 3:00 pm - 6:00 pm 3:30 pm 6:30 pm - 8:30 pm

Wednesday, March 21 8:00 am - 12 noon 10:00 am - 12 noon 10:00 am - 10:00 pm

Wedensday, March 21 1:00 pm - 6:00 pm 4:00 pm - 5:15 pm

8:30 pm

'American Images" Exhibit Math Club Raffle Phonathon Information Meeting Alcohol Awareness Program
Community Concert Performance 'Robin & Linda Williams"

Language Day B & E Society Sears Credit Cards "American Images" Exhibit

Free Gym London Trip Interest Meeting
International Film Series: Tom Jones Coffeehouse: "Open Mike Night"

College Center Lounge Blackwell Library Gallery College Center Lounge College Center Lounge Tawes Arena Caruthers Auditorium Caruthers Auditorium Pub/Snack Bar

College Center Lounge Blackwell Library Gallery College Center Lounge Tawes Arena Caruthers Auditorium

Blackwell Library Gallery Caruthers Hall 102 Home Tawes Arena Caruthers Auditorium Tawes Arena

Blackwell Library Gallery Tawes Arena CC Nanticoke Room

CC Nanticoke Room Blackwell Library Gallery Tawes Arena Holloway Hall 102

Salisbury Room

Blackwell Library Gallery College Center Lounge Tawes Arena CC Conference Room

Holloway Hall Aud

Holloway Hall Aud. College Center Lounge Blackwell Library Gallery

Tawes Arena Caruthers Hall 118
Devilbiss Auditorium Salisbury Room

#### Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold initiation ceremonies at 7:00 p.m., Thursday, April 5, in the Social Room of Holloway Hall.

Pi Gamma Mu requires the junior, senior or graduate student to have at least 20 hours in the five core areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography. The members must have an average of B (85 percent) and should be in the top 35 percent of their class.

For additional information, contact Dr. Charles B. Clark, Ms. Clara Small, Dr. G. Ray Thompson or the History Department office (543-6245) by March 30.

#### Swim Lessons

Youth swim lessons will be offered at Maggs pool on Saturday mornings beginning April 7 and will run through May 12 (six weeks). There is a fee of \$12.00 which must be paid in advance by 5:00 p.m. on April 5 at the Cashier's Office in Holloway Hall.

Class space is limited to 20 students assuring one instructor for every three students. All instructors will be (or are working toward)

Red Cross Water Safety Instructors. Two classes will be taught at the following times:

10:00 - 10:45 a.m., beginners; and 11:00 - 11:45 a.m., advanced

For further information, contact Dennis Traum, aquatic director, at ext. 6349 or 546-2930. Children must be at least three years of age.

#### **Outdoor Club Raffle** Winner; Spring Trip

The Outdoor Club recently had a fund-raising raffle. The winner, Kay Tyler, a student, will have her choice of either a free spring break trip or white water rafting trip. Congratulations to Kay Tyler. The club would also like to thank everyone that supported the raffle.

The Outdoor Club will be accepting deposits and discussing plans for the upcoming spring break trip to Florida on Thursday, March 15, in Tawes 118 at 7:00 p.m. Plans presently involve canoeing from the Okefenokee Swamp in southern Georgia and continuing down the Suwannee River into Florida.

There will probably be some canoeing instruction offered to interested students without previous experience sometime before the trip. The final cost of the trip is yet to be determined, however, it will be less than \$50.00 per person, plus food. Anyone interested in going on the spring break \*rip should attend the meeting.

After the meeting, Luis Bunel's film Robinson Crusoe will be shown in CH 106-7 at 8:15 p.m. Director Bunel turns Daniel Defoe's classic survival novel into a rather perverse, psychological study of what happens to a man who lives alone for too long.

The last meeting before the trip will be Thursday, March 22, in Tawes 118 at 7:00 p.m. Space will be limited to 20 people, so don't delay.

#### **Grant for Waters**

Michael Waters, assistant professor of English, was recently awarded a \$12,500 creative writing fellowship grant by the National Endowment for

The grant from the NEA, a federal agency advised by the National Council on the Arts, is given to further the creative efforts of individuals working in careers in the arts.

Dr. Waters is the author of four books, three of which, Fish Light, Not Just Any Death and the soon to be publisehd Anniversary of the Air, are collections of his poetry. His poems have also appeared in limited edition chapbooks and numerous periodicals, including Poetry, American Poetry Review, Yale Review, Rolling Stone and Modern Poetry Studies.

A past recipient of a grant from the Salisbury State College Foundation, Dr. Waters has also been awarded the Maryland Arts Council Literary Works-in-Progress Grant, Yaddo fellowships, the Winthrop College Award for Creative Excellence and England's National Young Poets Award.

Born in New York City and educated at Ohio University, the University of Iowa, State University of New York at Brockport and the University of Nottingham, he has been teaching creative writing at SSC since 1978.

#### **Aerobics in Dance**

Aerobics in Dance for advanced students begins Monday, March 26, and is held on Mondays, Wednesdays and Thursdays, 5:15-6:15 p.m., at the Dance Studio, Court Plaza, and runs through May 31. Classes for beginners are in Tawes Hall Arena, Mondays, Wednesdays and Thursdays, 5-6 p.m., March 26 thorugh May 31.

For more information, please call the Graduate and Continuing Education office at ext. 6170. Register early, class size is limited.

## SALISBURY STATE COLLEGE

MARCH 29,1984

VOL. IX NO. 22

#### Peabody Concert Series Continues - Piano Concert April 2

Pianist Paul Maillet will perform Monday, April 2, at 8:00 p.m. in Holloway Hall Auditorium, the third musical presentation of the Peabody Concert Series of the spring semester.

Maillet made his professional debut at the age of 17 in Mexico. He was subsequently invited back twice to tour the country under the auspices of Jenunesses Musciales. Since then, Maillet has received warm critical acclaim for both concerto and recital performances in Mexico, Germany and throughout the United States.

Among his teachers are some of the most distinguished names in the piano world. Maillet was awarded a full scholarship to study with Mme.

#### **Grace Paley Here**

Acclaimed short story writer Grace Paley will present selected readings from her work on Thursday, April 12, on the Caruthers Hall Auditorium stage at 7:30 p.m. The appearance of Ms. Paley, who is currently a member of the faculty of the Creative Writing Program at Sarah Lawrence College in New York, is co-sponsored by the Department of English and the Faculty Cultural Events Committee. The event is free and open to the public; no tickets are required.

Grace Paley was born and educated in New York, where she still lives. She has taught at Columbia University and Sarah Lawrence; has published fiction in Esquire, New American Review and The Atlantic; and has published two books, The Little Disturbances of Man and Enormous Changes at the Last Minute.

#### **Dimensional Paper**

All are invited to attend the opening reception of the Second National Invitational Exhibition: Dimensional Paper on Saturday, April 7, from 6:00 8:00 p.m. in the Art Gallery on the second floor of Blackwell Library.

The exhibition includes 10 national artists who have presented a workshop or lecture sponsored by Pyramid Prints and Paper-works, Inc. of Baltimore, along with 11 artists from the Baltimore/Washington, D.C./ New York area. The exhibition theme, "Dimensional Paper," invited the artists to include a statement about paper that explored its structure rather than its surface. Sculptured, printed and photographic works, as well as installations and book forms, are included in order to expand the history and vocabulary of paper.

The exhibition runs through April 30. For more information, contact John Cleary of the Art Department at 742-1763 (home) or ext. 6274 or ext. 6170 at the College.

Cëcile Genhart at the Eastman School of Music where he won the Eastman Concerto Competition and was awarded the Performer Certificate. He studied further with Leon Fleisher at the Peabody Conservatory where he won the Yale Gordon Concerto Competition and was selected for study in the prestigious Artist Diploma program. He has also studied with John Perry at Aspen and with James Dick at the Round Top Festival.

.. As first prize winner of the Herman Clay Steinway Piano Competition held in San Francisco, Maillet was awarded a new Steinway grand piano, a nationally broadcast radio appearance on the Steinway

#### Sümmer Jobs

Frito Lay is hiring salespersons for the summer. Qualifications include a clean driver's license and some basic math skills: The job goes from May through Labor, Day, working 40-50 hours/ week. You receive a salary of \$275/ week plus 5 percent commission of your sales. If you are interested, an application can be obtained in the WE/ SEO.

Tommy Toes, Inc. is looking for students to sell its product. The position starts this summer and could continue during the school year if you so desire. You can set your own hours. The job is not limited to the Salisbury area arstudents may work in their hometown area. Brown & Burroughs is looking for students to do sales for Charles Chips. For further information on these and other positions, check the off-campus bulletin board.

#### Tai-chi Ch'uan

Two classes in T'ai-chi Ch'uan will meet at the Oriental Studies Institute (on State Road, just west of Sussex Trust Co.) on Wednesdays for 10 weeks beginning March 21 and ending May 23. The beginning class will meet at 7 p.m., and the intermediate class will meet at 8 p.m.

The classes will be taught by Dr. B.A. Fusaro who teaches in the Mathematical Sciences and Physical Education Departments.

.T'ai-chi Ch'uan is an ancient Chinese system of physical culture. The easygoing exercise is widely practiced in China because of its contribution to relaxation and longev-

For more information, contact the Office of Continuing Education at ext. 6170.

Hour plus numerous recital and concerto engagements. He has also won prizes at the Young Keyboard Artists International Competition, the Gina Bachauer International Piano Competition and the University of Maryland International Piano Competition.

The Peabody Concert Series is sponsored by the College Center and the Faculty Cultural Events Committee. Like all programs in the series, tickets are available free to SSC students, faculty and staff; general public tickets are \$3.00. Tickets may be obtained at the College Center Information Desk and at the door the evening of the performance.

#### **Constanzo Reading**

Gerald Constanzo, author of seven poetry books and over 250 poems and articles appearing in periodicals, gives a reading from his work on Thursday, April 5, at Caruthers Hall, room 122, at 8:30 p.m.

The program is free of charge and the general public is invited.

Constanzo, assistant professor at Carnegie-Mellon University in Pittsburgh, is editor of Three Rivers Poetry Journal and Carnegie Mellon University Press Poetry Series. He is also a member of the Literature Panel, Pennsylvania Council on the Arts and a poet in The Pennsylvania Poets-inthe-Schools Program.

He received his B.A. degree at Harvard University and MAt and M.A. degrees in English from Johns Hopkins University.

Constanzo has written the following books: Badlands, South Moccasin, Measuring the Tree, In the Aviary, Wage the Improbable Happiness, The Laps of the Bridesmaids and Nobody Lives on Arthur Godfrey Boulevard.

More than 250 of his poems and articles have appeared between 1970 and the present in such periodicals as American Poetry Review, The Nation, Georgia Review, North American Review, Minnesota Poetry Review and Prairie Schooner.

#### Gala Sold Out

All tickets for Salisbury State College Foundation's Gala are now gone and a capacity crowd of close to 500 is expected, according to Mrs. Judy Glenn, general chairman. The event is scheduled for Saturday, April 7, in Ruth Powell Dining Hall.

Mrs. Glenn said that reservations have now been made which will fill the Maryland Room of Ruth Powell Dining Hall to capacity. "We are extremely pleased to have sold out this far in advance. It is another indication of the community support for SSC's Foundation," she added.



## **Current On-Campus Recruiting**

| April 10 | ST. MARY'S COUNTY BOARD OF EDUCATION will be interviewing all Education majors. Currently enrolled students and alumni may make appointments immediately. |
|----------|---|
|          | alumni may make appointments immediately.   |

FREDERICK COUNTY BOARD OF EDUCATION will be inter-April 10 viewing all Education majors. Currently enrolled students and alumni may make appointments immediately.

CAPITAL SCHOOL DISTRICT, Dover, DE will be interviewing April 11 all Secondary Education majors, except Social Studies. Currently enrolled students and alumni may make appointments immediately.

A.L. WILLIAMS. Contact Career Planning and Placement for more April 11 details

GLEN MILLS SCHOOLS, Concordville, Pa., will be interviewing all April 12 majors interested, not just Education majors.

QUAKER OATS COMPANY will be interviewing all Business April 12 majors. The initial position is in Baltimore/Washington area. Candidates must be willing to relocate within one year of hiring with promotion. Position is a sales representative contacting supermarkets and promoting its line of products and promotions. Hiring is with eye on management potential, as company promotes from within. Excellent salary and benefits.

SOUTHERN STATES COOP., INC. will be interviewing for B.S. April 13 in Business and students with farm or rural background with related majors for a position as management trainee for retail farm supply store or petroleum operation in Delmarva training locations. There is a six-month training program and, with successful completion, promotion to senior management trainee. The next position would be assistant manager. Further promotions are based on individual abilities.

All recruiting requires sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### Career Planning **Placement Workshops**

INTERVIEW SKILLS A must for every senior. This one-session workshop is designed to assist in preparing for the professional job interview. It is actionoriented through role playing and videotaping. A review of such

topics as non-verbal behavior, dress, questions, interview phases and preparation is included. Handouts are provided. 12:30 - 1:50 p.m. GRADUATE SCHOOLS

This workshop is designed to help learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

12:30 - 1:50 p.m. RESUME WRITING April 5 This one-session workshop is designed to help develop one of the

job campaign's basic tools. Discussion of such topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 273, or call 543-6075.

#### Choices

April 4

"When a Relationship Ends . . . The Emotional Aspects of Separation" will be the subject of a second meeting of "Choices," a self-awareness group of women "in transition" at St. Alban's Episcopal Church at 7 p.m. in Salisbury. Five more meetings are scheduled on successive Monday

Ms. Diane Warner, SSC counselor, is coordinating the sessions.

"Facing the choices and challenges of separation and divorce extends an unparalleled opportunity for growth when shared with others," she said.

Some of the topics to be covered in the meeting include "Get in Touch - Self Identify," "The Separation - Emotional Model," "Assertiveness -How and When," "Making Decisions and Behavior Changes," "Dating and Sexuality," "Trusting and Sharing" and "Optional: Children - Single Parent - Friends and Relatives Issues."

Ms. Warner is behavior modification consultant in the Salisbury area as well as alcohol educator coordinator. She is a member of the American Association for Counseling and Development.

There will be a small fee for the six scheduled sessions. No preregistration is required. For further information, call Counseling Services at ext. 6070.

#### **Faculty Pot Party**

Circle your calendar for Wednesday, April 11, for the seventh annual Faculty Pot Party. The Art Department's ceramics classes will again be teaching faculty, staff and administration members the art of pottery. The above are invited.

This year's guest artist will be Daniel Heinecke of Wire Pond Pottery,

An added feature this year, weather permitting, will be an outdoor pot firing. Students will provide pots for faculty to decorate with glaze and fire in the age-old technique of Raku.

The party will be held in the Mud Hut (HH annex) from 11 a.m. - 5 p.m.. Munchies will be provided by the students. Hope to see you with your mud-slinging attire.

#### Special Thanks

A very special thank you to everyone who donated magazines, catalogs and books for the residents of the Holly Center. The contributions were greatly appreciated. Thank you.

Anyone wishing to donate magazines, etc., can drop them off in the Work Experience/Student Employment Office or call Lorraine Jaeger at ext. 6216 to have someone pick them

#### **Attention Supervisors**

Show your secretary how much she means to you. Join the many supervisors and secretaries on Monday, April 22, from noon - 1:00 p.m., for a luncheon. The cost is \$2.95 per person. The menu will be as follows: Cream of Crab Soup; Fried Chicken; Tuna Salad; Chicken Salad; Egg Salad; Fruit Salad Bar; Assorted Breads; Condiments; Assorted Beverages; and Chocolate Chip Brownie Squares.

#### **Off-Campus Employment**

The Work Experience/Student Employment Office (WE/SEO) is handling part-time and summer off-campus employment. Job openings are posted on the bulletin board outside the WE/SEO which is located in the Physical Plant.

If you need a typist, babysitter, someone to do yardwork, etc. call Lorraine Jaeger at ext. 6216. The WE/ SEO is glad to help you find a student

#### **Personnel Points**

Credit Union Reminder - Disability insurance for loan payments.

If you checked the box on your Credit Union loan application which permits deductions for disability insurance while your loan is in effect, be sure to apply to the Credit Union for the necessary papers to process a claim should you be absent from work for more than 15 consecutive business days. You are eligible to apply for reimbursement of your loan payments during the period of illness. This benefit applies even when you are on paid sick leave.

Call the Credit Union's toll free number, 1-800-492-1700, for details.

#### Star-Gazing

A monthly series of public observing and lectures in astronomy are planned to familiarize members of the College community and general public on "star-gazing."

Dr. Daniel B. Caton, assistant professor of Physical Science, conducts the sessions which are supported by a grant from the V.M. Slipher Committee of the National Academy of Sciences and administered by the Salisbury State College Foundation.

There is no charge for the

The first session on Friday, March 30, begins with an outdoor twilight lecture and slide show at 7 p.m. and continues with an observing session at the telescopes. The title of the first program is "Star Clusters and Nebulse: Birthplace of the Stars."

The SSC observing building is just south of Sea Gull Stadium. Parking is available on Wayne Avenue, south of Bateman Street.

If cloudy weather prevails, the session will be held the following evening, Saturday, March 31. If any one has a question, call ext. 6480 to learn if the session will be held.

The next sessions will be held May 4 and May 30 when a partial solar eclipse will be evident.

#### Dr. Rodney Honored

Dr. Joel M. Rodney, Salisbury State Vice-President for Academic Affairs, has been selected by the Maryland Governor's Committee on Employment of the Handicapped to receive an Award of Merit "for courage and determination shown in overcoming handicap and becoming a member of the workforce."

The announcement was made in a letter to Dr. Rodney from Faith S. Kirk, executive director or the Governor's Committee. The presentation will be made at a conference and awards luncheon on Friday, April 13, at Martin's West in Baltimore. In attendance will be over 300 persons, including legislators, members of the committee, local committees and

#### **SAT Review**

The College will offer a five-week course designed to help high school students prepare for the next Scholastic Aptitude Tests and Preliminary SATs.

The SAT review course will begin Monday, April 2, from 7 - 9 p.m., and end Monday evening, April 30. The course will be offered by Dr. Thomas Erskine, chairman of the English Department, and Dr. Donald Cathcart, chairman of the Mathematical Sciences Department.

Students interested in the course should see their guidance counselors or college advisors and make arrangements to take the SAT examination.

The cost for the course will include a \$12 registration fee and \$50 tuition fee. Students should come to the first class prepared to purchase the textbook (\$5.95 plus tax) and to begin work immediately.

Contact the Graduate and Continuing Education office for additional information and registration materials at ext. 6170.

#### Women's Tennis Wednesdays

There will be weekly matches and interest meetings for the female tennis enthusiasts on Wednesdays from 4:00 -5:30 p.m. beginning April 4. Anyone interest meetings for female tennis and play, regardless of their skill level. Members of the SSC women's tennis team will be active participants in the tennis club-type atmosphere

#### Piano Recital

Linda Essick Cockey, instructor of Music, will present a piano recital on Sunday, April 8, at 4:00 p.m. in Caruthers Hall Auditorium.

The program will include works by Bach (a keyboard concerto accompanied by a string ensemble with James Andrews, conductor), Schubert, Chopin and Ginastera.

The program is free and open to the public.

#### **Optometry School Recruiter**

Did you ever consider optometry as a career? Find out what it is like by attending the Pennsylvania College of Optometry presentation on Tuesday, April 3, at 3:30 p.m. in DH 110. You will see a tape, receive materials and hear from Mrs. Elizabeth Cochran, associate director of Admissions.

For more information on optometry or other health careers, see Dr. Augustine DiGiovanna in the Biology Department.

#### History **Honorary Inductees**

Nine students were initiated recently into Phi Alpha Theta, national History honorary society.

The students were Dana McCabe Stringer, Robin Kail, Barbara Sharkey, Lynn Massey, Dale Gunter, Robert Laird, Gregory Diven, Lawrence Bohlen and Brent Parsons.

To become a member of Phi Alpha Theta, a student must take a minimum of 12 hours of History and maintain a B-average in the major.

#### **College Center Hours**

The College Center entrances and Information Desk will close at 10:00 p.m. on Saturday nights unless there is a scheduled activity taking place in the Snack Bar, at which time the desk will close at 12:30 a.m. and the entrances at 1:00 a.m.

#### Student Teach In Fall?

Students not enrolled in elementary methods courses or Education 304, Principles of Instruction, K-12, should pick up student teaching application forms from Dr. L. J. Garigliano, director of Field Experience, CH-B-

These forms are available now and must be completed and returned not later than Friday, April 27. Students should be sure they are preregistering for the correct student teaching courses in their respective departments.

#### **Garden Notes** Two Pines and Their Problems\_

tend to be wide and symmetrical while

the Japanese Black Pine is somewhat

sparse and irregular. Its growth habit

has been described as grotesque by

some and artistic by others. Each

trees are resistant to pollution,

shape has its own merits and both

drought, heat, cold, alkaline soil and

entirely without problems, however;

problem which you should be aware of

The Austrian Pine is victim to a

if you have or plan to plant one.

fungal organism called tip blight. The

first sympton of the disease is new

news/3

seaside conditions. They are not

each of these trees has a disease

spring growth which is stunted and Two of the best pines for this area are turns brown. By the following season, the Austrian Pine and the Japanese entire branches may be dying. If one Black Pine. Their stiff dark green looks carefully at these dead areas, needles present a more formal tiny black spots called pycnidia will be appearance than the feathery light seen. These are actually masses of green White Pine. Both the Austrian microscopic black spores erupting and the Black Pine have two needles from the branches, the needles and the to a sheath bundle, and in both of cones. If this disease is not treated, it these pines the needles are three inches could kill the entire tree. to 61/2 inches and dark green in color. The easiest way to tell these trees apart is by their shape. Austrian Pines

Pruning out the dead areas should be the first treatment, since it will remove many spore masses which could infect healthy tissues. One good preventive technique is to remove the older cones each year, perhaps at Christmas time when they can be used for decoration. The second line of defense against tip blight is a fungicide spray. Powdered Benlate mixed at a rate of one tablespoon per gallon should be sprayed on the tree three times each spring until the disease has been controlled. The first spray should be done now, when the new growth is just emerging, the second spray when the new shoots are half grown and the third spray 10 days later.

The problem which may appear

by Joan Maloof

on Japanese Black Pines has only been recognized in the past five years. It is called pine wood nematode and, although it will affect other types of pine, it is most common on the Japanese Black Pine. The pine wood nematode is a microscopic, worm-like organism which is spread by beetles. When the beetle feeds on an infested pine, the nematodes attach themselves to its shell. The beetle may then fly to a healthy tree where the nematodes will enter a branch and multiply until the vessels are so full of nematodes that water cannot get to the needles. The resulting damage will look like drought injury, gradual yellowing and browning of the entire tree. We have no cure for pine nematode; it is best to remove infested trees as quickly as possible to prevent spread to healthy

On campus, we have an Austrian Pine along the Route 13 berms which has tip blight. I have seen other pines in Salisbury which appear infected, including one at the Holly Center. We plan to prune and spray our diseased tree this week.



#### Dining Hall Menu

MONDAY, APRIL 2

Breakfast: Fried Eggs, Scrapple, Waffles, Donuts, Asst. Cold Cereal, Rolled Wheat Lunch: Vegetable Soup, Hot Dogs and Sauerkraut, Pizza Dinner: Braised Beef Cubes w/Mushroom Gravy, Breaded Veal

TUESDAY, APRIL 3

Breakfast: Scrambled Eggs, Hash Browns, Bacon, Asst. Cold Cereal, Donuts Lunch: Minestrone Soup, Deli Bar, Fish on Bun, French Fries, Ham & Cheese Omelet Dinner: Bar-B-Que Ribs, Ground Beef Noodle Casserole, Sweet Potatoes

WEDNESDAY, APRIL 4

Breakfast: Pancakes with Syrup, Scrambled Eggs, Creamed Chipped Beef, Oatmeal Lunch: Corn Chowder, Sloppy Joe on Bun, Chips, Ham a la King on Corn Bread Square Dinner: Fried Chicken, Baked Ham, Corn Pudding, Upsidedown Cake

THURSDAY, APRIL 5

Breakfast: Eggs to Order, Pancakes, Sausage, Donuts, Cold Cereal Lunch: Chicken Rice Soup, Deli Bar, Spaghetti with Braised Pork and Vegetable-Cheeseburgers Dinner: Hungarian Goulash, Ravioli, Fried Liver to Order

FRIDAY, APRIL 6 "EVERYBODY'S BIRTHDAY DINNER"
Breakfast: Eggs to Order, Fried Bologna, Waffles, Homemade Donuts, Cold Cereal
Lunch: Tuna Salad Platter, Macaroni and Cheese Casserole
Dinner: Fried Shrimp, Oven Browned Pork Chops, Ice Cream Smorgasbord, Birthday Cake

ATURDAY, APRIL 7

Brunch: Onion Soup, Eggs to Order, Breakfast Steak, Creamed Chicken on Biscuit Dinner: "DISCO PICNIC" (outside unless rain, then at Snack Bar, 4 - 6 p.m.)
BBQ Chicken, Hot Dogs, Hamburgers, Baked Beans, Coleslaw

SUNDAY, APRIL 8

SATURDAY, MARCH 3

8 a.m. - 5 p.m.

Dinner: Roast Beef, Turkey Tetrazzini, Baked Potato, Peas and Carrots

# this week

Pemberton Hall 18th Century Studies

Symposium Auditoriums Women's Lacrosse - Hood 2 p.m. Men's Lacrosse - Guilford Home SUNDAY, APRIL 1 Free Gym Tawes Arena 3:30 - 5 p.m. Newman Club Mass CC Nanticoke MONDAY, APRIL 2 CC Lounge 9:30 - 2:30 p.m. Phi Beta Sigma Doves Bake Sale Caruthers 167 Interview Skills Workshop 1 - 4 p.m.

10 a.m. - Noon Tawes Arena 8 p.m. Peabody Series: PAUL MAILLET Piano Concert HH Auditorium TUESDAY, APRIL 3 10 - 11:30 a.m. Paul Maillet Lecture/Demo HH Auditorium 10 a.m. - 4 p.m. Kappa Alpha Psi Bake Sale CC Lounge Men's Tennis - UMES 3 p.m. Home 3 - 6 p.m. Free Gym Tawes Arena Phonathon Training Meeting 6-9 p.m. CC Nanticoke Alcohol Awareness Program CC Chesapeake 7 - 10 p.m Music Recital Caruthers Aud.

WEDNESDAY, APRIL 4

1 - 4 p.m.Free GymTawes Arena3 p.m.Men's Tennis - AmericanHome6 - 9 p.m.Phonathon Training MeetingCC Nanticoke7:30 p.m.Masters of Modern Sculpture "The Pioneers"Caruthers Aud.7:30 p.m.Int'l. Film Series: JOSEPH ANDREWSDevilbiss Aud.

#### Swim Lessons

Youth swim lessons will be offered at Maggs pool on Saturday mornings beginning April 7 and will run through May 12 (six weeks). There is a fee of \$12.00 which must be paid in advance by 5:00 p.m. on April 5 at the Cashier's Office in Holloway Hall.

Class space is limited to 20 students assuring one instructor for every three students. All instructors will be (or are working toward)
Red Cross Water Safety Instructors.

Two classes will be taught at the following times:

10:00 - 10:45 a.m., beginners; and 11:00 - 11:45 a.m., advanced beginners.

For further information, contact Dennis Traum, aquatic director, at ext. 6349 or 546-2930. Children must be at least three years of age.

#### **Position Available**

RESIDENCE LIFE: Area Director. Responsible for the total operation of two residence halls. Duties include supervision of staff, delivery of educational programs and services and coordination of housekeeping and maintenance services. Live-in position. Salary for 10-month appointment \$8,000, plus apartment allowance, utilities and meal plan. Starting date August 6, 1984. Master's degree in college student personnel, counseling. higher education or related field and experience in college housing preferred. Send resume and letter of application by April 10 to: Director of Residence Life, Salisbury State College, Salisbury, Maryland 21801 AA/EOE

HH & Caruthers

#### **Off-Campus Employment**

The Work Experience/Student Employment Office (WE/SEO) is handling part-time and summer off-campus employment. Jobs openings are posted on the bulletin board outside the WE/SEO, located in the Maintenance Building.

If you need a typist, babysitter, someone to do yardwork or whatever, just call Lorraine Jaeger at ext. 6216. The WE/SEO will be glad to help you find a student to work.

#### Campus Fellowship

The campus fellowship led by Dr. Jerry Lake will meet every Wednesday from noon to 1 pm in the conference room, 103, of the College Center.

#### **AAUW Scholarship**

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need.

Applications may be obtained from the Dean of Students Office, Holloway Hall, room 243, and the Financial Aid Office, Holloway Hall, room 151. The deadline for submission of the completed application is April 2.

#### **McBrien at Conferences**

Dr. Robert J. McBrien, director of Counseling Services, was a speaker at two professional conferences recently. He presented a seminar on "Sports Psychology" at the annual Medical Aspects of Sports Seminar at the University of Delaware on February 25. He attended the Conference on Student Development at the University of Connecticut on March 9 where he presented a workshop on the "Systematic Management of Depression."

At the University of Delaware, Dr. McBrien demonstrated the systematic-behavioral methods he teaches to student-athletes which enhances their training and assists them in their goal to achieve a personal best in their sports performance.

While at the University of Connecticut, Dr. McBrien provided an overview of the systematic methods for helping persons overcome moderate depression. Student development professionals nationwide recognize that depression is a common concern of college students. Dr. McBrien is the author of Coaching Clients to Manage Depression which appeared in The Personnel and Guidance Journal.

#### **Faculty Reminder**

If faculty members wish to change the number of paychecks they receive for the next academic year (i.e. 21 to 26 or 26 to 21), please come to the Personnel Office, room 205, Holloway Hall to make the necessary arrangements.

#### **Apple Lab Reservations**

Faculty who would like to reserve the Apple Lab, CH A-131, should contact Kathy Hagar, ext. 6111. Requests must be made by Thursday of the week prior to the desired date. This will allow time to rearrange the weekly schedule.

## SALISBURY STATE COLLEGE

100MS

APRIL 12, 1984

VOL. IX NO. 23

## Salisbury Festival-Salisbury at Home

Salisbury State College will be hostfor-a-day for the second annual Salisbury Festival co-sponsored by the Salisbury Wicomico Arts Council and the Chamber of Commerce. The festival, a three-day celebration of spring, will take place May 4 through 6.

On Sunday, May 6, from 1 to 4 p.m., the community is invited to the SSC campus for exhibits, demonstrations, refreshments and entertainment, sponsored by various student organizations and College departments.

Such events include puppet shows and face painting for children by the Student National Education Association; German food and an "oompa" band from the German Club; a demonstration on repelling by the ROTC; a self-evaluation clinic sponsored by the Medical Careers Club; and a workshop on masks and a demonstration of costumes sponsored by the Salisbury State Theatre.

Plans also include an open SSC

#### Summer Conference Assistant

Applications for the summer conference program are now available through the Housing Office. This position is full-time (40 hours a week), begins May 28 and ends August 29. The work week includes weekends and nights. No periods of leave over two or three days are provided.

Individuals must be capable of projecting good public relations on behalf of the College. This includes appropriate demeanor and dress.

Individuals must be willing to maintain scheduling flexibility. There is evening and weekend work. Schedules vary from week to week in accordance with conference demand and are made one week in advance.

The salary is \$3.50 an hour plus free lodging for the summer months. Interviews are scheduled from April 16 through April 30. The deadline for submission of all applications is April 25.

#### Spring Fling

On Wednesday, April 5, the Salisbury State Program Board and the Intramurals/Recreation Department will cosponsor a frisbee tournament, "Spring Fling '84," in the quad at 3:00 p.m. There will be three events: accuracy, distance and golf. Entrants must compete in all three events.

There will be a men's division and a women's division. Sign-up is at the College Center information desk, April 11-23. The first 25 people to sign up will receive free frisbees. If there are any questions, please contact Lynise DeVance, SSPB office, ext. 6197, or Grady Armstrong, Intramurals Office, ext. 6341.

Dance Company rehearsal; guiued tours through the Computer Center; a demonstration of solar energy by the Physical Sciences Department; free blood pressure screening by the Student Nurses Association; student art exhibits; sports clinics; and other exciting events.

In addition to College sponsored events, Maryland's 350th anniversary hot air balloon will be on hand to give winners in a chance drawing rides from SSC to Parkside High School. Also, the start and finish line for the Schwinn/ Coors sponsored bicycle race will be in front of Holloway Hall.

The day's festivities coincide with SSC's Student Recognition Weekend, which includes other events, such as Honors Convocation on Friday, a choral concert on Sunday and performances on Friday and Saturday evenings of the play, The School for Scandal.

Having the festival on campus this year should provide a boost to

#### **Volunteers Meeting**

There will be a "volunteers" meeting of the Maryland Wheelchair Games on Wednesday, April 11, at 7:30 p.m. in Maggs Physical Activities Center, room 205.

#### LONDON TRIPPERS

There are still openings for the SSC London Trip in June. Deposits will be received until April 16th. For additional information contact Tom Erskine in the English Dept., ext. 6445.

#### **UPS** Opening

The United Parcel Service (UPS) has a part-time position. The hourse are from 3:45 - 8:30 am and the rate of pay is \$8.00/hour. The job is unloading trucks; packages weigh anywhere from one lb. to 70 lbs. Interested persons should contact Nan Johnson on Monday, April 16, from 10:00 a.m. - 2:00 p.m. at the UPS office located at 313 Lake Street.

#### Dental Hygiene Talk

A presentation on career opportunities in dental hygiene is scheduled for Thursday, April 19, at 3:30 p.m. in DSH 110. The dental hygiene advisor from the University of Maryland is the guest speaker. Her presentation includes slides.

For more information about the meeting, dental hygiene or other health careers, please see Dr. Augustine DiGiovanna in the Biology Department.

Student Recognition Week as well as easier access to indoor facilities in the event of rain. Last year's festival, which had been planned for City Park, had to be moved to the Wicomico County Youth and Civic Center because of rain; but it still attracted a large crowd and was considered a success.

The campus location should prove to be a better and expanded showcase for the College and its organizations. Dr. Bellavance said the on-campus festival will give SSC an opportunity "to be recognized for our magnitude of resources and breadth of services."

He added that SSC's participation in the festival is part of the College's continuing commitment to the community. According to Dr. Bellavance, "as an established institution, the College is a vital and significant part of the character and makeup of the community and should therefore be represented in the Salisbury Festival."

#### **Outdoor Club News**

Upcoming Outdoor Club trips include a canoe trip on the Pocomoke River the weekend of April 14.

A white water rafting adventure on the Cheat River in West Virginia is scheduled for April 27, 28 and 29.

For more information about these and other Outdoor Club events, come to the regular meetings held every Thursday at 7:00 p.m. in Tawes 118.

#### Housing

To all faculty and staff members: The housing situation at the College will be critical again this fall. At this time, besides being overassigned on-campus, there are 225 students on the waiting list. This list will continue to grow throughout the spring and summer.

If you have additional space and wish to house a student during the fall semester, please contact the Housing Office on ext. 6040.

#### Time Management Workshops

Counseling Services presents a series of timely workshops for students seeking to better utilize study time. "Techniques for the Successful Management of Time" will be presented Wednesday, April 18, at 11:00 a.m., 2:00 p.m. and 3:00 p.m. in the Chesapeake Room of the College Center. Participants will learn to schedule activities, prioritize tasks and establish objectives and other specific strategies for managing time. Effective time usage results in improved academic performance as well as increasing the amount of free time for non-academic activities.



#### **Fall Campus Events**

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, May 18.

Confirmation of these dates, in accordance with the College Alcoholic Beverage Policy, will be made by College Center Office prior to the end of the spring '84 semester.

#### Self-Study Note

A copy of the minutes of the meetings of the self-study steering committee (formed to plan the study needed for our reaccreditation report to the Middle States Association of Colleges and Schools) is available for review by members of the campus community at Blackwell Library. Please check at the circulation desk if interested in seeing

#### Nursing, **Pre-Nursing Majors**

Program planning begins Monday, April 16, for all 400 Nursing and pre-Nursing majors. Faculty advisors request you not phone the Department of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Educational Center.

#### Hagar Named Dean

Dr. Darrell Hagar, acting dean of Graduate and Continuing Education, has been appointed to a permanent status in that position.

Dr. Hagar has been on the College staff since 1974. He received his Bachelor of Arts degree in English and Philosophy from Texas Christian University in 1967. He was awarded his M.A. degree from Kansas State College at Pittsburg in 1968 and his Ph.D. from Texas Christian in 1973.

At Salisbury, Dr. Hagar was named director of Writing Center and assistant professor of English in 1974, director of Developmental Studies and associate professor of English in 1979 and acting dean of Graduate and Continuing Education in 1983.

From 1981 to the present time, Dr. Hagar has been serving as chairman of the standing committee on literacy testing by the executive committee of the Conference on College Composition and Communication. The committee monitors trends in testing across the nation, providing educational programs for composition teachers and reporting twice annually to the executive committee.

Since 1980, Dr. Hagar has served as editor of the Maryland English Journal, which is produced at the College

He has served as national coordinator of the Information Network for Literacy Testing for the Conference on College Composition and Communication. As national coordinator, he was responsible for appointing liason officers in each of the 50 states who submitted semiannual reports on plans to develop, implement and evaluate literacy tests across the nation.

#### **Faculty Pot Party**

Circle your calendar for Wednesday, Aprill 11, for the seventh annual Faculty Pot Party. The Art Department's ceramics classes will again be teaching faculty, staff and administrators the art of pottery.

This year's guest artist will be Daniel Heinecke of Wire Pond Pottery, Ocean City.

An added feature this year, weather permitting, will be an outdoor pot firing. Students will provide pots for faculty to decorate with glaze and fire in the age-old technique of Raku.

The party will be held in the Mud Hut (HH annex) from 11 a.m. - 5 p.m., Munchies will be provided by the students. Hope to see you with your mud-slinging attire.

#### Van Every Appointed

Dr. Kathy Van Every, associate professor of Psychology, has been appointed by Gov. Hughes to serve on the Advisory Committee for the State Office for Children and Youth.

Dr. Van Every will complete a three-year term that began on July 1. 1983. Also on the committee of 39 members are representatives from each county and at-large members.

The advisory committee for the Office for Children and Youth serves as a voice for children and youth. The group advises the governor and legislators about youth concerns. It notices any gaps or overlaps and keeps abreast of what is going on in youth and children. Likewise, the committee offers technical assistance to groups and individuals who are providing these types of services.

Dr. Van Every has been on the College staff since 1975.

#### Student Teach in Fall?

Students not enrolled in elementary methods courses or Education 304 Principles of Instruction, K-12, should pick up student teaching application forms from Dr. L. J. Garigiliano, director of Field Experience, CH-B-164.

These forms are available now and must be completed and returned not later than Friday, April 27, Students should be sure they are preregistering for the correct student teaching courses in their respective departments.

#### Music Recital Tuesday

The Music Department will present Rebecca Hale, soprano, in recital on Tuesday, April 17, at 8:00 p.m. in Caruthers Auditorium. She will be accompanied by pianist Patti Collett of the Music Department faculty.

A native of California now residing in Delaware, Mrs. Hale holds a masters degree in voice from the University of Kentucky and is continuing voice study at SSC with Mrs. Norma Heyde, Her recital will include works by Handel, Schubert, Paulenc, Turnia and 20th century American composers Charles Griffes, John Duke and Ned Rorem.

The recital is open to the public without charge.

#### Leisure Studies Students

There will be a meeting of all Leisure Studies students who anticipate doing their field work practicum either during summer school or fall semester. 1984, on Tuesday, April 17, at 3:30 p.m. in Maggs 202.

#### SSC Community **Band Concert**

Members of the Salisbury State College Band and the Salisbury Community Band once again join forces for a Spring Concert of instrumental music. The program will be on Sunday, April 15, on the stage of Holloway Hall Auditorium at 4:00 p.m. and should conclude about 5:15 p.m.

Last semester's similar collaboration was an exciting venture, allowing both bands an opportunity to perform with adequate numbers of personnel on each instrument, thereby producing a well-rounded and characteristic band sonority.

The Salisbury State Band will open the program alone with Ralph Vaughan William's "English Folk Song Suite" followed by a modern selection entitled "Odyssey." The Salisbury Community Band will then perform John Philips Sousa's "Washington Post" march and Bilik's "American Civil War Fantasy," a medley of songs from that era.

As the bands combine for the concluding half of the program, selections to be heard include Holst's "Moorside March", a special instrumental arrangement of the hymn "God of Our Fathers," a medley of five exciting tunes of George Gershwin and a powerful symphonic march, "Tje Sinfonians," by Clifton Williams.

The concert is free and all are encouraged to attend.

#### Smith's Lecture Taped

Dr. David Smith's lecture, "Baby Doe to Barney Clark: Human Destiny in an Age of Medical Miracles," part of the Evergreen Symposia, was taped and copies of that tape have been reproduced and are available in Blackwell College Library. The tapes will be restricted to use in the library. Inquire at the circulation desk.

#### Attention Supervisors

Show your secretary how much she means to you. Join the many supervisors and secretaries on Monday, April 23, from noon - 1:00 p.m., for a luncheon. The cost is \$2.95 per person. The menu will be as follows: Cream of Crab Soup; Fried Chicken; Tuna Salad: Chicken Salar: Egg Salad; Fruit Salad Bar; Assorted Breads; Condiments: Assorted Beverages; and Chocolate Chip Brownie Squares.

#### Off-Campus **Employment**

Th Work Experience/Student Employment Office (WE/SEO) is handling part-time and summer off-campus employment. Job openings are posted on the bulletin board ouside the WE/SEO which is located in the Physical Plant.

If you need a typist, babyitter, someone to do yardwork, etc. call Lorraine Jaeger at ext. 6216. The WE/ SEO is glad to help you find a student

#### Gather Ye Smokers

Have you considered the alternative to smoking . . . saving money, more lung power, fewer wrinkles, longer life? Interested in not smoking? Get the details at 4:00 p.m., Monday, April 16, in the Chesapeake Room in the College Center.

For further information, call Counseling Services at ext. 6070.

#### Overseas Tips

Two publications designed for students interested in working, studying or traveling abroad are available for review in the Dean of Students Office, Holloway Hall, room 243. The booklets, entitled 1984 Student Travel Catalog and 1984 Wanted Abroad, provide tips/information to the student who wishes to save money during an overseas experience.

#### Cleary **Drawings Exhibited**

This past year, two small drawings by John Cleary, one in mixed-media another in gouache and pencil, were accepted to juried shows in the state of New York

The National Print and Drawing Exhibition at the A.A.O. Gallery in Buffalo, NY was juried by Joseph R. Piccillo of the State University College at Buffalo. The other piece was shown in the National Small Print and Drawing Exhibition sponsored by the Schoharie County Arts Council in Cobleskill, NY. Patterson Sims, associat curator of the Whitney Museum of American Art, served as juror for this exhibit. The exhibition in Buffalo was held from June 4 through June 30, 1983, and the other show was held during April 1983.

In September, another drawing, this a pastel, was exhibited at the Lilypons Water Gardens, Lilypons, MD in the Mid-Atlantic Art Exhibition sponsored by the Frederick County Art Association. This show was juried by Howard Fox, associate curator of the Hirshhorn Museum and Sculpture Gardens, Washington, D.C.

Another work by Cleary, a small oil on paper, was exhibited at the Lowe Building, site of the 1984 Maryland Annual, in Annapolis. The jurors for the show were Lee Fleming from the Arts Edition for the Washington Review and Washington critic for Arts News, Richard Madigan, director of the Norton Museum, West Palm Beach, FL, and Howard Fox, associate curator of the Hirshhorn Museum and Sculpture Garden. Also, this year an oil on canvas will be exhibited the 12th annual Juried Art Exhibit through The month of April at the Hill County Arts Foundation, Ingram, TX. The juror, Gibbs Milliken, is a member of the faculty of the University of Texas at Austin.

Cleary teaches painting, drawing and design in the Art Department.

#### **Grace Paley Here**

Acclaimed short story writer Grace Paley will present selected readings from her work on Thursday, April 12, on the Caruthers Hall Auditorium stage at 7:30 p.m. The appearance of Ms. Paley, who is currently a member of the faculty of the Creative Writing Program at Sarah Lawrence College in New York, is co-sponsored by the Department of English and the Faculty Cultural Events Committee. The event is free and open to the public; no tickets are required.

# this week

APRIL 12 - 18 "The Second Pyramid" Invitational Exhibit. Blackwell Gallery

College Ctr. Chesapeake

College Center Lounge

College Ctr. Nanticoke

Caruthers Hall 106-7

Athletic Fields, Maggs,

College Ctr. Conference

College Ctr. Chesapeake

Athletic Fields, Maggs

Athletic Fields, Maggs

College Ctr. Chesapeake

Comm. Arts Center

College Ctr. Nanticoke

College Ctr. Chesapeake

College Ctr. Nanticoke

College Ctr. Nanticoke

College Ctr. Conference

College Ctr. Lounge

Salisbury & Md. Rms.

College Ctr. Nanticoke

College Ctr. Nanticoke

College Ctr. Chesapeake

College Ctr. Chesapeake

College Ctr. Chesapeake

College Ctr. Nanticoke

College Ctr. Lounge

College Ctr. Lounge

Tawes Arena

Caruthers Aud.

Caruthers 118

Tawes Arena

Caruthers 113

Caruthers 112

Caruthers Aud.

Salisbury Rm.

Home

Home

Tawes Arena

Caruthers 112

Caruthers Aud.

Caruthers Aud

Tawes Arena

Devilbiss Aud.

Caruthers Aud.

Tawes Arena

Tawes Arena

HH Aud.

Caruthers Aud.

Home

Home

Caruthers Hall 113

HH 221

HH 223

Home

#### THURSDAY, APRIL 12

10 a.m. - 5 p.m Student Senate Elections 11 a.m. - Noon Stress Management Workshop 1 - 3 p.m. SSPB Info Table 1 - 4 p.m 2:30 - 4:30 p.m. Gien Mills School Board Recruiting Men's Baseball - Va. Wesleyan 3 p.m Women's Lacrosse - Old Dominion 3 - 5 p.m. Selecting A College Major, Part 1 6 - 9:30 p.m. Alumni/Development Phonathon 7 - 8 p.m. Stress Management Workshop 7:30 pm Grace Paley Poetry Reading

#### FRIDAY, APRIL 13

Wheelchair Games 8 a.m. - 11 p.m. 9 a.m. - 3:30 p.m. Frito-Lay Interviews 10 a.m. - 5 p.m. Students Senate Elections 1 - 11 p.m. Free Gym 'Coastal Miami' 6:45 p.m. SSPB Film: Vice Squad

#### SATURDAY, APRIL 14

1 p.m.

2 p.m.

8 a.m. - 11 p.m 9:15 - 10 a.m. Wheelchair Games
Phi Alpha Theta Registration Women's Lacrosse - Frostburg State 1 - 10 p.m. Free Gym Men's Tennis - Frostburg State Men's Lacrosse - Kutztown State

SUNDAY, APRIL 15 Wheelchair Games 8 a.m. - 11 p.m. 1 - 6 p.m. Free Gym Newman Club Mass 3 - 5 p.m. SSC Music Dept. Band & Community Band 4 p.m. Concert 6 - 9:30 p.m. Phonathon APRIL 16 - 18 "Student Show" call 6270 for time

#### MONDAY, APRIL 16 8 a.m. - 5 p.m.

C & P Centrex Training Free Gym 1 - 4 p.m. Men's Baseball - Delaware 3 p.m. Senior Placement Briefings 3 - 4 p.m. Interest Group for Smokers Wanting to 4 - 5 p.m. 6 - 9:30 p.m Phonathon Resume Writing Workshop 5:30 - 6:50 p.m. Music Recital 7 - 10 p.m. Milt Tatelman Lecture: "The Hollywood 8 p.m. Rip-off'

C & P Centrex Training

Int'l. Film Series: Who'll Stop the Rain

Lecture: "Blues Folk Art"

#### TUESDAY, APRIL 17 8 a.m. - 3:30 p.m.

The Job Campaign Workshop 10 a.m. - Noon 10 a.m. - 4 p.m Marine Corps Recruiting Men's Baseball - George Mason 3 - 6 p.m Student Senate Meeting 3:30 - 5 p.m Easter Dinner 6 - 9:30 p.m. 7 - 10 p.m. Music Recital WEDNESDAY, APRIL 18 C & P Centrex Training 8 a.m. - 5 p.m. Marine Corps Recruiting 10 a.m. - 4 p.m Time Management Workshop 11 a.m. - Noon SSPB Presents Caricature Drawings 11 a.m. - 3 p.m. Free Gym 1 - 4 p.m. Time Management Workshop 2-3 p.m. Men's Lacrosse - St. Mary's Time Management Workshop 3 - 4 p.m. Phonathon 6 - 9:30 p.m. Masters of Modern Sculpture Part III: 7:30 p.m. "The New World"

Summer Jobs

7:30 p.m.

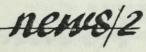
8 - 10 p.m

summer. Qualifications include a clean driver's license and some basic math skills. The job goes from May through Labor Day, working 40-50 hours week. You receive a salary of \$275/ week plus five percent commission of your sales. If you are interested, an application can be obtained in the WE/

Tommy Toes, Inc. is looking for

Frito Lay is hiring salespersons for the students to sell its product. The position starts this summer and could continue during the school year if you so desire. You can set your own hours. The job is not limited to the Salisbury area: students may work in their hometown area.

Brown & Burroughs is looking for students to do sales for Charles Chips. For futher information on these and other positions, check the off-campus bulletin board.



#### Personnel Points

Attention All Credit Union Members:

The director of marketing and communications for the State Employees Credit Union has offered to meet with Ms. Mary Gene Jenkins and the manager of the Salisbury SECU office to discuss ways of improving service at the local office.

Your comments, pro and con, regarding your experiences with the services at the Salisbury branch would be appreciated. Please try to keep your comments brief and submit them to the Personnel Office, room 205, Holloway Hall, no later than Monday, April 16.

#### **Orientation Assistant**

A limited number of students are being hired to assist with the Summer Orientation (testing, advising and registration) Program for new students and their families. Upper class student assistants will be needed to work June 11-22, July 10-12 and August 7-8. The position is salaried.

Applicants should be in good academic standing, be involved with extracurricular activities, be good role models and be articulate about SSC. Interested students should fill out an application in the Dean of Students Office, room 243, Holloway Hall, by April 18.

#### Medical Careers · Trip Successful

Eight students in the Medical Careers Club braved the storm on Thursday, March 29, to visit the University of Maryland at Baltimore. The group was given guided tours of the medical, dental and pathology schools. Highlights inlouded visiting the pathology museum, anatomy labs, dental clinics and the autopsy area. The trip was organized and led by Dr. Augustine DiGiovanna of the Biology Depart-

If you want to get involved in other Medical Careers Club activities or want information about healthrelated careers, see Dr. DiGiovanna.

#### Perfect Attendance

The following employees had perfect attendance during calendar year 1983: Karen Rickards and Marie Simpkins of the Health Center; Harriett Bowen and Jeanette Wolinski of the Computer Center; Richard Briddell, Viola Brown, April 14. Mary Weaver, Philip Fields, Elaine Jones and Grace Wilkins of Food Service; Barbara Phillips, James Bailey, William Byrd and Joseph Henderson from Public Safety; Mable Thomas of Admissions; James Truitt and Cynthia Cornish of Learning Resources; Nancy Office; Doris (Dee) Hedrick of the Business & Finance; Bobbie Sterling from Accounts Payable; Joan Robbins in Central Duplicating; Nancy Watson from The Book Rack; Margie Wilson in Psychology; Julie Hart from Continuing Education; Debbie Bailey, Dave Jenkins, Percy Lewis, Garland Selby, Sam Stutsman and James White of Maintenance; Bobbie Armstrong from the Grounds Crew; Jay Collins, Joseph Collins, John Coulbourne, Sam Crawford, John Duncan, Charles Gardner, Leroy Harper and Garland Savage of Custodial Services.

#### Stress Management Seminar

These are stressful times . . . semester reports, program planning, housing lottery, summer job, final exams and more. Coping with the stress of it all can be a problem. A brief seminar on effective coping with stress may be your "ticket" to a hassle free spring.

Plan to be at one of the following seminars: Thursday, April 12, at 11:00 a.m., Caruthers 113, and 7:00 p.m., Caruthers 106-107. Learn about your stressors, how to cope with personal stress, simple stress stoppers and preventing stress overload.

#### Wanted

Student to do body work on the Stateowned vehicles. Contact Billy Bowen, Motor Pool, Maintenance Building, for

#### Hedeen Honored

'Friends of the Talbot County Free Library" have invited Dr. Robert Hedeen, professor of Biological Sciences, to be an honored guest at the Tidewater Inn in Easton on Saturday,

The event is the Book and Author Luncheon in celebration of the 350th anniversary of the founding of Mary-

Dr. Hedeen's book, Naturalist on the Nanticoke; The Natural History of a River on Maryland's Eastern Shore, Culver of the Academic Vice President's published in 1982, has been widely acclaimed by reviewers. He is presently at work on another book dealing with the oyster that will be published in

#### **Blues Lecture**

On Wednesday, April 18, the English Club sponsors a lecture on the blues by Barry Pearson, associate professor in th English Department at the University of Maryland.

Pearson has published widely on blues and their place in American life; he is president of the Maryland Folklore Society and vice president of the National Council of Traditional Arts. He will accompany his talk with a performance of some blues numbers.

This event is in Caruthers Hall, room 118, at 8:00 p.m.

#### **BUAD Students**

Preregistration for fall '84 classes is scheduled for April 16-27. Business Administration students must follow the procedure outlined on a special BUAD instruction sheet.

Look for this special sheet in the preregistration packet. (Additional copies are racked outside HH-302.) The instruction sheet helps prepare for preregistration and indicates whether you should attend a special BUAD preregistration session or schedule an appointment with your faculty advisor.

#### **Garden Notes** Gladiolus Care Explained.

Question: On my last trip to the garden center. I noticed some gladious corms for sale. The pictures looked lovely. and I have always enjoyed gladioulus bouquets, but I hesitated to buy any corms since I know nothing about how or where to plant them and how to care for them after flowering. Could you please offer some advice to an amateur so that I may enjoy some gladioluses (gladioli?) in my own garden this year?

Answer: First of all, either plural form of gladiolus is correct, although the form gladioli is more appealing to my Latinic science background.

Gladioli are among the most popular of summer flowers. Their natural variation in form and color has been increased even more by plant breeders. Nowadays, one can buy gladioli in heights ranging from one foot to five feet and in 28 different colors. All of them have sword-shaped foliage similar to the iris. In fact, the

name gladiolus is derived from the word gladiator.

Gladiolus flowers are not difficult to grow. By following these instructions. I'm sure you'll be rewarded with beautiful flowers which will become part of your gardening plans every year.

When you purchase the gladious corms pick the largest ones you can find. A large, healthy corm will produce up to three full stalks of flowers. The corms should feel firm, similar to an onion, with no signs of rotting or decay.

Now that the corms are in your possession, it is time to decide where to plant them. All gladioli do best in full sun. They are not fussy about soil type but do best in a sandy loam mixed with a little compost or peat moss. Manure has been blamed for causing corms to rot so it may be best to avoid using it. If you're raising the gladioli strictly for cut flowers, they can be planted in a row of your vegetable

by Joan Maloof

garden, but they are equally lovely as additions to a perennial bed or shrub border.

Prepare the soil deeply and plant the corms, concave end down, four to six inches deep and four to six inches apart. Gladioli respond well to a balanced fertilizer added at planting time and again when the flower shoots appear. Water deeply as needed and prepare to stake the flower stalks when they blossom.

Gladiolus corms will not survive the cold winters of our area so about six weeks after flowering, when the foliage begins to turn yellow, it will be time to lift the corms. Corms should be stored in a cool, dry place until planting time the following spring.

Now that you know how simple gladiolus culture is and now that planting time is here, perhaps you can look at those brown corms with anticipation instead of trepidation.

Dining Hall Menu

MONDAY, APRIL 16
Breakfast: Eggs, Waffles, Sausage, Homemade Donuts, Asst. Cold Cereal Lunch: Vegetable Soup, Grilled Steak on Bun, French Fries, Western Omelet Dinner: Chicken Pot Pie, Fried Fish, Whole Boiled Potatoes, Green Beans

Breakfast: Eggs, Scrapple, Open Face Cheese Sandwich, Asst. Cold Cereal, Donuts Lunch: Chicken Noodle Soup, Chili Dogs, Chef's Salad Bowl Easter Dinner: Prime Rib au jus, Baked Chicken, Baked Potato, Broccoli, Asst. Pie

WEDNESDAY APRIL 18

Breakfast: Eggs to Order, Creamed Chipped Beef on Toast, French Toast, Donuts, Cereal Lunch: Cheese Soup, Sweet & Sour Pork on Rice, Fresh Fruit Salad Platter Dinner: Braised Beef Cubes w/Mushroom Gravy, Breaded Veal, Rice, Green Beans

THURSDAY, APRIL 19

Breakfast: Eggs to Order, Ham, Pop Tarts, Asst. Cold Cereal Lunch: Oyster Soup, Turkey Salad Bar, Tuna Salad Bar, Chips Dinner: Spaghetti w/Meat Sauce, Crab Cakes, Carrot Cake w/Icing

FRIDAY, APRIL 20

Breakfast: Eggs, Sausage, French Toast, Asst. Cold Cereal, Donuts Lunch: Cream of Tomato Soup, Homemade Pizza w/Topping, Grilled Cheese, Corn Chips Dinner: Oven Breaded Pork Chops, Tuna Noodle Casserole, Parslied Potatoes

SATURDAY, APRIL 21

Brunch: Eggs to Order, Bacon, Grilled Sandwich Steak on Roll Dinner: Meat Loaf, Ravioli, Sandwich Bar

SUNDAY APRIL 22 "HAPPY EASTER"

Brunch: Boiled Eggs, Cheese, Ham & Egg Omelet, Bagels, Creamed Chipped Beef Dinner: Chicken and Dumplings, Baked Ham, Mashed Potatoes, Broccoli Spears

#### **Current On-Campus Recruiting**

**APRIL 17, 18** 19, 20

MARINE CORPS
There will be a table set up in the lobby of the College Center. No sign-ups are required.

APRIL 18

FAIRFAX COUNTY SCHOOL BOARD, Springfield Va., will be interviewing Math Education, Science Education, Business Data Processing Education, Computer Science (educational endorsed), Library Science Education, Reading Education, Learning Disabilities, Preschool Handicapped, Physically Handicapped, Language Education and Elementary Education. Currently enrolled students and alumni may make appointments immediately.

All recruiting, except where noted, require sign-ups. Contact Career Planning and Placement at HH 273 or call ext. 6075.

#### Career Planning and **Placement Workshops**

DATE

INTERVIEW SKILLS

3:00 - 5:00 PM

A must for every senior. This one-session workshop is designed to assist in preparing for the professional job interview. It is actionoriented through role playing and videotaping. It includes a review of such topics as non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided.

APRIL 12

SELECTING A COLLEGE MAJOR PART I

This two-session workshop is recommended for freshmen, sophomores and/or undecided majors. Emphasis is on exploring options and values. Part I includes a general presentation of options and directions. A computerized occupational interest inventory will be administered. Some take-home career tests will also be provided. Part II involves test interpretation, questions and answers and a discussion of what to do next. YOU MUST ATTEND BOTH SESSIONS TO GET THE FULL BENEFIT OF THE WORKSHOP Part II will be April 26 from 3:00 - 5:00 p.m.

APRIL 16

RESUME WRITING

5:30 - 6:50 p.m.

This one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of such topics as various formats, uses of resume, printing, cover letters and sections of the resume is included. Handouts are provided. Bring your draft resume if you have

APRIL 17

THE JOB CAMPAIGN

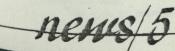
This one-session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of employment.

APRIL 19

INTERVIEW SKILLS

A must for every senior! This one-session workshop is designed to assist in preparing for the professional job interview. Action-oriented through role playing and videotaping, review of such topics as nonverbal behavior, dress, questions, interview phases and preparation is included. Handouts are provided

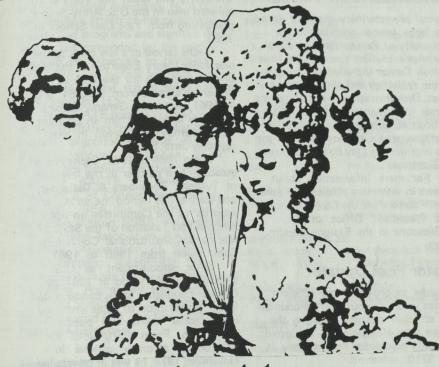
All workshops require sign-ups. Contact Career Planning and Placement at HH 273 or call



# ACHS

APRIL 19, 1984

VOL. IX NO. 24



# school for dall

Who is the professor responsible for scandal at Salisbury State College? T. Paul Pfeiffer is directly responsible. On April 27, 28 and 29 and May 3, 4 and 5, The School for Scandal by Richard Brinsley Sheridan will be presented on the stage of Holloway Hall under the direction of Pfeiffer. As a thesis production for Pfeiffer and a graduate study for the costume designer, Karin Pusey, this particular presentation of The School for Scandal is enriched by the extensive research that each has contributed to create authenticity in speech, movement, setting and style of dress.

The play itself is a comedy of manners set in a fashionable neighborhood of London on a day in the spring of 1777. Manners, in this sense, refer to the basis of chivalry and a highly systemized form of non-verbal communication. The flick of a lady's fan could suggest a number of things from flirtation to indignation. But the comedy of the play is found in the characters who create and spread the scandal. During this time period, the sole occupation of many of the elite was the destruction of others. The names of the characters themselves give the audience an insight into the personalities involved. A few examples include the president of "the school," Lady Sneerwell, her accomplice, Snake, and the embodiment of the shallow, ingenuine person Sheridan is satirizing, Joseph Surface.

The idea of scandal is clearly

presented through these characters by a cast of enthusiastic actors. This cast includes Kelley Rouse, Paul Lewis, Christopher Harris, Jo Ellen Harrison, Kristine Lococo, Mark Bowen, Robert Forester, Dr. R. J. Wesley, Kathy Pfeiffer, Matt Bogden, Jim Welsh, Paul Scovell, Mac Shell, Tom Patt, Ken Johnson, David Souder, Phil Turk, Rick Gilman, Candy Swift and Marcie Granahan.

Other factors reflecting the spirit of the 18th century involve the realism director Pfeiffer has incorporated into the production, such as the acknowledgement of the audience by the characters, the frankness and lack of modesty found in the delivery of dialogue, and even the fact that the scene changes are not hidden from the audience but are part of the drama.

Another well researched effect is the set itself. The structure is much like that of the period with a raked stage and action played close to the audience so the viewers seem to be involved in the progress of the play.

Be sure to make your appearance on either April 27 - 29 or May 3 - 5, to assure you are not the subject of scandal! Curtain time is 8:00 p.m. with the exception of the 2:00 p.m. matinee on Sunday, April 29. Tickets are \$4.00 for the general public, \$2.00 for senior citizens and students, and free to SSC students. Tickets may be purchased at the door or by calling the box office at ext. 6228.

#### American Glass

Jessie Moser Ward, American glass historian, will conduct a seminar on 100 years of American Glass, 1880s - 1980s, at the College on Saturday, April 28, from 10:00 a.m. to 3:30 p.m. in room 112, Caruthers Hall.

This seminar for a connoisseur or novice alerts you to treasurers at home, garage sale or flea market. It includes glass of your grandmother's era, depression era, late Victorian era, pressed and cut glass, Art Nouveau, Art Deco and carnival glass. World famous Tiffany glass, exquisite Steuben and Carder-Steuben, the popular Heisey and colorful Fenton glass are also included. Learn about the contemporary studio glass made outside a factory by an artist-craftsman or under his immediate supervision, unique beautiful pieces that fascinate as works of art or to be used.

Through slides and examples, this richly illustrated course covers reproductions, wise buying as well as disposing of your collection. Each participant may bring two glass items, including bottles, for possible identification and discussion.

Registration and tuition are \$26. For further information, call 543-6170.

#### Spring Fling

On Wednesday, April 25, the Salisbury State Program Board and the Intramurals/Recreation Department will cosponsor a frisbee tournament. "Spring Fling '84," in the quad at 3:00 p.m. There will be three events: accuracy, distance and golf. Entrants must compete in all three events.

There will be a men's division and a women's division. Sign-up is at the College Center information desk, April 11-23. The first 25 people to sign up will receive free frisbees. If there are any questions, please contact Lynise DeVance, SSOB office, ext. 6197, or Grady Armstrong, Intramurals Office, ext. 6341.

#### Fall Campus Events

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, May 18.

Confirmation of these dates, in accordance with the College Alcoholic Beverage Policy, will be made by the College Center Office prior to the end of the spring, '84 semester.

#### Lost Articles

The Department of Public Safety has the following items in lost and found: album, bracelets, briefcase, calculators, change purse, charm, coats, earrings, film, glasscases, glasses, gloves, hats, keys, light meter, necklaces, notebooks, pocketbooks, projector lamp, raincoat, ring, scarf, sweater, towel, umbrella, wallet and watches.

Books on the following subjects are also unclaimed: art, business, communications, education, history, language, philosophy, science and sociology.

If you want to come to the Public Safety Office, located in Holloway Hall, room 022, to look for any of your lost property, you may do so from 8 a.m. to 5 p.m., Monday through Friday.

#### Student Piano Recital

Students of Linda Essick Cockey, instructor of Music, will present a class Piano I and II student recital on Thursday, April 26, at 8:00 p.m. in Caruthers Hall Auditorium.

Students will perform works from all historical periods. A reception will follow immediately after the concert. The public is invited to attend, and admission is free.

#### **Outdoor Club News**

Details on the Cheat River white water rafting trip in West Virginia the weekend of April 27-29 will be discussed at this week's Outdoor Club meeting, Thursday, April 19, at 7:00 p.m. in Tawes 118

Also at this week's meeting, there will be a vote on the club's constitutional changes. Anyone interested, please

#### **Student Contracts**

During the past year, there have been some problems related to the 311 tax form and student paychecks. To avoid the six-week delay of the initial paycheck in the fall, employers are asked to complete contracts for those returning student employees by May 14. The student must bring the contract to the Work Experience/ Student Employment Office and complete a 311 tax form before he leaves for the summer. This should ensure the student receives a paycheck in September without delay.

Contracts for students who are to work during the summer should be completed as soon as possible since it takes approximately six weeks to process the 311 tax form.

It is both the employer's and the student's responsibility to see that all the paper work is completed. No pay advances will be given.

#### **Attention Supervisors**

Show your secretary how much she means to you. Join the many supervisors and secretaries on Monday, April 23, from noon - 1:00 p.m., for a luncheon. The cost is \$2.95 per person. The menu will be as follows: Cream of Crab Soup; Fried Chicken; Tuna Salad: Chicken Salar: Egg Salad: Fruit Salad Bar: Assorted Breads: Condiments: Assorted Beverages: and Chocolate Chip Brownie Squares.

#### **Choices Meeting**

Choices, a self-awareness group for women in transition, will hold an interest meeting on Thursday, April 26, at 7:30 p.m. in St. Alban's Episcopal Church.

Facing the choices and challenges of separation and divorce extends an unparalleled opportunity for growth when shared with others. There will be a small fee of \$30.00 for the six scheduled sessions.

For further information, please call Counseling Services at ext. 6070.

#### Vet School Visit Valuable

Several pre-veterinary students visited the large animal hospital of the University of Pennsylvania on Saturday, April 14. The tours of the New Bolton Center included the surgery suites, radiology and physical therapy areas. Demonstrations included testing horses for lameness and respiratory difficulties. Several films on veterinary medicine were also presented. The trip was organized and led by Dr. Augustine DiGiovanna.

For more information about careers in veterinary medicine or other health careers, see the Career Planning Placement Office or Dr. DiGiovanna in the Biology Depart-

#### **Motor Pool Update**

In order to provide more efficient service to the campus, users encountering schedule changes affecting the return time of vehicles are requested to notify the Motor Pool directly at ext. 6210.

Users notifying Motor Pool less than 48 hours before the scheduled return time may be required to absorb the expense, if any, of accommodating affected scheduling. Adequate notification and just cause (i.e. weather conditions, meeting schedule changes or breakdown) remove any resulting expense from the user.

Included in the advantage of upgrading the vehicle fleet is the increased number of standard shift cars. Fuel economy expectations within the next two years require the College to maintain only standard shift cars. Any faculty or staff members who are unfamiliar with the dreaded clutch should prepare for the future now. If the Motor Pool staff can be of any help, please notify them.

Finally, there has been a sharp increase in the number of vehicle users this year; expect even heavier use next year. Large groups and organizations are asked to take advantage of the large 15 passenger vans. These vans require the driver to have a class "C" license. Arrangements for licensing can be made through the Motor Pool.

#### **BUAD Students**

Preregistration for fall '84 classes ends April 27. Business Administration students must follow the procedure outlined on a special BUAD instructions sheet.

Look for this special sheet in your preregistration packet. (Additional copies are racked outside HH-302 ) This instruction sheet will help you prepare for preregistration and will indicate whether you should attend a special BUAD preregistration session or to schedule an appointment with your faculty advisor.

#### Sachs

Commencement Speaker

Stephen H. Sachs, attorney general for Maryland, will address an expected group of over 600 graduates at the College's commencement Saturday, May 26, in the Wicomico County Youth and Civic Center.

Born in Baltimore, the 50-year-old Sachs attended Baltimore City public schools, high school at Baltimore Friends and was awarded a B.A. degree from Haverford College near Philadelphia in 1954. He won a Fulbright Scholarship to Oxford University and spent two years as an enlisted man in the U.S. Army before graduating from Yale Law School in

Sachs served as a law clerk to the late Judge Henry Edgerton of the U.S. Court of appeals for the District of Columbia Circuit from 1950-61, and in 1961, Attorney General Robert Kennedy appointed him an assistant U.S. attorney. He served in that capacity until 1964.

From 1964 to 1967, Sachs was an associate and partner in the law firm of Tydings, Rosenberg & Gallagher, and during this period, he served as reporter to the Committee on State Finance and Taxation of the State of Maryland Constitutional Convention Commission from 1965 to 1967.

After appointment as U.S. attorney for Maryland in 1967 by President Johnson, Sachs concentrated in the prosecution of cases involving white collar crime and public corruption. From 1970 until his election as attorney general in November 1978, he was in private law practice in Baltimore.

Sachs became Maryland's 40th attorney general on January 2, 1979 and was reelected in 1982.

He was admitted to the Maryland Bar in 1960 and to the Supreme Court Bar in 1965. He has served on the boards of the Baltimore Urban Coalition, Sinai Hospital, the Baltimore Regional Red Cross and the Baltimore Bar Foundation, Inc. and taught criminal procedure and trail practice at the University of Maryland Law School from 1969 to 1976. He presently serves on the board of trustees of the Enoch Pratt Free Library

Sachs and his wife Sheila, an attorney, reside in Baltimore with their two children. Elisabeth and Leon.

#### **Textbook Purchases**

Attention students: The Book Rack will begin returning unsold textbooks to the publishers within the next couple of weeks. If you need to purchase a textbook for this semster, please plan to do so before April 27.

#### **Personnel Points**

Effective immediately, the Personnel Office will no longer be hand posting time sheets, but will rely instead on the computer printout. In order to maintain accuracy, all employees are requested to take care to complete their time sheet in a clear, concise manner. This will help ensure proper keypunching. If you have questions about your time sheet, please do not hesitate to call the Personnel Office at ext. 6035.

#### Wilby on NCATE Team

During the spring break, Dr. Arthur Wilby visited West Virginia Institute of Technology as a member of an NCATE evaluation team. Dr. Wilby represented the Association for Educational Communication and Technology (AECT), the national media society. Dr. Wilby has been qualified as an official NCATE evaluator since 1981.

NCATE, the National Council for throughout the U.S.

of representatives from 10 constituent national organizations and eight associate national organizations. Some of the more familiar member organizations are: AACTE, the American Association of Colleges for Teacher Education; NEA, the National Education Association; NSBA, the National School Board Association; AASA, the American Association of School Administrators; AAHPERD, the Education, Recreation and Dance; ATE, the Association of Teacher Educators; and IRA, the International Reading Association.

#### Housing

To all faculty and staff members: The housing situation at the College will be critical again this fall. At this time, besides being overassigned on campus, there are 225 students on the waiting list. This list will continue to grow throughout the spring and summer.

If you have additional space and wish to house a student during the fall semester, please contact the Housing Office on ext. 6040.

## this week

Dental Hygiene

Music Recital

Exhibition

Free Gym

Exhibition

Free Gym

Exhibition

Exhibition

Free Gym

Alumni/Development Phonathon

"The Second Pyramid" Invitational

"The Second Pyramid" Invitational

"The Second Pyramid" Invitational

"The Second Pyramid" Invitational

Men's Baseball - St. Mary's (2)

Used Records & Tapes Sale

Graduate Schools Workshop

Phi Beta Sigma Dance

Interview Skills Workshop

SSPB Video: Road Warrior

C&P Centrax Training

Marine Corps Recruiting

THURSDAY, APRIL 19 C&P Centrax Training Little Sisters of SAE Bake Sale 8 a.m. - 5 p.m. 9 a.m. - 3 p.m. 10 a.m. - 4 p.m. Marine Corps Recruiting "The Second Pyramid" Invitational 10 a.m. - 10 p.m. Exhibition SSPB Info. Table 1 p.m. - 3 p.m. 1 p.m. - 4 p.m. Women's Lacrosse - Glassboro State 3:30 p.m. Medical Careers Club Lecture on 3:30 p.m. - 5 p.m.

5 p.m. - 10:30 p.m.

FRIDAY, APRIL 20

6 p.m. - 8 p.m.

8 p.m.

7 p.m. - 10 p.m.

8 a.m. - 5 p.m.

10 a.m. - 4 p.m.

10 a.m. - 5 p.m.

1 p.m. - 11 p.m.

10 a.m. 5 p.m.

1 p.m. - 3 p.m.

9 p.m. - 1 p.m.

SATURDAY, APRIL 21

SUNDAY, APRIL 22

MONDAY, APRIL 23

10 a.m. - 10 p.m.

10 a.m. - 10 p.m.

1 p.m. - 4 p.m.

7 p.m. - 8:30 p.m.

Accreditation of Teacher Education, is the agency responsible for certifying the programs for preparing teachers and other professional school personnel to meet national standards. NCATE accreditation attests to the quality of preparation programs and signifies that persons recommended by the institution can be expected to perform satisfactorily in typical teaching and other professional school positions

The NCATE council is composed American Alliance for Health, Physical

#### Used Records & Tape Sale 8 a.m. - 8 p.m. "The Second Pyramid" Invitational 10 a.m. - 10 p.m. Exhibition

TUESDAY, APRIL 24

Men's Baseball - Catholic Men's Tennis - UDC 3 p.m. 3 p.m. - 6 p.m. Free Gym Alcohol Awareness Program 7 p.m. - 9 p.m. Music Recital 7 p.m. 10 p.m. Evergreen Symposium "Fabricated Man" 7:30 p.m. Film/Lecture/Panel Discussion Stephen Dobyns Poet/Novelist Lecture 8:30 p.m. - 10 p.m.

WEDNESDAY, APRIL 25 10 a.m. - 10 p.m. Exhibition

1 p.m. - 3 p.m. 3 p.m. 3 p.m. - 6 p.m. 6 p.m. - 7 p.m.

7 p.m. - 10 p.m. 7:30 p.m.

C.C. Nanticoke Room College Center Lounge College Center Lounge

Library Gallery College Center Lounge Tawes Arena

Devilbiss Hall 110 C.C. Nanticoke Room Caruthers Hall 106-7 Caruthers Auditorium Pub/Snack Bar

C.C. Nanticoke Room College Center Lounge

Library Gallery Tawes Arena

Library Gallery

Home Tawes Arena Pub/Snack Bar

Library Gallery

C.C. Nanticoke Room

Library Gallery Tawes Arena Holloway Hall 101

C.C. Nanticoke Room

Library Gallery Home Home Tawes Arena C.C. Chesapeake Room Caruthers Auditorium

> Salisbury Room Caruthers Hall 122

Library Gallery

Tawes Arena

Home

"The Second Pyramid" Invitational

Men's Tennis - Haverford Frisbee Tournament Senior Placement Briefings

Music Recital Internatl. Film Series: Canterbury Tales Red Square Caruthers Hall 11 Caruthers Auditorium Devilbiss Auditorium

by Joan Maloof

#### **Garden Notes** Prevent Crabgrass Now

Weeds may be the farthest thing from your mind right now, but if you're ever bothered by the sight of crabgrass in your lawn the time to do something about it is now.

The crabgrass plant is not unattractive during the summer when its green blades cover the otherwise bare soil, but the problem with the crabgrass plant is that it is an annual instead of a perennial which lives from year to year like the other lawn grass species. Because it is an annual, it is not tolerant of cold weather and dies out after the first few frosts leaving a dead brown spot on the lawn. This brown spot is full of crabgrass seeds just waiting for the warm breath of spring. These seeds have two requirements for germination; they must have water and sunlight.

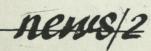
In a very lush, thick, lawn, chemical crabgrass control is rarely necessary since not enough sunlight

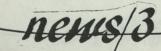
reaches the soil to enable the weed seeds to germinate. However, in a sparse or newly seeded lawn, there are plenty of places where the crabgrass seeds can germinate and take over, leaving the lawn even thinner next

In order to break this cycle, you need to prevent the crabgrass from returning while encouraging the desirable grasses to fill in the bare spots. The perfect solution to this need is a combination "weed and feed" product. The "weed" in the name represents the pre-emergence type of herbicide which will prevent any seeds from germinating on your own lawn. Most of these products cannot be used on areas which you plan to overseed as they will prevent the grass seed from germinating in the same way they prevent the crabgrass seeds from germinating. The "feed" part of the name comes from the fertilizer in the product which encourages the desirable grasses to grow thick and healthy, thereby shading the ground.

If you do decide to "weed and feed," make sure to measure the square footage of your lawn before visiting the garden center to purchase the product. That way you will get just the amout you need, which is important since too much is toxic and expensive while too little will be ineffective. "Weed and feed" cannot be spread by hand. It must be applied in a thin even layer by a mechanical spreader. If you do not want to buy or borrow a spreader, or if all this sounds like too much bother, but you want to be rid of crabgrass, consider the services of a lawn care company which could have your entire lawn threated in an hour's time.

Conversely, if you're the type who prefers an organic approach, you can use my father's method of putting all his children to work on Saturday afternoons and long summer evenings pulling crabgrass plants out by the roots. It's mighty slow, but it's a good way to learn the lesson of persistance.





#### **Dining Hall Menu**

MONDAY, APRIL 23

Breakfast: Fried Eggs, Bacon, Assorted Cold Cereal, Donuts
Lunch: Cream of Crab Soup, Egg Salad, Chicken Salad, Chicken Patties, Choc. Chips
Dinner: Meat Loaf w/Gravy, Baked Ham, Peas and Carrots, Parslied Potatoes

TUESDAY, APRIL 24

Breakfast: Scrambled Eggs, Fried Ham, Waffles, Asst. Cold Cereal, Donuts Lunch: Turkey Creole, Hot Pork Sandwich, Fish on Bun Dinner: Braised Short Ribs with Mushroom Gravy, Clam Strips, Apple Dapple Cake

WEDNESDAY, APRIL 25

Breakfast: Fried Eggs, Creamed Chipped Beef on Toast, Asst. Cold Cereal, Donuts Lunch: Vegetable Soup, Creamed Tuna on Hot Biscuit Squares, Taco Salad Dinner: Spaghetti with Meat Sauce, Breaded Veal, Cut Green Beans

THURSDAY, APRIL 26

Breakfast: Eggs to Order, Pancakes, Bologna, Asst. Cold Cereal, Donuts Lunch: Cream of Tomato Soup, Cheese Dogs, Bacon, Lettuce and Tomato Sandwich Dinner: Oven Baked Chicken, Fried Liver to Order/Steamed Onions, O'Brien Potatoes

FRIDAY, APRIL 27

Breakfast: Fried Eggs, Scrapple, French Toast, Asst. Cold Cereal, Donuts Lunch: Chicken Noodle Soup, Fish and Steak Fries, Macaroni & Cheese Casserole Dinner: Baked Fresh Fish, Broiled Steak with Mushroom Gravy, Squash

SATURDAY, APRIL 28

Brunch: Eggs, Hash Browns, Ham Meatball Grinders, Ice Cream, Cookies Dinner: Breaded Veal, Lasagna, Corn, Garlic Bread

SUNDAY, APRIL 29

Brunch: Eggs, Ham, Home Fries, Smorgasbord
Dinner: Roast Beef, Tuna Croquettes with Cheese Sauce, Scalloped Potatoes

NOTE: All Lunches and Dinners include Salad Bar and Soup of the Day. Meal Hours: Breakfast: 7:00 am - 8:45 am, Lunch: 11:30 am - 1:15 pm, Dinner: 5:00 pm - 6:30 pm. Saturday & Sunday - Brunch: 11:00 am - 12:30 pm, Dinner: 5:00 pm - 6:00 pm. Cash meal prices: Breakfast \$2.25; Brunch/Lunch \$2.95; Dinner \$3.95. (Menu subject to change without notice.

#### **Current On-Campus Recruiting**

DATE APRIL 23

PRINCE GEORGE'S COUNTY BOARD OF EDUCATION will be interviewing Math Education, Science Education, English Education, Social Studies Education, Instrumental Music Education, Computer Science Education, French/Spanish Education (combination), Special Education and Elementary Education. There will be a proficiency test from 3:30 - 4:30 p.m. Any student may sign up for this test whether interviewed or not. The test is a condition of employment. Currently enrolled students and alumni may make appointments immediately.

APRIL 23

NORTHAMPTON COUNTY SCHOOL BOARD, Eastville, Va., will be interviewing all Education majors for a teaching position. Currently enrolled students and alumni may make appointments immediately.

APRIL 25

WICOMICO COUNTY BOARD OF EDUCATION will be interviewing all Education majors for a teaching position. Currently enrolled students and alumni may make appointments immediately.

All recruiting requires sign-ups. Contact Career Planning and Placement at HH 273 or call 543-6075.

## Career Planning and Placement Workshops

DATE APRIL 23

**GRADUATE SCHOOLS** 

7:00 - 8:30 p.m.

This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information on financial aid, picking a program, locating a school, required tests and study guide information is available.

Contact Career Planning and Placement to sign up, HH 273, or call 543-6075.

#### Voice Recital

The Music Department will present students of Voice Class IV and other advanced voice students in recital on Wednesday, April 25, at 8:00 p.m. in Caruthers Auditorium.

The program will include English and French art songs and arias from opera and oratorio. Singers will be Corinne Burgess, Terri Reaves, Pat Synder, Dawn Schmidt, Eileen Rubelmann, Rebecca Sweet, Mary Schulmeyer, Heidi Kurtz, Anne Allen, Julie Clark and Robert Thompson. Pianists for the singers will be Dr. Jessie L. Fleming, professor of Music; Dr. Ray Zeigler, associate professor of Music; Stacey Fluharty; Anne Smith, instructor of voice; and Norma Heyde, associate professor of voice.

#### Peabody Opera Workshop

The final presentation in the College's "Peabody Concert Series" for the 1983-84 season will be by the Peabody Opera Workshop on Wednesday, May 2, at 8:00 p.m. in Caruthers Hall Auditorium.

The event is being staged by students of the opera program at the Peabody Conservatory who are engaged in preprofessional operatic training. There are no degrees awarded in opera as such at the conservatory, but the majority of singers look to opera to provide their major source of employment in their early careers.

The Peabody Opera Theatre presents two major opera productions per year, fully staged and performed with orchestra. Recent repertoire has included Mozart's The Marriage of Figaro and Cosi fan Tutte, the Baroque operas The Coronation of Poppea and Dido and Aeneas, and modern works such as Benjamin Britten's The Turn of the Screw and Dominick Argento's Postcard from Morocco. These productions are generally sung in English.

The Opera Workshop provides the function of rounding out the repertoire with shorter works, complete acts and extended scenes presented with simple costumes and decor, and generally with piano accompaniment. Wherever possible, the workshop excerpts are performed in their original language, and the work for a given semester is often grouped around a particular language and style. The workshop format also enables students to study, in excerpt form, standard literature which would be impossible for a conservatory to produce at its full scale. Although sung in English, the Haydn opera which concludes this evening's program is a typical production of the Peabody Opera Workshop.

The program is free to SSC students, faculty and staff with public tickets available at \$3.00; tickets may be obtained at the College Center information desk and at the door the evening of the performance. The series is sponsored by the College Center and the Faculty Cultural Events Committee.

## Nursing Research Presentation

Dr. Cheryl Alexander, associate professor of the Johns Hopkins University School of Hygiene and Public Health, will present preliminary findings of recent nursing research studies conducted on the Eastern Shore at the College.

The presentation, one of a nursing scholar series at SSC, will be on April 19 at 1:30 p.m. in Hall Education Center Auditorium. The public is invited and there is no admission

The subject of the presentation will be "Discontinuation of Well Child Clinics by a Local Health Department: The Impact on the Health of Rural Children."

The study provides an example of how nursing involvement in decision making for health care can make a difference for future planning.

Other presentations will be on May 16 and will feature Dr. Marianne T. Roncoli, a University of Pennsylvania research fellow, and on June 6 with Dr. Joanne K. Griffin, associate professor of New York University.

#### Philosophy Symposium

The Philosophical Society and the Philosophy Department are sponsoring their fourth annual Spring Symposium Saturday, April 28. The topic of this year's symposium is "The Ethics of War in the Nuclear Age."

Dr. James Johnson of Rutgers University will speak on the "just war" theory, while Joseph Volk, director of Education for the American Friends Service Committee, will present a pacifist alternative to war. Both speakers will address the group in the morning session. The afternoon session will continue with panel discussion and culminate in open discussion with the audience. Panel members will include Dr. Phillip Bosserman of the Sociology Department and Dr. Francis Kane of the Philosophy Department.

Dr. Johnson is a professor of Religion of the faculty of Arts and Sciences and an associate of the Graduate Department of Political Science of Rutgers University. He received his A.B. from Brown University in 1960; the M.A. from Princeton in 1967; and the Ph.D. from Princeton in 1968. Dr. Johnson has received numerous academic awards including the Association of American Colleges QUILL grant from 1979-81 and the Guggenheim Fellowship from 1983-84.

Dr. Johnson has authored numerous books including Just War Tradition and the Restraint of War: A Moral and Historical Inquiry and Can Modern War Be Just?, forthcoming in 1984. He has also written articles in religious and political affairs periodicals.

Volk is the national secretary for the Peace Education Division of the AFSC. He received his B.A. in Religion in 1967 and continued his graduate studies at Miami University in Oxford,

Volk has worked on many peace education programs in the Michigan area, Southeast and the Dayton regional offices of the AFSC. He has also participated in numerous nonviolent training programs, including attempts to stop the B-1 bomber, disarmament and the Middle East. He was a member of two delegations to the Middle East in 1975 and 1979. Early this January, he participated in a delegation touring the People's Republic of China.

The symposium begins at 9:30 a.m. in Caruthers Hall Auditorium. Lunch will be provided for a nominal charge. There is no admission for the program, and the public is invited.

#### Self-Study Notes

The Self-Study Steering Committee has completed an outline of the plan for conducting the self-evaluation study needed for reaccreditation by the Middle States Association of Colleges and Schools (MSACS).

The outline describes the four areas upon which the College will place special emphasis and which were derived from an analysis of the 58 letters received by the committee earlier this year. The four areas are (1) mission statement and outcomes; (2) academic programs, which has been broken down into five subtopics: graduate programs; honors program and related aspects: interdisciplinary programs; developmental studies; and academic support; (3) student recruitment and retention; and (4) governance. Committees will be formed to address these topics, and a timetable has already been set for the completion of various tasks leading to the final report and visit by the MSACS evaluation team (scheduled for November 1985).

The Self-Study Steering Committee will attempt to keep you informed about progress on the study through this publication.

#### Conference Assistant

Applications for the summer conference program are now available through the Housing Office. This position is full time (40 hours a week), begins May 28 and ends August 29. The work week includes weekends and nights. No periods of leave over two or three days are provided.

Individuals must be capable of projecting good public relations on behalf of the College. This includes appropriate demeanor and dress.

Individuals must be willing to maintain scheduling flexibility. There is evening and weekend work. Schedules vary from week to week in accordance with conference demand and are made one week in advance.

The salary is \$3.50 an hour plus free lodging for the summer months. Interviews are scheduled from April 16 through April 30. The deadline for submission of all applications is April 25.

#### Student Teach in Fall?

Students *not* enrolled in elementary methods courses or Education 304, Principles of Instruction, K-12, should pick up student teaching application forms from Dr. L. J. Garigiliano, director of Field Experience, CH-B-164

These forms are available now and must be completed and returned not later than Friday, April 27. Students should be sure they are preregistering for the correct student teaching courses in their respective departments.

#### Overseas Tips

Two publications designed for students interested in working, studying or traveling abroad are available for review in the Dean of Students Office, Holloway Hall, room 243. The booklets, entitled 1984 Student Travel Catalog and 1984 Wanted Abroad, provide tips/information to the student who wishes to save money during an overseas experience.

#### Wanted

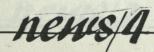
Student to do body work on the Stateowned vehicles. Contact Billy Bowen, Motor Pool, Maintenance Building, for specifics.

#### Summer Jobs

Frito Lay is hiring salespersons for the summer. Qualifications include a clean driver's license and some basic math skills. The job goes from May through Labor Day, working 40-50 hours/week. You receive a salary of \$275/week plus five percent commission of your sales. If you are interested, an application can be obtained in the WE/SEO.

Tommy Toes, Inc. is looking for students to sell its product. The position starts this summer and could continue during the school year if you so desire. You can set your own hours. The job is not limited to the Salisbury area; students may work in their hometown area.

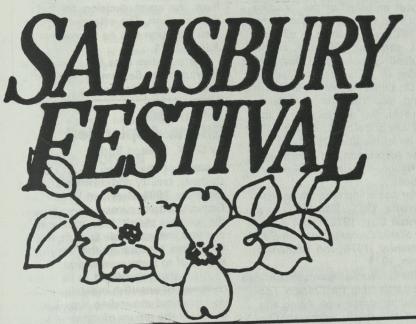
Brown & Burroughs is looking for students to do sales for Charles Chips. For futher information on these and other positions, check the off-campus bulletin board.



# ACHIS

April 26, 1984

VOL. IX NO. 25



Plans for "Salisbury State College At Home," SSC's contribution to the Salisbury Festival to be held on campus Sunday, May 6 from 1:00 to 5:00 p.m. are almost complete.

This year's festival co-ordinator, Academic Affairs counselor Carol Bosserman, said over 20 campus organizations and College departments have signed up to participate by offering refreshments, demonstrations, exhibitions and entertainment.

The festival offers each group a chance to raise funds or simply showcase its talents. For example, the SSC Dance Company will be holding an open rehearsal; the French Club will be demonstrating the making of crepes, which can then be purchased; the History and Political Science Department and Club will be asking visitors to "vote" on candidates and issues; and the Physical Sciences Department will be demonstrating solar energy.

In addition, the Art Department will be demonstrating ceramics making and exhibiting student works; the Book Rack will be selling an

#### **Racketball Tourney**

The annual SSC Racquetball Club Tournament is May 4-6. Participants can compete in Men's A, B and C, novice and doubles divisions and Women's open, novice and doubles.

All players receive a tournament T-shirt and dinner Sunday (May 6) evening. Refreshments are available throughout the tournament.

Entry fees are: \$7.00 with sevenday meal plan, one event; \$9.50 without meal plan, one event; and \$5.00 for second event (if playing doubles and singles, for example).

The entry deadline is Tuesday, May 1. Play begins Friday (May 4) at 4:00 p.m. Call ext. 6349 Thursday (May 3) for starting times.

See or call Tom Stitcher at Maggs Gym for details.

assortment of College-related items; the Geographic Society will be exhibiting items which represent two aspects of Geography, human and physical; and the Student National Education Association will be offering puppet shows and face painting for children

Also included in the schedule of events is the Salisbury State Band concert from 3:00 - 4:00 p.m. and a performance by the SSC Chorus and Chamber Choir at 4:00 p.m.

In addition to the many Collegesponsored activities and exhibitions, the Salisbury Fire Department will be demonstrating its skills and Maryland's 350th anniversary hot air balloon will be on hand. The finish line for the Schwinn/Coors Criterion Bicycle Race will also be on campus.

Everyone is invited to "Salisbury State College At Home," which promises to be an exciting afternoon.

For more information, contact the SSC festival chariman, Mrs. Carol Bosserman, ext. 6020, Holloway Hall 239.

#### **Position Opening**

Applications for the position of director of Developmental Studies are being solicted by Dr. Joel Rodney, vice president for Academic Affairs. Because of the impossibility of adding an additional state funded administrative line to the College budget, the search is limited to those whose responsibilities and position are already on a budget line. Severe budgetary constraints make it impossible for the position to be funded on a contractual basis.

Interested applicants are requested to have materials to Dr. Rodney's office by April 29.

#### **New Dean Named**

Dr. Elizabeth Barfield, formerly chairman of the Nursing Department, has been appointed dean of the School of Nursing and Health Sciences, and Dr. K. Nelson Butler, formerly chairman of the Health, Physical Education and Leisure Studies Department, has been named dean of the School of Professional Studies.

Dr. Bellavance indicated that more deans of schools would be announced soon.

"We have initiated establishing these schools because of the recent growth of the College," Dr. Bellavance noted. "In our academic area, we have the equivalent of some university programs and with 27 undergraduate majors and seven graduate programs, we have as varied an academic schedule as found in many places," he added.

Dr. Bellavance noted that it will be much more efficient to organize into schools with similar functions, providing better communications and to effectively deal with the concerns of students.

#### Zak Lectures at BC

Dr. William Zak, associate professor of English, lectured recently at Boston College before graduate students and faculty on the poetic theory of Robert Frost. The subject of Dr. Zak's talk was "Sound of Sense."

Dr. Zak was invited to Boston by Mark Helpern, who graduated from SSC in 1983 and won a teaching assistantship in English at Boston College.

Dr. Zak joined the SSC faculty in 1972 after receiving his Ph.D. degree at the University of Michigan.

#### Summer Work Study

There are openings for summer employment through the Financial Aid Work Study program provided you qualify for aid. If you are interested in working on campus this summer, either part time or full time, please send a written request to Laura Johnson, Admissions Office, by May 4.

If you have a specific area you would like to be placed, include that on the request, as well as an address and phone number where you can be reached. You will be notified within a few days of your notice.

#### Frisbee Championships

The Eastern Shore Frisbee Championships will be held Saturday and Sunday, April 28 and April 29. On Saturday, the competition will be held at City Park in Delmar, MD, and the events will be distance, most time aloft and accuracy. On Sunday, competition will be held at Salisbury City Park, and the event will be Frisbee golf. All events will begin at 10:00 a.m. on both days.

#### Waters to Yaddo

Dr. Michael Waters has been invited to Yaddo, the artsits' colony in Saratoga Springs, NY, during the month of June. Each year, Yaddo offers accommodations, studios and meals to a limited number of writers, artists and composers. Previous residents include William Carlos Williams, Robert Lowell, Truman Capote, Flannery O'Connor and Philip Roth. This will be Waters' fourth residency at Yaddo since 1978.

Waters' poems will be included in three anthologies scheduled for publication this fall: The Generation of 2000: Contemporary American Poetry, edited by William Heyen (Ontario Review Press); The Morrow Anthology of Younger American Poets, edited by Dave Smith and David Bottoms (William Morrow & Company); and New American Poetry, edited by Jack Myers and Roger Weingarten (Wampeter Press). In addition, Waters' poems will appear in *Ploughshares* (edited by Seamus Heaney), *Poetry*, The Ohio Review, Ironwood, Memphis State Review and other periodicals.

#### **Aquarium Trip**

On Saturday, May 12, the Salisbury State Program Board will sponsor a trip to the Aquarium/Inner Harbor. The cost for full-time students is \$6:

all others is \$8.
Sign-up is from April 25 until May 9 at the College Center information desk. The price includes transportation and admission to the Aquarium. The bus leaves from Maggs Gym at 8:30 a.m. and arrives at 11:30 a.m. It leaves the Aquarium at 6:00 p.m. and returns here at 9:00 p.m.

#### **Outdoor Club News**

The Outdoor Club sponsors a white water rafting trip down West Virginia's Cheat River. It covers some 11 miles and over 20 major rapids. The trip is scheduled for the weekend of April 27-29.

There are only 12 spaces left. The approximate cost is \$45.00 which includes the outfitter's fee, campsite fees and wet suits. For more details, attend Thursday's meeting at 7:00 p.m.

in Tawes 118.
Also on Thursday (April 26), the club is holding a rappelling session on top of Maggs Gym from 4:00 -6:00 p.m.

#### **BUAD Students**

Preregistration for fall '84 classes ends April 27. Business Administration students must follow the procedure outlined on a special BUAD instructions sheet.

Look for this special sheet in your preregistration packet. (Additional copies are racked outside HH-302.) This instruction sheet will help you prepare for preregistration and will indicate whether you should attend a special BUAD preregistration session or to schedule an appointment with your faculty advisor.

#### Lopata Here May 2

Dr. Helena Z. Lopata, professor of Sociology at Loyola University in Chicago, will discuss her nationallyrecognized research on widowhood on Wednesday, May 2, at 7:00 p.m. in the Nanticoke Room of the College

The general public is invited. There is no admission charge.

Dr. Lopata will also visit classes in the gerontology minor (Biology, Psychology, Social Work and Sociology) to discuss her research with students.

Dr. Charles Cipolla, associate professor of Sociology, who arranged the visit on behalf of the "Visiting Scholars in Gerontology Committee,' said SSC was fortunate to schedule Dr. Lopata who will speak at the Maryland Gerontological Association meeting in Baltimore on May 1.

Dr. Lopata is a native of Poznan, Poland, and daughter of Florian Znaniecki. She is president of the American Sociological Association, a member of the International Gerontology Association and a member of the National Council of Family Relations.

Her books include: Occupation: Housewife, 1971; Widowhood in an American City, 1972; Polish Americans: Status Competition in an Ethnic Community, 1976; and Women as Widows, 1979.

She has received grants to continue her research from the Chicago Tribune, Administration on Aging and the Social Security Administration.

#### Oliver Pulitzer Winner

Mary Oliver, well-known poet who gave readings at the College in December, has been awarded the Pulitizer Prize in poetry.

Oliver gave two readings from her work during that month and visited several creative writing classes. It was her second visit to SSC in the past four years.

Her poem, "Sleeping in the Forest," was included in the spring 1980 issue of Scarab, the SSC literary

#### **Student Contracts**

During the past year, there have been some problems related to the 311 tax form and student paychecks. To avoid the six-week delay of the initial paycheck in the fall, employers are asked to complete contracts for those returning student employees by May 14. The student must bring the contract to the Work Experience/ Student Employment Office and complete a 311 tax form before he leaves for the summer. This should ensure the student receives a paycheck in September without delay.

Contracts for students who are to work during the summer should be completed as soon as possible since it takes approximately six weeks to process the 311 tax form.

It is both the employer's and the student's responsibility to see that all the paper work is completed. No pay advances will be given.

#### **Personnel Points**

Pension Reform Legislation

On April 10, Gov. Hughes signed House Bill 991. Shortly thereafter, the Maryland State Teachers' Association and other employee groups filed suit in Federal court to contest the validity of this act. A preliminary injunction was issued enjoining and restraining the Retirement Systems from implementing House Bill 991.

The restraining order remains in effect until a court decison is reached. If the court sustains the validity of the act, members of the Retirement Systems will be given six months from the court decision to make their election. The effective date of their selection will be retroactive to July 1, 1984.

A tentative date for a hearing is scheduled for September 1984. We will keep you informed.

#### Volunteer Efforts Applauded by Dr. K. Nelson Butler

A heartfelt thank you to all those students, faculty and staff who helped make the 1984 Maryland Wheelchair Games a rousing success. Even though the weather didn't fully cooperate this year, we were able to complete all the events because of the untiring efforts of so many volunteers.

It is always a delight to be in the company of unselfish individuals who do not mind expending time and energy in the service of others. I salute

#### Public Speaking Course

Public Speaking for Any Ocasion will be offered Mondays from 7:30-9:30 p.m., April 30-May 21, in Caruthers Hall, room 118.

The course is for anyone who has a desire to improve his speaking skills (businessmen, professionals, house-wives, etc.) and consists of lecture and class participation. Some of the topics covered are techniques for controlling nervousness; developing confidence and authority as a speaker; exercises to strengthen the voice; and tips for television.

The class is taught by Jane West. Mrs. West is a licensed speech pathologist and has taught communication classes in this country and abroad for several years. She has directed a communication consulting agency in Washington, D.C. and recently opened an office in Salisbury, known as Jane West Communication Associates which specializes in group seminars and private speech coaching.

For more information, contact the Graduate and Continuing Education Office at ext. 6170.

#### Xerox 2830 Operators

Auditron readings are due no later than the 25th day of each month, You must call ext. 6220 and leave your reading with the receptionist.

If the 25th falls on a Saturday or Sunday, readings should be called in the Friday prior to the 25th, not the Monday following. A visual reading will be taken in May of each year for account auditing. Please mark these dates on your calendars.



#### **Choices Meets Thursday**

Choices, a self-awareness group for women "in transition," will hold an interest meeting on Thursday, April 26, at 7:30 p.m. in St. Alban's Episcopal Church in Salisbury. Five successive weekly meetings will follow the first session on dates to be announced at the April 26 meeting.

Ms. Diane Warner, SSC counselor, is coordinating the establishment of the group.

the group.

"Facing the choices and challenges of separation and divorce extends an unparalleled opportunity for growth when shared with others," she said.

Ms. Warner is behavior modification consultant in the Salisbury area as well as alcohol educator coordinator. She is a member of the American Association for Counseling and Development.

There will be a small fee for the six scheduled sessions.

For further information call Counseling Services at ext. 6070.

## Writing Across Curriculum II

The Faculty Development Committee is pleased to announce that on Saturday, April 28, Dr. Donald McQuade of Queens College will lead "Writing Across the Curriculum II," the committee's spring workshop.

Professor McQuade, an authority on the subject, has led many similar workshops and has written extensively in the field. The program will focus on the experiences faculty have had in the implementation of the writing requirements and will address questions and problems that have arisen.

The workshop will begin at 9:00 a.m. following a continental breakfast at 8:30 a.m. served in the Caruthers Hall Auditorium lobby. No prior registration is required.

#### **American Glass**

Jessie Moser Ward, American glass historian, will conduct a seminar on 100 years of American Glass, 1880s - 1980s, at the College on Saturday, April 28, from 10:00 a.m. to 3:30 p.m. in room 112, Caruthers Hall.

This seminar for a connoisseur or novice alerts you to treasurers at home, garage sale or flea market. It includes glass of your grandmother's era, depression era, late Victorian era, pressed and cut glass, Art Nouveau. Art Deco and carnival glass. World famous Tiffany glass, exquisite Steuben and Carder-Steuben, the popular Heisey and colorful Fenton glass are also included. Learn about the contemporary studio glass made outside a factory by an artist-craftsman or under his immediate supervision, unique beautiful pieces that fascinate as works of art or to be used.

Through slides and examples, this richly illustrated course covers reproductions, wise buying as well as disposing of your collection. Each participant may bring two glass items, including bottles, for possible identification and discussion.

Registration and tuition are \$26. For further information, call 543-6170.

#### Student Teach in Fall?

Students *not* enrolled in elementary methods courses or Education 304, Principles of Instruction, K-12, should pick up student teaching application forms from Dr. L. J. Garigiliano, director of Field Experience, CH-B-164.

These forms are available now and must be completed and returned not later than Friday, April 27. Students should be sure they are preregistering for the correct student teaching courses in their respective departments.

#### **Conference Assistant**

Applications for the summer conference program are now available through the Housing Office. This position is full time (40 hours a week), begins May 28 and ends August 29. The work week includes weekends and nights. No periods of leave over two or three days are provided.

Individuals must be capable of projecting good public relations on behalf of the College. This includes appropriate demeanor and dress.

Individuals must be willing to maintain scheduling flexibility. There is evening and weekend work. Schedules vary from week to week in accordance with conference demand and are made one week in advance.

The salary is \$3.50 an hour plus free lodging for the summer months. Interviews are scheduled from April 16 through April 30. The deadline for submission of all applications is April 25.

#### Student Piano Recital

Students of Linda Essick Cockey, instructor of Music, will present a class Piano I and II student recital on Thursday, April 26, at 8:00 p.m. in Caruthers Hall Auditorium.

Students will perform works from all historical periods. A reception will follow immediately after the concert. The public is invited to attend, and admission is free.

#### Housing

To all faculty and staff members: The housing situation at the College will be critical again this fall. At this time, besides being overassigned on campus, there are 225 students on the waiting list. This list will continue to grow throughout the spring and summer.

If you have additional space and wish to house a student during the fall semester, please contact the Housing Office on ext. 6040.

## Garden Notes Bald Cypress, a Living Fossil.

The common bald cypress tree, Taxodium ascendens, is an invaluable addition to the tree family because of its ability to grow in wet swampy areas where few other trees can survive. The bald cypress is unusual in a number of other aspects too, as it is one of the oldest living trees, being more widespread 25 million years ago than it is today.

It is sometimes called a living fossil along with its cousin the giant redwood, *Metasequoia*. Both of these trees are classified as conifers along with the pine, fir and other needled evergreens. But, unlike the evergreens, cypress trees drop their three-quarter inch long fern like leaves each fall.

John Rafter, our local proponent for the cypress tree, planted 150 trees in 1980 which he had acquired from the Somerset County forester. Most of these trees were seedlings, just over a foot tall which had been started from seed stock taken from the trees in the median strip along Route 13 between Fruitland and Salisbury. Today on the back of his property in Mt. Vernon, which abuts the wetlands of the Monie Bay Wildlife Refuge, the trees now stand over four-feet tall with trunks the size of a golf club handle. Rafter says that almost every one of these trees is healthy and thriving with the exception of those that were planted near a game trial. He feels that hungry

deer, rabbits and squirrels are responsible for the repeated failures of trees in those areas.

Rafter has continued to plant more cypress trees every year, generously donating them to friends, the Salisbury City Park and the College as well as adding more to his own grove. For the past two years, he has been germinating the seeds and raising the seedlings himself. Using a four-inch deep basin filled with swamp muck and maple leaf mulch, Rafter breaks open the cypress nuts and lets them sit outdoors over the winter in this mixture of earth, leaves and water. It is imperative that the nuts go through at least one freezing spell to unlock their generative code.

Sometime in early May, many delicate fern-like shoots will appear overnight. "These early seedlings are quite delicate," Rafter said, "so I recommend they be kept quite damp at all times, protected in a semi-shaded atmosphere and a slug/snail vigil be kept on their behalf." The seedlings can be transplanted anytime between their first and second year.

April is the perfect time of year to write about cypress trees because that is when the new growth appears up and down the seedling trunks as tiny bright green beads. These beads soon become new fronds which

#### by Joan Maloof

manufacture food to enable the trees to grow another year toward the clouds and out of danger from clumsy feet and hungry animals.

The Delmarva Peninsula boasts the most northern natural cypress swamps in the U.S. A few areas of these swamps are being protected by the Nature Conservancy so that they may be admired by future generations.

The cypress "knees" which make these swamps so unique are rootlike structures of soft spongy wood that supply oxygen for a tree whose roots are often submerged. When cypress trees are grown in higher ground, such as the ones along Rt. 13, they do not form the knees.

Cypress wood is in much demand since it is very resistant to rot and decay. Unfortunately, the trees are being cut at a faster rate than they can be replenished. Rafter suggests considering a wet corner of your property as a potential area for a cypress tree grove. "These trees turn marginal wetlands into majestic skylines and provide a future generation of renewable resource," Rafter said.

The bald cypress tree Rafter donated to the SSC campus was planted on Arbor Day in the center of campus between the dining hall and Wicomico Dormitory.



#### **Dining Hall Menu**

MONDAY, APRIL 30

Breakfast: Eggs, Sausage, Pancakes with Syrup, Hash Browns, Donuts

Lunch: Vegetable Soup, Ham Salad, Hot Turkey Sandwich w/Gravy, Ice Cream
Dinner: Fried Chicken, Stuffed Green Peppers, Corn Beef Hash & Pizza Cheese Topping

Breakfast: Scrambled Eggs, Bacon, Hash Browns, Grits, Coffee Cake Lunch: Clam Chowder, Tuna Macaroni Salad, Cheese Dogs, Ice Cream Sandwich Dinner: Meatloaf with Gravy, Baked Ham, Candied Sweets, Strawberry Shortcake

WEDNESDAY, MAY 2

Breakfast: Eggs, Scrapple, French Toast, Homemade Donuts, Asst. Cold Cereal Lunch: Mushroom Soup, Hoagie Patty on Steak Roll, Egg Salad, Lettuce, Tomato Wedge

Dinner: Fried Shrimp, Veal Parmesian, French Fries, Peach Cobbler

THURSDAY, MAY 3

Breakfast: Scrambled Eggs, Ham Biscuits, Hash Brown Patty, Cream of Rice, Cold Cereal

Lunch: Oyster Stew, Grilled Cheese, Taco Salad w/Nacho Cheese Chips Dinner: Liver to Order, Bar-B-Que Ribs, Whole Boiled Potato, Broccoli

Breakfast: Fried Eggs, Hash Browns, Ham Quiche, Asst. Cold Cereal, Donuts Lunch: Chicken Soup, Hamburger on Roll, Macaroni and Ham Salad Platter Dinner: Fried Fish, Lasagna, Corn, Garlic Bread

SATURDAY, MAY 5

Brunch: Tomato Soup, Eggs on McMuffin, Cold Cut Sandwiches, Banana Pudding

Dinner: Baked Ham, Turkey ala King, Noodles

Brunch: Cheese Soup, Shrimp Newburg on Rice, Smorgasbord

Dinner: Roast Beef with Gravy, Veal Patty, Mashed Potatoes, Carrot Cake

#### **Current On-Campus Recruiting**

May 1

CERTANIUM ALLOYS & RESEARCH CO., a member of Premier Industrial Corporation, a multi-million dollar corporation listed on the New York Stock Exchange, seeks out and solves maintenance welding problems with welding alloys that are designed exclusively for maintenance repair. It will be interviewing Business Management majors, especially those with sales experience from part-time summer positions with commission sales experience of any type, and Alumni Association students who have outside sales experience.

May 1

ANNE ARUNDEL CO. BOARD OF EDUCATION will be interviewing all Education majors for a teaching position.

May 2

KELLOGG SALES CO. features research, manufacture and marketing of ready-to-eat cereals and a wide variety of convenience foods. It will be interviewing marketing, advertising or Business Administration/management students for a sales representative position.

May 2

GEORGIA-PACIFIC CORP. has potential future openings for sales individuals, both inside and outside sales, for the Eastern Shore. It has headquarters in Salisbury with additional possible openings in the Northeast. It will be interviewing all majors for a sales position.

All recuriting requires sign-ups. Contact Career Planning and Placement at HH 273 or call ext. 6075.

## Career Planning and Placement Workshops

**DATES** May 2

**RESUME WRITING** 

5:30 - 6:50 p.m.

This one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of such topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

All workshops require sign-ups. Contact Career Planning and Placement at HH 273 or call ext. 6075.

#### **Textbook Purchases**

Attention students: The Book Rack will begin returning unsold textbooks to the publishers within the next couple of weeks. If you need to purchase a textbook for this semster, please plan to do so before April 27.

#### Secretarial Opening

There is an opening for a full-time classified secretarial position in Public Relations/Publications. For more information, contact Mary Gene Jenkins at ext. 6035.

#### **Peabody Opera** Workshop

The final presentation in the College's 'Peabody Concert Series" for the 1983-84 season will be by the Peabody Opera Workshop on Wednesday, May 2, at 8:00 p.m. in Caruthers Hall Auditorium.

The event is being staged by students of the opera program at the Peabody Conservatory who are engaged in preprofessional operatic training. There are no degrees awarded in opera as such at the conservatory. but the majority of singers look to opera to provide their major source of employment in their early careers.

The Peabody Opera Theatre presents two major opera productions per year, fully staged and performed with orchestra. Recent repertoire has included Mozart's The Marriage of Figaro and Cosi fan Tutte, the Baroque operas The Coronation of Poppea and Dido and Aeneas, and modern works such as Benjamin Britten's *The Turn of the Screw* and Dominick Argento's *Postcard from Morocco*. These productions are generally sung in English.

The Opera Workshop provides the function of rounding out the repertoire with shorter works, complete acts and extended scenes, presented with simple costumes and decor, and generally with piano accompaniment. Wherever possible, the workshop excerpts are performed in their original language, and the work for a given semester is often grouped around a particular language and style. The workshop format also enables students to study, in excerpt form, standard literature which would be impossible for a conservatory to produce at its full scale. Although sung in English, the Haydn opera which concludes this evening's program is a typical production of the Peabody Opera Workshop.

The program is free to SSC students, faculty and staff with public tickets available at \$3.00; tickets may be obtained at the College Center information desk and at the door the evening of the performance. The series is sponsored by the College Center and Cultural the Faculty

#### School For Scandal

On April 27, 28, 29 and May 3, 4, 5, The School For Scandal by Richard Brinsley Sheridan will be presented on the stage of Holloway

The play is a comedy of manners set in a fashionable neighborhood of London on a day in the spring of 1777. Manners, in this sense, refer to the basis of chivalry and a highly systemized form of non-verbal communication. The flick of a lady's fan could suggest a number of things from flirtation to indignation. But the comedy of the play is found in the characters who create and spread the scandal. During this time period, the sole occupation of many of the elite was the destruction of others.

Curtain time is 8:00 p.m. with the exception of the 2:00 p.m. matinee on Sunday, April 29. Tickets are \$4 for the general public, \$2 for senior citizens and students, and free to SSC students. Tickets may be purchased at the door or by calling the box office

at ext. 6228.



#### Philosophy Symposium

The Philosophical Society and the Philosophy Department are sponsoring their fourth annual Spring Symposium Saturday, April 28. The topic of this year's symposium is "The Ethics of War in the Nuclear Age."

Dr. James Johnson of Rutgers University will speak on the "just war" theory, while Joseph Volk, director of Education for the American Friends Service Committee, will present a pacifist alternative to war. Both speakers will address the group in the morning session. The afternoon session will continue with panel discussion and culminate in open discussion with the audience. Panel members will include Dr. Phillip Bosserman of the Sociology Department and Dr. Francis Kane of the Philosophy Department.

Dr. Johnson is a professor of Religion of the faculty of Arts and Sciences and an associate of the Graduate Department of Political Science of Rutgers University. He received his A.B. from Brown University in 1960; the M.A. from Princeton in 1967; and the Ph.D. from Princeton in 1968. Dr. Johnson has received numerous academic awards including the Association of American Colleges QUILL grant from 1979-81 and the Guggenheim Fellowship from 1983-84.

Dr. Johnson has authored numerous books including Just War Tradition and the Restraint of War: A Moral and Historical Inquiry and Can Modern War Be Just?, forthcoming in 1984. He has also written articles in religious and political affairs period-

Volk is the national secretary for the Peace Education Division of the AFSC. He received his B.A. in Religion in 1967 and continued his graduate studies at Miami University in Oxford,

Volk has worked on many peace education programs in the Michigan area, Southeast and the Dayton regional offices of the AFSC. He has also participated in numerous nonviolent training programs, including attempts to stop the B-1 bomber, disarmament and the Middle East. He was a member of two delegations to the Middle East in 1975 and 1979. Early this January, he participated in a delegation touring the People's Republic of China.

The symposium begins at 9:30 a.m. in Caruthers Hall Auditorium. Lunch will be provided for a nominal charge. There is no admission for the program, and the public is invited.

#### Pot Party a Hit

Guest artist Daniel Heinecke of Wire Pond Pottery, Ocean City, demonstrated the art of "throwing" large pottery forms at the seventh annual Faculty Pot Party recently.

The Faculty Pot Party, held adjacent to the Art Department ceramics studio, is designed to help ceramics students learn the art of pottery by teaching others. All ceramics students were responsible for assisting any member from the faculty, staff or administration in producing a form of pottery.

In addition to the teaching experience, guest potter Heinecke added his knowledge of pottery to us week

"The Second Pyramid" Invitational

#### THURSDAY, APRIL 26

10 a.m. - 10 p.m.

11 a.m. - 3 p.m. p.m. - 3 p.m. 1 p.m. - 4 p.m.

3 p.m. - 5 p.m. 3:30 p.m. 7 p.m. - 10 p.m.

7:30 p.m.

SSPB Information Table Free Gym Selecting a College Major Part II Men's Tennis - Mt. St. Mary's Music Recital International Film Series: The Shop

World Civ. Discussion Group

Around the Corner

Coffeehouse: "Flashback Trivia" 8:30 p.m.

Exhibition

#### FRIDAY, APRIL 27 10 a.m. - 5 p.m.

1 p.m. - 11 p.m. 6:45 p.m.

7 p.m. - 9 p.m.

8 p.m.

SSPB Film: Let's Spend the Night

Basketball Game

Scandal

#### SATURDAY, APRIL 28

10 a.m. - 5 p.m.

10:30 a.m. - 12 noon 2 p.m.

8 p.m. 9 p.m. - 1 a.m.

SUNDAY, APRIL 29 10 a.m. - 10 p.m.

1 p.m. 1 p.m. - 6 p. m.

2 p.m.

3:30 p.m. - 5 p.m.

6:45 p.m. & 9 p.m.

MONDAY, APRIL 30 10 a.m. - 10 p.m.

1 p.m. - 4 p.m. 2:15 p.m. - 3:15 p.m. 3:30 p.m. - 4:30 p.m.

TUESDAY, MAY 1 2:15 p.m. - 3:15 p.m.

3 p.m. 3 p.m. - 6 p.m. 3:30 p.m. - 4:30 p.m. 3:30 p.m. - 5 p.m.

4:30 p.m.

WEDNESDAY, MAY 2

1 p.m. - 4 p.m. 3 p.m. 4 p.m. - 5 p.m.

3:30 p.m. - 6:50 p.m. 7 p.m. - 8:30 p.m.

students and guest participants.

Heinecke has been a professional

potter for nearly 15 years and has

traveled across the country to study

ceramists. The demonstration was

performed over a four-hour period of

throwing forms on the potters wheel,

letting them set up and joining the

ceramic parts to create a three-foot

pottery firing. The faculty members

were able to glaze premade pots and

Raku, a 16th century Japanese method

fire them in the age old technique of

An added feature this year was a

tall sculptured pot.

of firing pots.

and work with internationally-known

7:30 p.m. 8 p.m.

"The Second Pyramid" Invitational Exhibition

Free Gym

Together Omega Psi Phi vs. Phi Beta Sigma

Theater Performance: School for

"The Second Pyramid" Invitational

Miller Analogies Testing Women's Softball - Kutztown State Theater Performance: School for

Scandal

Derby Days Dance

"The Second Pyramid" Invitational Exhibition

Omega Psi Phi Lecture

Free Gym

Theater Performance: School for Scandal

Newman Club Mass

SSPB Film: Let's Spend the Night Together

"The Second Pyramid" Invitational Free Gym

**Developmental Studies Testing** Developmental Studies Testing

**Developmental Studies Testing** Men's Tennis - UOC Free Gym Developmental Studies Testing

Student Senate Meeting Women's Lacrosse - Goucher

Free Gym Men' Tennis - UMBC Organizational & Interest Meeting

for European Trip Resume Writing Workshop Sociology Lecture: "Sociology

Wildowhood"

International Film Series: Dogs of War Peabody Series Opera Workshop

Library Gallery HH South Lounge College Center Lounge Tawes Arena Holloway Hall 223 Home Caruthers Auditorium

Devilbiss Auditorium Salisbury Room

Library Gallery Tawes Arena

Devilbiss Auditorium

Maggs Gym

HH Auditorium

Library Gallery Caruthers Hall 102

HH Auditorium Tawes Arena

Library Gallery Caruthers Auditorium Tawes Arena

HH Auditorium CC Nanticoke Room

Devilbiss Auditorium

Library Gallery Tawes Arena Caruther Hall 105 Caruthers Hall 103

Caruthers Hall 104 Home Tawes Arena Caruthers Hall 103 Caruthers Hall 112 Home

Tawes Arena Home

Social Room Caruthers Hall 111

CC Nanticoke Room DH Auditorium Caruthers Auditorium

#### **Fall Campus Events**

It is time to select dates for dances (or other events where a Retail Beer License is needed) for next semester. Any organization wishing to schedule an event, please submit a request to Mrs. Karen Griffin, facilities reservationist, ext. 6101, not later than 4:30 p.m. on Friday, May 18.

Confirmation of these dates, in accordance with the College Alcoholic Beverage Policy, will be made by the College Center Office prior to the end of the spring, '84 semester.

#### THANK YOU...

to my campus family for your support and words of condolence on the loss of my father.

Mary McNally



# HEHIS

MAY 3, 1984

VOL. IX NO. 26

#### **New Dance Celebrates Spring**

As part of the Salisbury Festival's "Salisbury at Home," Denay Trykowski has created a new dance to be performed on the center of Red Square.

Ms. Trykowski, director of the SSC Dance Company, sees the massive brick quadrangle, with its inlaid square spiral design leading into the center, as a place to hold a ritual, or some type of happening or performance. Her event, titled "Rite of Spring," will be celebrated by the Dance Company members Sunday between 1:45 and 2 p.m.

Ms. Trykowski's "Rite" approaches the formal celebrations of spring rooted in the establishment, as embodied in the processional. Easter parades, commencement exercises, weddings, beauty pageants, May Day festivities, high school proms and other such events are forms of processions, celebrating a new beginning, but with restraint and formality. The processional courses are mapped out and weddings and graduations are rehearsed. Proper attire adds flattery as well as restriction to the pageant.

Ms. Trykowski presents the establishment aspect of spring rituals with a procession of, as she calls them, "Hallmark Card Ladies," posing in pastel hats and spring dresses. Their sense of propriety and artificial charm

is represented in their movements as well as the fashions they model. Music used for this section was composed by Steve Quillen, a wellknown musician in the Salisbury area.

"Rite of Spring" presents a contrast of older values and contemporary values in coexistence. It also is a subtle commentary on feminism and speaks to the viewer about his own enjoyment of the season. For many of us, spring is a time of year overloaded with extra commitments, obligations and deadlines. Spring "flings," festivals, theatrical productions, recitals, concerts, bazaars, yard sales, block parties, gardening, cleaning, renewing and celebrating in countless other ways prevent us from taking a deep breath of spring. Perhaps we miss the exhilaration and sense of freedom because we are so busy preparing for spring rituals.

After this initial celebration on Red Square, "Rite of Spring" will be restaged for inclusion in the SSC Dance Company Spring Concerts in Holloway Hall Auditorium. Performances are May 12 at 8 p.m., May 13 at 2 p.m. and May 14 at 8 p.m. General admission is \$2,00. Students and staff are admitted free. with ID.

## **Dance Company Concerts**

The Chesapeake Bay watermen and the politics of saving the bay from destruction by humans provides the basis for the choreography of John Andrews, SSC Dance Company vice president. The work is one of five contemporary dances slated for the SSC Dance Company 1984 Spring Concerts in Holloway Hall Auditorium. Performances are May 12 at 8 p.m., May 13 at 2 p.m. and May 14 at 8 p.m. Tickets are available at the door. General admission is \$2.00 SSC students and staff are admitted free.

Andrew's work is not only based on case studies researched through his Social Work class, but also was created in anticipation of a larger "Save the Bay" project headed by Dr. Andrew Hepburn, director of the SSC Theatre. Dr. Hepburn's brainchild is to direct a theatre-dance-music production for videotape, which would dramatically depict the emotional issues and conflicts regarding the preservation of the Chesapeake Bay.

Chere Petty, guest choreographer, creates a grim picture of a possible future society in her excerpts from

2021. The piece is similar in idea to Orwell's 1984; the message dramatically conveys that privacy is obselete, and all eyes are watching.

the human body and the dynamics

Elisabeth Garcia is producing her first piece of choreography, which calls attention to the lateral lines of

they create while moving through

In addition to "Rite of Spring," Ms. Trykowski has restaged "Chairpiece," a work which deals seriously with non-dance postures and brings together feelings of play, childhood memories, imagined situations and real experiences. The Salisbury State College Foundation awarded Ms. Trykowski special funding to take 'Chairpiece " and nine dancers to the 1984 American College Dance Festival Association Mid-Atlantic Regional Festival at Hollins College in Virginia. "Chairpiece" was adjudicated with the work of 14 other colleges and was one of 10 finalists selected for performance in the Gala College Festival Concert.

The SSC Dance Company will also perform two new traditional Mexican folk dances typical of Guadalajara-Jalisco, the home of the charros and the mariachis. The lively music, the fast heel-stamping and the bright costumes reflect the influence of the Spanish. Members of the Practice and Theory of International Folk Dance class will perform a fast moving, noisy couple dance from northern Mexico, reflecting the influence of the Eastern European settlers on the Texas-Mexican border. The Mexican suite was taught to the dancers by Jean Sandos of Indiana, invited Mexican folk dance specialist. All the Mexican dances are staged for performance by Ms. Trykowski.

#### Leisey Honored

Vincent D. Leisey, associate director of the College Center, has been named the 1984 recipient of the National Association of Campus Activities Unit Development Award. Presentation was made at the organization's national convention in Nashville, TN.

Leisey has served as the unit coordinator for the NACA's East Coast Region since April 1983, working in program development with colleges and universities in the Maryland, Delaware and Washington, D.C. area.

#### **Festival on Campus**

Sunday afternoon, May 6, 1:00 - 4:00 p.m., SSC will host the finale of the weekend-long Salisbury Festival. The festival will open Friday, May 4, 4:00 - 10:00 p.m. at Riverwalk Park with the fun-filled "Block Party"—bands, beer, food, paddle boats, hayrides.

Saturday, May 5, the traditional Arts Festival will be on the Downtown Plaza from 10:00 a.m. - 5:00 p.m. It's an experience you won't want to

On Sunday, May 6, "SSC At Home" will feature 25-plus activities and events here on campus sponsored by the academic departments and student organizations. The colorful 350th Maryland Anniversary hot air balloon will be here to add to the fun.

The Schwinn/Coors Bike Race begins at noon in front of Holloway Hall. There will be prizes awarded and races will be open to every skill level.

#### Voice Recital

Advanced voice students of Voice Class V and VI will be presented by the SSC Music Department in a program of arias and duets from Musical Theatre on Wednesday evening, May 9, at 8:00 p.m. in Caruthers Auditorium.

The varied program will include excerpts from the Broadway musicals Kismet, 110 In the Shade, Kurt Weill's Lost In the Stars and the operas, Madame Butterfly, The Marriage of Figaro, Faust and Menotti's musical drama, Old Maid and the Thief.

The accompanists will be Anne Smith, Mary Jane Walsh, Anna Lee Trader and Dr. Ray Zeigler.

Singers will be Mary Ann Fry, June Barlage, Janae Flint, Sarah Kirby, Sherri Trader, Robert Thompson, Elizabeth Lilley, Paul Oltmann, Doreen Mataitis and Russell Hurd.

Voice programs are under the direction of Norma Heyde. The public is cordially invited.

#### **Current Career Planning** and Placement Workshops

RESUME WRITING 12:30 - 1:50 p.m. (Brown Bag Lunch) This one-session workshop is designed to help develop one of the job campaign's basic tools. Discussion of such topics includes various formats, uses of resume, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you have one.

MAY 8

GRADUATE SCHOOLS

3:00 - 5:00 p.m.

This workshop is designed to help learn the ins-n-outs of the graduate school maze. Information on financial aid, picking a program, locating a school, required tests and study guide information is featured.

**MAY 15** 

THE JOB CAMPAIGN

12:30 - 2:30 p.m. (Brown Bag Lunch)

This one-session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of employment.

All workshops require sign-ups. Contact Career Planning and Placement at HH 273 or call ext. 6075.

#### **Position Opening**

Instructor of English to teach four courses each semester in composition and literature. M.A. in English and at least one year of college teaching required. Position is contractual, nontenure track and without fringe benefits. One year contract, 1984-85, with possibility of renewal. Salary \$15,000. Applicant is expected to participate fully in departmental activities. All applications should be sent to Dr. R.A. Whall, Department of English, Salisbury State College, Salisbury, MD 21801, by May 21. Salisbury State College is an equal opportunity/affirmative action employer and especially encourages women and minorities to apply.

#### **Basic Real Estate**

The College will offer Basic Principles of Real Estate, a 45-hour course, beginning Tuesday night, May 22.

The course, required by the Real Estate Commission of Maryland as preparation for the state qualifying examination, will meet Tuesdays and Thursdays from 7 - 10 p.m., in Holloway Hall, room 105, and will end on July 10.

After the successful completion of this course, a person will be eligible to take the state license examination. The course will be taught by George G. Strott of Ahtes and Hanna in Salisbury.

This course will be administered on a pass/fail basis on the campus. The fees are \$123 for tuition and \$15 for registration. There will be an additional charge of \$15 for persons from out-of-state. The textbooks used will be Real Estate Examination Guide, by Henderson, Johnson, Kruse and Ficek and Questions and Answers on Maryland Real Estate. They are available at The Book Rack and must be purchased prior to the first class meeting.

Registration is on a first-come, first-served basis. To register, call the Graduate and Continuing Education office at ext. 6170.

#### P/T Secretary

Part-time Secretary needed by the Salisbury State College School of Nursing; 30 hours per week, 40 weeks per year. Excellent typing skills are essential. Interested persons should contact Dr. Elizabeth Barfield at (301) 543-6402. An affirmative action/ equal opportunity employer.

#### Personnel Points

Savings & Bond Month May has been designated Maryland State Employees' U.S. Saving Bond Drive Month by Gov. Hughes.

Bonds now offer a variable interest rate with a minimum of 7.5 percent guaranteed when held for at least five years. The average interest rate for the past years has actually been over 9 percent! The interest is exempt from state and local income taxes and federal tax can be deferred until the bonds are cashed or reach maturity.

Computer cards distributed with your paychecks this week may be used to enroll in the savings bond plan or to increase your rate of savings if you are already a participant. By offering you the convenience of payroll deduction, the State is helping you find an easy and yet dependable way to save on a regular basis.

#### **Fuentes Here in Fall**

Sr. Carlos Fuentes, one of Mexico's leading novelists and critics, will present a lecture on campus this fall (October 25). On October 26, he will meet in a seminar format.

Seven novels by Fuentes have been published in the U.S.: The Death of Artemio Cruz, The Good Conscience, Where the Air Is Clear, A Change of Skin, Aura, Terra Nostra and The Hydra Head. Burnt Water, a collection of short stories, was published in 1980. In March 1967. A Change of Skin was awarded the Biblioteca Breve Prize given by the distinguished publishing house of Seix-Barral, but in the following month, the official Spanish censors informed Seix-Barral that the publication of the book was forbidden in that

A Change of Skin was subsequently published in South America by Seix-Barral, and the book was also published in Mexico and Italy. Terra Nostra was published by Farrar, Straus and Giroux in 1976. In 1977, Fuentes was awarded the Romulo Gallegos Prize in Caracas, Venezuela, for Terra Nostra. This literary award is given once every five years and carries with it a prize of \$40,000. Fuentes was the third writer to receive the award; earlier winners were novelists Mario Vargas Liosa of Peru and Gavriel Garcia Marquez of Columbia.

Fuentes also writes articles for many European magazines, and, in addition to his fiction, his writings have appeared in the U.S. in Look, The Nation and Town and Country. In 1967, he served as one of the judges of the Venice Film Festival.

Fuentes was ambassador to France from Mexico from 1975 to 1977. During 1977, he was the Norman MacColl Lecturer at St. Catherine's College, Cambridge University, England, and the Virginia Gildersleeve Visiting Professor at Barnard College in New York City. In 1978, he held the Henry Tinkel Chair at Columbia University. He is also professor of English and Romance Languages at the University of Pennsylvania in Philadelphia, and permanent lecturer at El Colegio Nacional in Mexico City. He currently lives in Princeton, N.J.

#### Ninth Senior Art Show Opens May 5

This year's ninth annual Senior Art Show opens in the College gallery on Saturday May 5 and continues through May 19. A reception will be held 7-9 p.m. on opening night and the public is invited to come meet the artists and their families. The gallery is located on the second floor of Blackwell Library.

The exhibition showcases the art work of Alice June Barlage, Steve Ewing, Richard Raymond Kott, Christy Linton, Bryan Morehead, Susan Scott and Robin Wilson.

Under the guidance of their senior seminar instructor James Burgess, the eight graduating students have taken responsibility for all facets of the show, from the design of the publicity poster and layout of the exhibition to the issuing of invitations and organization of the opening night reception.

Each artist has chosen at least

five pieces for the show. The media range from two-dimensional paintings, graphics and photographs to threedimensional ceramic pieces and sculpture. The works chosen are either the students' personal favorites or are the most reflective of their interests in a particular aspect or area of art.

The layout of this year's exhibition differs from that of the past few years. The students have chosen to combine their work and arrange it aesthetically rather than grouping it by artist or medium. It is their intention that this exhibition simultaneously reflect their past instruction at SSC and their future ambitions as artists.

In addition to the artwork displayed in the gallery, each student will present a portfolio of their work at the opening. These portfolios are the culmination of their years of art study at the College.

#### 'Two-for-One' Concert

Among many events scheduled during the College's "At Home" segment of the second annual Salisbury Festival "Two-for-One" concert by the Music Department. The program, scheduled for Sunday afternoon, May 6, begins at 3:00 p.m. with the College Concert Band and the Salisbury Community Band joining forces. After a brief interlude, the College Choir and Chamber Singers perform at 4:30 p.m.

Jr. says the band portion of the program is a result of the recent postponement of their scheduled concert due to a fire under the stage of the Holloway Hall Auditorium.

The College Band opens the program with Vaughan Williams's English Folk Song Suite. The highlight of the Community Band's selections is the American Civil War Fantasy, a medley of songs from that era. Both bands then combine as they did last semester in order to provide the musicians and members of the audience an opportunity to experience the traditional band sonority.

This part of the program includes Holst's Moorside March, a fanfare arrangement of the national hymn, God of Our Fathers, a new arrangement of tunes by George Gershwin, and a powerful symphonic march by Clifton Williams, The Sinfonians.

The College Concert Choir and Chamber Singers will sing a program featuring the Schubert Mass in G. major. The Mass, composed in 1815 and sung in Latin, is one of Schubert's most famous works.

Karen Zilka, Rebecca Seet, Thomas Brooks, Mary Ann Fry, Russell Hurd, Paul Oltmann and Sherri Trader.

Singers present a set of madrigals including "Sing We and Chant It," 'Shoot, false love, I care not," "The Silver Swan" and "In these madrigals are in English and were written by 16th and 17th century British composers.

The concert concludes with a selection of folk songs from England, the U.S. and Czeckoslovakia. The English folk songs are The Dark Eyed Sailor and Just As the Tide Was Flowing arranged by R. Vaughn Williams. The Czech folk song is Deems Taylor's famous arrangement of Waters Ripple and Flow, featuring Mary Ann Fry and Russell Hurd. The American folk songs include He's Gone Away, arranged by Ron Nelson, and Shenandoah, arranged by Linda Spevaceck.

Members of the community and the College community are encouraged to attend this back-to-back musical program in the Holloway Hall Auditorium as a conclusion to the Salisbury Festival.

#### Wanted to Rent

# this week

Internatl, Film Series-The Wild Child

Theatre Per-School for Scandal

Theatre Per-School for Scanda

Kappa Pi/Alumni Art Show

SSPB Film - Flashdance

Theatre Per. School for Scandal

Kappa Pi/Alumni Art Show

SSC Music Dept. Band &

SSPB FIlm - Flashdance

Men's Baseball - UMES

Wayne Dodd Poetry Reading

Newman Club Mass

Community Band Concert

SSC Chorus & Chamber Choir Concert

Senior Placement Briefing

Student Art Show

Las Vegas Night

Free Gym

Spring Formal

Senior Show

Senior Show

Music Recital

Senior Show

Free Gym

Music Recital

Student Art Show

Grammar Workshop

Free Gym

Student Art Show

Free Gym

Honors Convocation

SSPB Film-Flashdance

Free Gym

Student Art Show

Free Gym

SSPB Information Table

Men's Tennis - Lovola

#### THURSDAY MAY 3

3 p.m. 7:30 p.m. 8 p.m

Band director Charles F. Smith,

Featured soloists for the Mass are

After intermission, the Chamber know a young maiden wondrous fair," delightful, pleasant groves." All of the

Desire furnished house or apartment for July or August. Phone 749-7009.

1 p.m. - 2 p.m 1 p.m. - 4 p.m.

FRIDAY, MAY 4

10 a.m. 11 a.m. 11 a.m. 4 p.m. 1 p.m. - 11 p.m 3:30 p.m. 6:45 p.m. 9 p.m. - 1 a.m.

SATURDAY, MAY 5 10 a.m. - 4 p.m.

10 a.m. - 5 p.m 6 p.m. - 10 p.m.

6:45 p.m. & 9 p.m. 9 n.m. - 1 a.m.

SUNDAY, MAY 6 10 a.m. - 2 p.m. 10 a.m. - 10 p.m. 3 p.m. - 4 p.m.

3:30 p.m. - 5 p.m. 4 30 p.m. 6:45 p.m. & 9 p.m

MONDAY MAY 7 10 a.m. - 10 p.m.

11 a.m. - 3 p.m. 1 p.m. - 4 p.m. 2:15 p.m. - 3:15 p.m & 3:30 p.m. - 4:30 p.m. Grammar Workshop 3 p.m. 7:30 p.m. 8:30 p.m. - 10 p.m.

TUESDAY, MAY 8

10 a.m. - 10 p.m. 12 noon - 2 p.m. 2:15 p.m. - 3:15 p.m. & 3 30 p.m. - 4:30 p.m. 3 p.m. - 6 p.m. 7:30 p.m.

#### WEDNESDAY, MAY 9

10 a.m. - 10 p.m 12 Noon - 2 p.m. 1 p.m. - 3 p.m. 2:15 p.m. - 3:15 p.m. & 3:30 p.m. - 4:30 p.m. 4 p.m. - 6 p.m. 7:30 p.m.

Senior Show Juggler Act Student Art Show

Grammar Workshop Campuswide Picnic Music Recital Internatl, Film Series-Carrie CC Nanticoke Room College Center Lounge Tawes Arena Devilbiss Auditorium

HH Auditorium

Caruthers Hall 167 CC Nanticoke Room Tawes Arena HH Auditorium Devilbiss Auditorium HH Auditorium Salisbury Room

CC Nanticoke Room Library Gallery

Tawes Arena Devilbiss Auditorium HH Auditoirum Civic Center

CC Nanticoke Room Library Gallery Tawes Arena

HH Auditorium CC Nanticoke Room HH Auditorium Devilbiss Auditorium

Library Gallery CC Nanticoke Room Tawes Arena

Caruthers Hall 107 Caruthers Auditorium Caruthers Hall 122

Library Gallery CC Nanticoke Room

Caruthers Hall 111 Tawes Arena Caruthers Auditorium

Library Gallery Red Square CC Nanticoke Room

Caruthers Hall 107 Red Square Caruthers Auditorium Devilbiss Auditorium

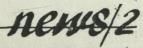
#### FACULTY/STAFF CONVOCATION SEATING

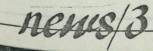
Again this year, a capacity crowd is expected at the annual Honors Convocation, Friday, May 4 at 3:30 p.m. in Holloway Hall Auditorium. In order to reserve enough seats for those who wish to attend, the convocation committee requests faculty/administrators to so notify the Dean of Students office by calling Elaine Patterson, ext. 6080, not later than 10 a.m., Friday, May 4. If you have already returned a seating request form, you do not need to call.

#### Aquarium Trip

On Saturday, May 12, the Salisbury State Program Board will sponsor a trip to the Aquarium/Inner Harbor. The cost for full-time students is \$6; all others is \$8.
Sign-up is from April 25 until

May 9 at the College Center information desk. The price includes transportation and admission to the Aquarium. The bus leaves from Maggs Gym at 8:30 a.m. and arrives at 11:30 a.m. It leaves the Aquarium at 6:00 p.m. and returns here at 9:00 p.m.





#### **Dining Hall Menu**

MONDAY, MAY 7

Breakfast: Scrambled Eggs, Bacon, Home Fries, Coffee Cake, Asst. Cold Cereal Lunch: Cream of Tomato Soup, Pizza, Gyro Pocket Sandwich Dinner: Baked Ham, Peppered Steak, Rice, Sheet Cake

Breakfast: Open Face Cheese Sandwich, Bologna, Scrambled Eggs, Hash Browns Lunch: Lima Bean Soup, Sloppy Joes on Bun, Chef's Salad, Ice Cream Dinner: Roast Turkey w/Dressing & Gravy, Breaded Veal, Mashed Potatoes

Breakfast: Poached Eggs, Scrapple, Hot Bran Muffins, Potato Patties, Donuts Lunch Cheddar Cheese Soup, Chicken ala King/Chow Mein Noodles, Tuna Salad, Chips PICNIC: Bar-B-Que Spareribs, Fried Chicken, Macaroni Salad, Corn on Cob, Slaw

THURSDAY MAY 10

Breakfast: Scrambled Eggs, Sausage, French Toast w/Syrup, Asst. Cold Cereal Lunch: Crab Soup, Waffer Steak on Sub Roll, Chicken Salad on Bun Dinner Beef Stew w/Crust, Make Your Own Hamburg at Bar, French Fries

Breakfast. Over-light Eggs, Quiche Lorraine, Ham, Asst. Cold Cereal, Donuts Lunch: Chicken Patty on Bun, Ravioli, Sandwich Bar, Butterscotch Brownies Dinner: Meatloaf w/Gravy, Sliced Fresh Ham, Rice, Ice Cream Smorgasbord

Brunch Eggs, Sausage, Hash Browns, Pancakes, Grilled Ham & Cheese Sandwich Dinner: Seafood Platter, Baked Fresh Fish, Baked Potato w/Sour Cream, Pie

Brunch: Eggs, Fried Potatoes, Sausage, Smorgasbord Dinner: Southern Fried Chicken w/Gravy, Baked Ham, Au Gratin Potatoes, Broccoli

### **Current On-Campus Recruiting**

MAY 7

COLONIAL SCHOOL DISTRICT, New Castle DE, will be interviewing Elementary Education, Secondary Math and Secondary Science for a teaching position.

MAY 7

U.S. NAVY will be interviewing Business Administration, Economics, Math Sciences, Computer Sciences, Chemistry, Physical Science, Physics/Microelectronics, Political Science and Nursing.

MAY 8

METROPOLITAN LIFE INSURANCE COMPANY will interview all majors for a sales representative position.

MAY 9

FIRST NATIONAL BANK OF MARYLAND will be interviewing all majors for a management trainee position. The accepted applicant will be trained in a local area branch in all facets of banking. Upon the successful completion of this program, the individual will assume the management of a branch bank within the local area.

MAY 10

HOWARD COUNTY BOARD OF EDUCATION will interview all Elementrary and Secondary Education majors for a teaching position.

**MAY 11** 

COMPTROLLER OF THE TREASURY will interview accounting and data processing majors.

**MAY 14** 

SUZIE'S CASUALS features 260 stores in its nationwide chain. It will be interviewing directly for Baltimore, Washington, Delaware, N.J. areas, but can give referrals for other areas. It will interview all majors interested in management trainee (retail) positions.

**MAY 15** 

MARYLAND COOPERATIVE EXTENSION SERVICE will be interviewing for positions recruited and filled based on geographic responsibility for Maryland counties and Baltimore City. Positions will be filled on the basis of program areas and program vacancies. It will be interviewing Sociology, Recreation, Leisure Studies, Liberal Studies, Elementary Education and Biology majors for out-of-classroom teaching.

Currently enrolled students and alumni may make appointments immediately. All recruiting requires sign-ups. Contact the Career Planning and Placement

#### Tax Write-off for Old Mowers

The Physical Sciences Department is looking for eight Briggs & Stratton 3.5 HP vertical-shaft lawn mower engines. If you have a dead lawn mower with the above specified

engine, please contact Dr. F. Kundell. If suitable, its donation to the Salisbury State College Foundation will give you a \$50.00 donation credit for tax purposes.

#### **Position Vacancy**

Information Desk Manager. Position reports to the director of the College Center. The person filling the position will be responsible to hire, train and supervise the undergraduate desk attendants who operate the desk on evenings and weekends.

The manager will operate (35 - 40 hours per week) the desk Monday through Friday (day shift, 10 a.m.-6 p.m.) and will assume primary responsibility for the retail sales and distribution of information from the

Interested persons should apply to the director of the College Center by calling his secretary, Mrs. Patti Monk, at ext. 6100 for an appointment.

A graduate or returning student with computer experience is preferred.

#### Summer Work Study

There are openings for summer employment through the Financial Aid Work Study program provided you qualify for aid. If you are interested in working on campus this summer, either part time or full time, please send a written request to Laura Johnson, Admissions Office, by May 4.

If you have a specific area you would like to be placed, include that on the request, as well as an address and phone number where you can be reached. You will be notified within a few days of your notice.

#### **Student Contracts**

During the past year, there have been some problems related to the 311 tax form and student paychecks. To avoid the six-week delay of the initial paycheck in the fall, employers are asked to complete contracts for those returning student employees by May 14. The student must bring the contract to the Work Experience/ Student Employment Office and complete a 311 tax form before he leaves for the summer. This should ensure the student receives a paycheck in September without delay.

Contracts for students who are to work during the summer should be completed as soon as possible since it takes approximately six weeks to process the 311 tax form.

It is both the employer's and the student's responsibility to see that all the paper work is completed. No pay advances will be given.

#### **Graduation Procedure**

Commencement is on Saturday, May 26, at 10 a.m. in the Wicomico County Youth and Civic Center. No tickets are required, but it is suggested that graduates limit their number of guests to no more than eight. All graduates are requested to form for the processional at 9:15 a.m. in the side corridor adjacent to the main area on the first floor of the Civic Center.

Caps, gowns, master's hoods and invitations will be distributed through the College Book Rack beginning May 7. Caps, gowns, and master's hoods may be retained and need not be returned following the ceremony. Invitations are 30 per graduate. Problems with caps and gowns will be corrected prior to the ceremony by Book Rack employees at the Civic Center

## SALISBURY STATE COLLEGE

MAY 10, 1984

VOL. IX NO. 27

## Hartigan Honorary Recipient

Grace Hartigan, prominate American artist from Baltimore, will receive an Honorary Doctor of Fine Arts degree at Commencement on May 27.

Mrs. Hartigan first achieved national recognition in the early 1950s as a leading member of the "Second Generation" of abstract expressionists. These expressionists were a group of New York based artists who created, through an original synthesis of surrealism, expressionism, abstration and primitive art. This has come to be considered a new, uniquely American form of painting, encompassing many different individual styles. They are the first "school" of American artists to achieve international recognition and to have influenced decisively subsequent developments in art, both in the U.S. and abroad.

Mrs. Hartigan was initially influenced by the work of Jackson Pollock and then, as so many artists of the "Second Generation," by Willem de Kooning. She is not, however, a mere follower but very much an important artist in her own right with an international reputation. Historically, she is most important for her works of the '50s, characterized by their brilliant color, sensuous "gestural" handling of the paint medium and use of both figurative and abstract forms held in tension in a shallow, abstract space. In reference to the works of this period, Mrs. Hartigan has written: "I want an art that is not 'abstract' and not 'realistic' . . . my 'subject' concerns that which is vulgar and vital in American life and the possibilities of its transcendence into the beautiful.

I do not wish to describe my subject.... I want to distill it until I have its essence. Then the rawness must be resolved into form and unity."

Since 1965, Mrs. Hartigan has been associated with the Maryland Institute of Art in Baltimore and is currently the director of its Hoffberger School of Painting, a graduate school of the Maryland Institute. She was married to the late Dr. Winston Price, a research scientist of The Johns Hopkins University.
Mrs. Hartigan's work is owned by

many leading American museums, including the Museum of Modern Art, the Metropolitan Museum of Art, the Philadelphia Museum of Art, the National Museum of American Art, the Carnegie Institute, the Albright-Knox Art Gallery and the Chicago Art Insitute.

#### Original **Plays Produced**

Salisbury State Theatre presents two original one-act plays on Tuesday, May 22, at 8 p.m. on the Holloway Hall stage.

The two plays, "I Do, He Won't" by S.L. Tunney and "The Flight of the Nocturnal Goat Sucker" by Leland Smith, were written during a play writing class offered last Winter Term. They are directed by David Vukmer and Joseph Talbot as part of their directing class projects.

Admission is free, A discussion with the actors, directors and playwrights follows the productions. Refreshments will be served.

#### Phonathon Raises \$30,000

The Alumni Office surpassed its goal of \$30,000 in pledges during the College's first Phonathon April 8 - 19.

The effort was part of the Development program and the Annual Giving campaign.

Robert Gearhart, director of Development, said that this initial Phonathon, in which some 6,000 of the College's 9,000 graduates were contacted, netted a goal twice that which had been projected earlier. An original goal of \$15,000 had been established prior to the start of the two-week fund-raising event. That was revised upward when over \$15,000 was raised by the end of the Phonathon's first week.

"Our success in achieving the goal was gratifying," said Gearhart, "and I must credit the student groups, faculty, staff and alumni for making

"But beyond that, the real success of the Phonathon was the positive feeling about the College we received from its graduates. That and the good fellowship fostered among the callers, the alumni and the Alumni Office.

#### Ninth Senior Art Show

This year's ninth annual Senior Art Show in the College gallery continues through May 19. The gallery is located on the second floor of Blackwell Library.

The exhibition showcases the art work of Alice June Barlage, Steve Ewing, Richard Raymond Kott, Christy Linton, Bryan Morehead, Susan Scott and Robin Wilson.

## Mrs. Ellis Honorary

Mary Elizabeth Ellis, well-known Wicomico County educator and a member of the State Board of Education for eight years, will be presented with an honorary Doctor of Humane Letters degree at Commencement on May 26 at 10 a.m. in the Wicomico County Youth and Civic Center.

A native of Hagerstown, MD, Mrs. Ellis received her B.S. degree in Education from SSC in 1944; she later earned a Master of Education degree from University of Maryland at College Park and studied additionally at University of Delaware.

Mrs. Ellis was an elementary teacher in Wicomico schools for six years, a principal at Fruitland, Powellville and North Salisbury Elementary schools for 12 years, an elementary and secondary supervisor of instruction for 13 years and a visiting lecturer at the College.

She was appointed to the Maryland

State Board of Education in 1976 and served as a member of the board's Education Coordinating Committee from 1978 to 1982.

Mrs. Ellis is a member of American Association of University Women, Salisbury Branch; Delta Kappa Gamma Society, Beta Chapter; Quota Club of the Eastern Shore; Volunteers of Deer's Head, Inc.; Maryland State Teachers' Association Executive Board; Board of Trustees Teachers' Retirement System of Maryland (1953-1971); Board of Trustees Wicomico Nursing Home; and Deer's Head Citizens Advisory Board (1982-86).

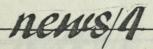
She was president of: Wicomico County Teacher's Association; Department of Elementary Principals of Maryland; Association of Principals and Supervisors, Wicomico County; Salisbury Branch of the American Association of University Women; Delta Kappa Gamma, Beta Chapter;

Quota Club of the Eastern Shore (1974-76); and Volunteers of Deer's Head, Inc. (1980-86).

Mrs. Ellis received the Bicentennial State Meritorious Award 1976, given by the Maryland State Division American Association of University Women, for advancing the status of women, for practical work in education and for fostering the development and maintenance of high standards in education.

She also received the Certificate of Appreciation, 1975, from the Maryland Commission on the Status of Women for outstanding and unusual cooperation and assistance to the commission.

She and her husband, Mervin (Jack) Ellis, have been married over 40 years. He is retired after working 37 years as an engineer with the State Highway Commission.



#### **Academic Users' Advisory Group Meeting**

The next meeting of the faculty's Academic Users' Advisory Group is Thursday, May 18, at 3:30 p.m. in Caruthers Hall, room 118.

This group of computer users serves several purposes. It helps set priorities for the work of the academic coordinator at the Computer Center. It is also a means of notifying the Computer Center of the needs, wishes and problems of academic users. It is a means by which the Computer Center can share information with the faculty, and it provides a vehicle for the sharing of ideas among academic users.

All interested faculty members are welcome. The students who work as monitors at the Computer Center serve as student representatives at these meetings. Now that the College has the 'Apple Orchard" (microcomputer classroom), there are two types of faculty concerns: those pertaining to the VAX 11/780; and those pertaining to the Apple microcomputers. At the May 18 meeting, the following order will be used: VAX matters first; matters of general interest next; and then matters pertaining to the Apples. It is hoped that this scheme will allow those who are interested only in the VAX to leave early, and those who are interested only in the microcomputer classroom to come a little late.

This is the final meeting of the '83-'84 academic year, the first year on the VAX and the first semester with a network of microcomputers. Salisbury State's usage figures are above those of any other Maryland state college. This is a tribute to the excellent job done by faculty and students. Please come to this last faculty Users' Advisory Group meeting prepared to celebrate, share "war stories" and plan for next year.

#### **Spring Concert**

The Salisbury State Gospel Choir presents its first Spring Concert Saturday, May 12, in Caruthers Auditorium at 4:30 p.m. There is no charge and the public is cordially invited.

#### Tax Write -off for Old Mowers

The Physical Sciences Department is looking for eight Briggs & Stratton 3.5 HP vertical-shaft lawn mower engines. If you have a dead lawn mower with the above specified engine, please contact Dr. F. Kundell.

If suitable, its donation to the Salisbury State College Foundation will give you a \$50.00 donation credit for tax purposes.

#### **Voice II Recitals**

Students of Voice Class II will be presented by the Music Department in recitals on Tuesday, May 15, and Wednesday, May 16, at 7:00 p.m. in Caruthers Auditorium.

Mrs. Anne Smith will accompany the students in the programs, which will include German folksongs and Lieder, English folk and art songs and selections from Broadway musicals.

Everyone is cordially invited to attend both recitals.

### Dining Hall Menu

MONDAY, MAY 14
Breakfast: Scrambled Eggs, Hash Browns, Bacon Strips, Asst. Cold Cereal, Donuts
Lunch: Chicken Noodle Soup, Hot Turkey Sandwich, Egg Salad
Dinner: Shrimp Newburg, Broiled Steak, Mashed Potatoes, Apple Pie

Breakfast: Fried Eggs, Hash Browns, Ham, English Muffins, Coffee Cake, Cold Cereal Lunch: Cream of Broccoli Soup, Meat Ball Sub w/Swiss Cheese, Tuna Salad Linch: Fresh Ham w/Gravy, Tuna Croquettes, Rice, Pineapple Upsidedown Cake

Breakfast: Boiled Eggs, Fried Eggs, Link Sausage, Pancakes w/Syrup, Asst. Cold Cereal Lunch: Vegetable Soup, Sandwich Steaks, Chips, Ravioli Dinner: Salisbury Steak, Baked Ham, Candied Sweet Potatoes

Breakfast: Poached Eggs, Bacon, Muffins, Asst. Cold Cereal, Donuts THURSDAY, MAY 17 Lunch: Beef Barley Soup, Fried Fish Squares, Hamburgers Dinner: Fried Chicken, Casserole, Baked Potatoes, Greens

Breakfast: Scrambled Eggs, Scrapple, Waffles w/Syrup, Bagels
Lunch: Tomato Rice Soup, Hot Dogs and Sauerkraut, Grilled Cheese Sandwich
Dinner: Fried Clam Strips, Veal Cutlet w/Swiss Cheese and Tomato Sauce

Brunch: Eggs, Cheese Omelet, Chicken Patties, Bagels, Hash Browns, Cold Cereal Dinner: Lasagna, Beef Stew, Corn on Cob, Wax Beans

SUNDAY, MAY 20
Brunch: Scrambled Eggs, Hash Browns, Muffins, Chicken ala King Dinner: Roast Beef, Casserole, Baked Potatoes w/Sour Cream, Apple Crisp

#### **Energy Management**

Because of the increased responsibilities of the College tele-communications system and the increased demands of the work in energy management, the Physical Plant Department is relieving Dan Gladding of the duties of energy coordinator effective May 7.

The duties of energy management will be assumed temporarily by Thurlow C. Leister, director of Physical Plant, until an energy coordinator is hired.

All problems, questions or concerns regarding energy management should be addressed to Leister either in writing or by phone at ext. 6200.

#### Joint Recital

On Monday evening, May 14, Stacey Fluharty, pianist, and Ken Willey, tenor, will be presented in a joint recital by the Music Department.

Miss Fluharty, a senior and piano student of Patti Collett, will perform works by Haydn, Scarlatti, Chopin and Prokofiev.

Willey, accompanied by Miss Collett, will sing songs and arias by Leoncavallo, Donizetti, Maurice Ravel, Edward Macdowell and Samuel Barber. A graduate of SSC, Willey is continuing voice study with Norma Heyde.

The public is cordially invited to attend the recital at 8:00 p.m. in Caruthers Auditorium.

#### World Civ. Exams

The World Civilization exam on May 22 from 4 - 6 p.m. has the following room assignments:

Dr. Melvin Ang, Devilbiss 108-109-110; Dr. Robert Berry, Holloway Hall Auditorium; Mrs. Sylvia Bradley, Devilbiss Auditorium; Dr. Charles Clark, Caruthers Hall 107; Dr. Norman Johnson, Holloway Hall Auditorium; Dr. Timothy Miller, Caruthers Auditorium; Dr. A. Nayland Page, Caruthers 129; and Dr. G. Ray Thompson, Tawes Arena.

#### **Annual Picnic**

The annual Classified and Administrators Picnic will be held June 1 at noon, It's at the same place as last year. Be ready to have fun.

#### Overseas **Lecturing and Research**

There are some 275 awards for overseas postdoctoral research and about 475 awards for consulting, and college and university lecturing available. Application deadlines are: June 15 for Australia, India, Latin America and the Carribean; and September 15 for Africa, Asia (except India), Europe and the Middle East.

For more information, please see Dr. B.A. Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

#### Overseas **Graduate Opportunities**

Travel and support grants are available in countries from every continent and in many fields of study.

The deadline for application is October 31.

For more information, please see Dr. B.A. Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH ext. 6465.

#### Kappa Phi Meeting

The next meeting of Phi Kappa Phi Honor Society is Thursday, May 10, at 3:30 p.m. in DSH 108. The main agenda item will be election of officers, including students. All members are encouraged to attend.

#### Personnel Points.

The Personnel Office would like to thank all classified and unclassified employees who responded so promptly to the request for verification of the leave information on their computerized time sheets. To date, it has had better than an 87 percent return rate.

For those few people who have yet to sign and return their authorization form, please take the time to do so now. If you have hesitated to sign because you have questions or feel there is an error in the figures, please contact the Personnel Office, ext. 6035, and it will try to resolve the problem.

#### Scholarships Available

The Young Woman's Club of Centreville is accepting applications for the two scholarships that are awarded this spring and fall. The scholarship awarded in the spring is a \$500 General Scholarship, available for advanced education. The Dorothy Dixon Memorial Scholarship for the Returning Homemaker is given in the fall to a homemaker interested in returning to college or a vocational training program.

For either scholarship, the applicant must be a Queen Anne's County resident and plan to attend a college or vocational training school within the state of Maryland as a fulltime student. The applicant's financial need will be emphasized.

The deadline for the General until August 15 to apply for the Dorothy Dixon Memorial Scholarship.

Applications may be obtained by writing to Mrs. James W. Yates,

#### **Outdoor Club News**

Outdoor Club will host a farewell party for graduating seniors at the North Beach camping area of Assateague Island National Seashore. Those attending should plan to camp overnight.

Plans are also being made for an end of the semester backpacking trip to George Washington National Forest in northern Virginia. Tentative dates are June 2 - 5.

attend regular meetings on Thursdays

#### **Fuentes Here in Fall**

will meet in a seminar format.

Seven novels by Fuentes have been published in the U.S.: The Death Artemio Cruz, The Good Conscience, Where the Air Is Clear, A Change of Skin, Aura, Terra Nostra and The Hydra Head. Burnt Water, a collection of short stories, was published in 1980.

France from Mexico from 1975 to 1977. During 1977, he was the Norman MacColl Lecturer at St. Catherine's College, Cambridge University, England, and the Virginia Gildersleeve Visiting Professor at Barnard College in New York City. In 1978, he held the Henry Tinkel Chair at Columbia University. He is also professor of English and Romance Languages at the University of Pennsylvania in Philadelphia, and permanent lecturer at El Colegio Nacional in Mexico City.

The Wesley Temple Tots sponsors a

# this week

MAY 10 - MAY 16 Blackell Gallery

THURSDAY, MAY 10 1 - 2 p.m. Student Art Show 1-4 p.m. Free Gym 2:15 - 3:15 p.m. &

3:30 - 4:30 p.m. Men's Baseball Int'l. Film Series, Lili Marleen 7:30 p.m.

8 p.m

Scholarship is May 15. Applicants have

115 Chesterfield Avenue, Centreville, MD 21617.

On the evening of May 12, the

For details for both activities, at 7 p.m. in Tawes 118.

Sr. Carlos Fuentes, one of Mexico's leading novelists and critics, will present a lecture on campus this fall (October 25). On October 26, he

Fuentes was ambassador to

#### **Talent Show**

Talent Show Friday, May 11, at the Wesley Temple United Methodist Church on West Road in Salisbury. For more information, please contact Mrs. Patricia Jolley-Lashley at 749-6461 or Mrs. Jestine Pryor at 546CC, Nanticoke Tawes Arena

Holloway Aud.

CC. Nanticoke

Tawes Arena

Caruthers Aud.

Holloway Aud

Caruthers 122

Tawes Arena

Caruthers 113

Caruthers Aud.

Caruthers Hall 112

Caruthers 111 Grammar Workshop Devilbiss Aud.

FRIDAY MAY 11 CC, Nanticoke Student Art Show 11 a.m. - 4 p.m.

SATURDAY, MAY 12 SSC Gospel Choir Concert Caruthers Aud. 4:30 p.m.

Tawes Arena Holloway Aud. Dance Co. Performance Tawes Arena

SUNDAY, MAY 13 Free Gym 1 - 6 p.m. Dance Co. Performance 2 p.m. Newman Club Mass 3:30 - 5 p.m

MONDAY, MAY 14 Free Gym 1 - 5 p.m. 7:30 p.m. Music Recital Dance Co. Performance 8 p.m.

8:30 p.m.

7:30 p.m.

May 14

May 15

TUESDAY, MAY 15 Free Gym 3 - 6 p.m. Senior Placement Briefing 3:30 - 4:30 p.m. Student Senate Meeting 3:30 - 5 p.m.

Music Recital

(retail) positions.

WEDNESDAY, MAY 16 Tawes Arena Free Gym 1 - 4 p.m. Int'l. Film Series, Eye of the Needle Devilbiss Aud. 7:30 p.m.

A. Poulin, Jr. Poetry Reading

## **Current On-Campus Recruiting**

DOMINO'S PIZZA is looking for managers for its Baltimore expansion. Average salary for a manager is \$32,083. Franchise and supervisory opportunities are available within 20 months. It is interviewing all majors.

SUZIE'S CASUALS, with 260 stores in its nationwide chain. is interviewing directly for Baltimore, Washington, Delaware, N.J. areas, but can give referrals for other areas. It is interviewing all majors interested in management trainee

MARYLAND COOPERATIVE EXTENSION SERVICE positions are recruited and filled on geographic responsibility for Maryland counties and Baltimore city. Positions are filled on basis of program areas and program vacancies. It is interviewing Sociology, Recreation, Leisure Studies, Liberal Studies. Elementary Education and Biology majors for out-of-classroom

CHINCOTEAGUE SEAFOOD CO., INC., marketer of Cape Cod Seafood products (frozen and canned), has openings in **MAY 17** the Accounting and Marketing Departments at its Chincoteague, Va. plant. It is interviewing Business Administration majors.

Currently enrolled students and alumni may make appointments immediately. All recruiting requires sign-ups. Contact the Career Planning and Placement

#### **Current Career Planning** and Placement Workshops

THE JOB CAMPAIGN 12:30 - 2:30 p.m. (Brown Bag Lunch)

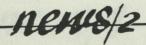
This one-session workshop provides skills in identifying potential employers learning techniques designed to increase your probability of employment. Contact the Career Planning and Placement Office at HH 273 or call 543-6075 for sign-ups.

#### Trailer for Sale

25-foot "Terry" Travel Trailer (1978); fully self-contained; sleeps eight; A/C, heat, full bath; excellent condition; many extras; \$6,000-negotiable. Call (302), 436-2653 or Jane Dané at ext.

#### Secretarial Vacancy

There is an opening for a full time classified secretarial position in the Administrative Services Office. For more information, contact Mary Gene Jenkins at ext. 6035.



#### **Dance Company Concerts**

The Chesapeake Bay watermen and the politics of saving the bay from destruction by humans provides the basis for the choreography of John Andrews, SSC Dance Company vice president. The work is one of five contemporary dances slated for the SSC Dance Company 1984 Spring Concerts in Holloway Hall Auditorium. Performances are May 12 at 8 p.m., May 13 at 2 p.m. and May 14 at 8 p.m. Tickets are available at the door. General admission is \$2.00 SSC students and staff are admitted free.

Andrew's work is not only based on case studies researched through his Social Work class, but also was created in anticipation of a larger "Save the Bay" project headed by Dr. Andrew Hepburn, director of the SSC Theatre. Dr. Hepburn's brainchild is to direct a theatre-dance-music production for videotape, which would dramatically depict the emotional issues and conflicts regarding the preservation of the Chesapeake Bay.

Cheré Petty, guest choreographer, creates a grim picture of a possible future society in her excerpts from 2021. The piece is similar in idea to Orwell's 1984; the message dramatically conveys that privacy is obselete, and all eyes are watching.

Elisabeth Garcia is producing her first piece of choreography, which calls attention to the lateral lines of the human body and the dynamics they create while moving through

space.

In addition to "Rite of Spring," Ms. Trykowski has restaged "Chairpiece," a work which deals seriously with non-dance postures and brings together feelings of play, childhood memories, imagined situations and real experiences. The Salisbury State College Foundation awarded Ms. Trykowski special funding to take "Chairpiece" and nine dancers to the 1984 American College Dance Festival Association Mid-Atlantic Regional Festival at Hollins College in Virginia. "Chairpiece" was adjudicated with the work of 14 other colleges and was one of 10 finalists selected for performance in the Gala College Festival Concert.

The SSC Dance Company will also perform two new traditional Mexican folk dances typical of Guadalajara-Jalisco, the home of the charros and the mariachis. The lively music, the fast heel-stamping and the bright costumes reflect the influence of the Spanish. Members of the Practice and Theory of International Folk Dance class will perform a fast moving, noisy couple dance from northern Mexico, reflecting the influence of the Eastern European settlers on the Texas-Mexican border. The Mexican suite was taught to the dancers by Jean Sandos of Indiana, invited Mexican folk dance specialist. All the Mexican dances are staged for performance by Ms. Trvkowski.

#### **Position Opening**

Instructor of English to teach four courses each semester in composition and literature. M.A. in English and at least one year of college teaching required. Position is contractual, nontenure track and without fringe benefits. One year contract, 1984-85. with possibility of renewal. Salary \$15,000. Applicant is expected to participate fully in departmental activities. All applications should be sent to Dr. R.A. Whall, Department of English, Salisbury State College, Salisbury, MD 21801, by May 21. Salisbury State College is an equal opportunity/affirmative action employer and especially encourages women and minorities to apply.

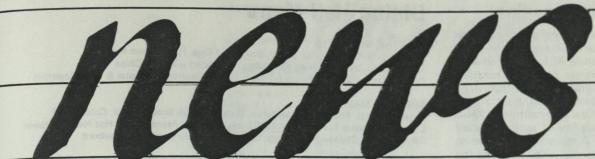
#### P/T Secretary

Part-time Secretary needed by the Salisbury State College School of Nursing; 30 hours per week, 40 weeks per year. Excellent typing skills are essential. Interested persons should contact Dr. Elizabeth Barfield at (301) 543-6402. An affirmative action/equal opportunity employer.

#### Wanted to Rent

Desire furnished house or apartment for July or August. Phone 749-7009.

SALISBURY STATE COLLEGE



MAY 17, 1984

**VOL. IX NO. 28** 

#### **ROTC Scholarship**

Four Salisbury State College students were recently awarded 2½-year scholarships in the Army ROTC program.

The scholarship recipients were: Robert T. Beidleman II, David E. Meehan, Robert A. Ott and Michael J. Sinisgalli.

Each award totaled \$6,000 for the 2½ years and covers tuition, fees, book allowance and a stipend for each scholarship.

The ROTC program already has 10 scholarship winners receiving benefits. Additionally, there were 12 applicants for the three-year scholarship and 10 applicants for the two-year scholarship. Students should be finding out if they won in the near future.

According to Major Herbert H. Morris, officer-in-charge of SSC's Military Science Department, the Army is particularly interested in attracting nurses and "hard science" majors, but anyone who meets the following general criteria is eligible to apply: be a U.S. citizen; be of good moral character; at least 17 years of age upon enrollment and under 25 years of age on June 30 of the calendar year in which eligible for appointment; exhibit a strong desire to obtain a commission and a baccalaureate degree; exhibit leadership potential; be medically qualified; be enrolled as a fulltime student in any major course of study leading to a baccalaureate degree (except Theology); and have a cumulative grade point of 2.0 on a 4.0 scale.

Starting salary as a second lieutenant is some \$18,000. Promotion to first lieutenant generally occurs after two years as a second lieutenant, and promotion to captain generally occurs two years thereafter, with pay rising to \$30,000 per year.

The obligation after commissioning is currently eight years, which can either be served completely in the Army Reserves or by serving on active duty for four years and in the Reserves for the remaining four years. Non-scholarship cadets also have an eight-year obligation, but only three years must be served on active duty.

For additional information, contact Capt. Thomas F. Kiggins, (301) 543-6295.

#### **Ceramics Presentation**

On Tuesday, May 22, from 11:00 a.m. to 2:00 p.m., all ceramics students will display their spring 1984 ceramics works. The display will be at Holloway Hall Annex, and all are invited to stop by.

For those persons who participated in the Faculty Pot Party, your work may be picked up at 2:00 p.m. following the exhibit.

#### **Outstanding Faculty Awards**

The Student Senate recently announced the "Outstanding Faculty" members for the 1983-1984 academic year. Based on outstanding campus life contributions, contributions or membership to professional associations, professional or academic honors and dedication to the development of Salisbury State students, Dr. Jerome Lake and James Welsh were selected as this year's outstanding faculty members.

Dr. Lake has been a member of the Salisbury State community for five years and currently serves as chairman for the Business Administration and Economics Department. He is a member of the General Education Task Force and the Writing Across the Curriculum committees.

He was the coordinator of the Resource and Productivity Management Seminar Series and faculty sponsor to the Baptist Student Ministries. He has participated in several Student Senate Sharing Sessions, as well as holding one at his home. Dr. Lake is an active member of the Active Corps of Executives

#### **Accounting Major**

The State Board for Higher Education recently approved for an undergraduate program in Accounting leading to a Bachelor of Science degree.

Dr. Bellavance said, "The program will provide students the technical knowledge, professional skill and sound judgment to assume positions in public, private and governmental accounting. The program meets the current Maryland eligibility requirements to sit for the CPA examination."

The program requires a minimum of 126 credit hours for the award of the degree. The core and major course requirements are as follows: 28 credit hours of lower division core courses; 22 of upper division core courses; and 24 credit hours of upper division major courses, six hours of which may be elective courses in Accounting.

#### **Backpacking Trip**

Anyone interested in the post-semester backpacking trip to George Washington National Forest in northern Virginia, please attend this week's Outdoor Club meeting on Thursday at 7 p.m. in Tawes 118. The dates for the trip are Tuesday, May 29 to Saturday, June 2. If you can't attend the meeting, call Bill Horne at 546-2607

sponsored by the U.S. Small Business Administration, Business Affairs Committee for the Salisbury Area of Commerce and the Delmarva Chapter of the American Production and Inventory Control Society. He is an avid supporter of SSC athletics and the SSC theatre.

James Welsh has been at SSC for 14 years. He has organized the International Film Series for the College Center and the Salisbury State Program Board, worked with the English Club and arranged for a German filmmaker to come to campus.

He is a member of the Board of Governors for the National Film Society and co-founding editor of Literature/Film Quarterly, which is published at SSC and distributed internationally. In addition, Welsh generates enthusiasm in the classroom, and his devotion to the students of SSC is obvious.

The students of Salisbury State are proud to have faculty members as dedicated and supportive as Dr. Lake and Welsh, Congratulations.

## Academic Users' Advisory Group Meeting

The next meeting of the faculty's Academic Users' Advisory Group is Thursday, May 17, at 3:30 p.m. in Caruthers Hall, room 118.

All interested faculty members are welcome. The students who work as monitors at the Computer Center serve as student representatives at these meetings. Now that the College has the "Apple Orchard" (microcomputer classroom), there are two types of faculty concerns: those pertaining to the VAX 11/780; and those pertaining to the Apple microcomputers. At the May 17 meeting, the following order will be used: VAX matters first; matters of general interest next; and then matters pertaining to the Apples. It is hoped that this scheme will allow those who are interested only in the VAX to leave early, and those who are interested only in the microcomputer classroom to come a little late.

This is the final meeting of the '83-'84 academic year, the first year on the VAX and the first semester with a network of microcomputers.

## **Board of Trustees Meeting**

There will be a meeting of the Board of Trustees of State Universities and Colleges on Friday, May 25, in the Salisbury Room of the Ruth Powell Dining Hall at approximately 11:45 a.m. This will be the open session of the Board and all are cordially invited to attend.



#### **Position Opening**

Instructor of English to teach four courses each semester in composition and literature. M.A. in English and at least one year of college teaching required. Position is contractual, nontenure track and without fringe benefits. One year contract, 1984-85, with possibility of renewal. Salary \$15,000. Applicant is expected to participate fully in departmental activities. All applications should be sent to Dr. R.A. Whall, Department of English, Salisbury State College, Salisbury, MD 21801, by May 21. Salisbury State College is an equal opportunity/affirmative action employer and especially encourages women and minorities to apply.

#### Graduate Assistantship

The Department of Biological Sciences invites qualifed individuals to apply for a graduate assistantship. Applicants should have a strong undergraduate background in Biology and must enroll as a graduate student in the master's program at the College.

Responsibilities may include laboratory preparation, tutoring and occasional supervised teaching assignments. A stipend of \$1,250 per semester and waiver of tuition are included as part of the assistantship. Applicants should send curriculum vitae, transcripts and two letters of recommendation to:

Chairman, Graduate Assistant Search Committee Department of Biological Sciences Salisbury State College Salisbury, MD 21801

Salisbury State College is an equal opportunity/affirmative action employer and invites applications from qualified minority individuals.

#### **Fuentes Here in Fall**

Sr. Carlos Fuentes, one of Mexico's leading novelists and critics, will present a lecture on campus this fall (October 25). On October 26, he will meet in a seminar format.

Seven novels by Fuentes have been published in the U.S.: The Death of Artemio Cruz, The Good Conscience, Where the Air Is Clear, A Change of Skin, Aura, Terra Nostra and The Hydra Head. Burnt Water, a collection of short stories, was published in 1980.

Fuentes was ambassador to France from Mexico from 1975 to 1977. During 1977, he was the Norman MacColl Lecturer at St. Catherine's College, Cambridge University, England, and the Virginia Gildersleeve Visiting Professor at Barnard College in New York City. In 1978, he held the Henry Tinkel Chair at Columbia University. He is also professor of English and Romance Languages at the University of Pennsylvania in Philadelphia, and permanent lecturer at El Colegio Nacional in Mexico City.

### **Dining Hall Menu**

MONDAY, MAY 21 Breakfast: Waffles w/Syrup, Bacon, Scrambled Eggs, Hash Brown Patties Lunch: Clam Chowder, Fried Fish Patty, Taco Salad w/Nacho Chips Dinner: Braised Steak w/Onion & Pepper Gravy, Macaroni & Cheese & Ham Casserole

Breakfast: Eggs, French Toast w/Syrup, Scrapple, Hash Browns, Asst. Cold Cereal Lunch: Beef Barley Soup, Ravioli, BBQ Pork, Hamburg, French Fries, Hot Ham & Cheese Lunch: Beef Barley Soup, Ravioli, BBQ Pork, Hamburg, French Fries, Hot Ham & Cheese Dinner: Baked Chicken, Fish Sticks, Corn Pudding, Ice Cream Smorgasbord

(MIDNIGHT BREAKFAST: Midnight to 1 a.m.) Midnight Breakfast: Pancakes w/Syrup, Canadian Bacon, Bacon, Sausage, Juice, Coffee Midnight Breakfast: Eggs, Creamed Chipped Beef on Toast, Hash Browns, Coffee Cake WEDNESDAY, MAY 23 Lunch: Cream of Mushroom Soup, Bacon, Lettuce & Tomato Sandwich, Sausage & Kraut Dinner: Meatloaf w/Gravy, Baked Ham, Mashed Potatoes, Strawberry Shortcake

THURSDAY, MAY 24 Breakfast: Fried Eggs, Scrapple, Biscuits, Asst.Cold Cereal, Donuts Lunch: Smorgasbord Dinner: Smorgasbord

FRIDAY MAY 25 Breakfast: Eggs to Order, Pancakes w/Syrup, Ham, Asst. Cold Cereal Lunch: Soup, Cold Cut Sandwich Bar, Smorgasbord Dinner: Box Supper (4 - 5 p.m.)

#### Scholarship Available

The Young Woman's Club of Centreville is accepting applications for the Dorothy Dixon Memorial Scholarship for the Returning Homemarker, given in the fall to a homemaker interested in returning to college or a vocational training program.

The applicant must be a Queen Anne's County resident and plan to attend a college or vocational training school within the state of Maryland as a full-time student. The applicant's financial need will be emphasized.

Applicants have until August 15 to apply for the Dorothy Dixon Memorial Scholarship.

Applications may be obtained by writing to Mrs. James W. Yates, 115 Chesterfield Avenue, Centreville,

#### Summer Jobs

Condo Care Co. is now accepting applications for summer jobs for maintaining Ocean City condos. Preference will be given to SSC students with experience in cleaning, carpentry, electrical work and plumbing. Living quarters to very handy persons may be provided.

Send a three by five inch card with your name, address, telephone number and skills to: CCC, 505 Poplar Hill Ave., Salisbury, MD 21801.

#### World Civ. Exams

The World Civilization exam on May 22 from 4 - 6 p.m. has the following room assignments:

Dr. Melvin Ang, Devilbiss 108-109-110; Dr. Robert Berry, Holloway Hall Auditorium; Mrs. Sylvia Bradley, Devilbiss Auditorium; Dr. Charles Clark, Caruthers Hall 107; Dr. Norman Johnson, Holloway Hall Auditorium; Dr. Timothy Miller, Caruthers Auditorium; Dr. A. Nayland Page, Caruthers 129; and Dr. G. Ray Thompson, Tawes Arena.

#### **Annual Picnic**

The annual Classified and Administrators Picnic will be held June 1 at noon, It's at the same place as last year. Be ready to have fun.

#### Overseas Lecturing and Research

There are some 275 awards for overseas postdoctoral research and about 475 awards for consulting, and college and university lecturing available. Application deadlines are: June 15 for Australia, India, Latin America and the Carribean; and September 15 for Africa, Asia (except India), Europe and the Middle East.

For more information, please see Dr. B.A. Fusaro, DSH 235, ext. 6470, or Linda Abresch, DSH 236, ext. 6465.

#### Original **Plays Produced**

Salisbury State Theatre presents two original one-act plays on Tuesday, May 22, at 8 p.m. on the Holloway Hall stage.

The two plays, "I Do, He Won't" by S.L. Tunney and "The Flight of the Nocturnal Goat Sucker" by Leland Smith, were written during a play writing class offered last Winter Term. They are directed by David Vukmer and Joseph Talbot as part of their directing class projects.

Admission is free. A discussion with the actors, directors and playwrights follows the productions. Refreshments will be served.

#### Personnel Points\_

#### **Attention Faculty Members**

If you are going on an approved leave of absence without pay, be sure to contact the Personnel Office to make arrangements regarding health insurance coverage.

#### All Employees

An important question to ask your doctor before agreeing to have an operation is "Are you a Participating Physician in the Blue Cross/Blue Shiel Shield plan?" If he answers yes, then you know he is willing to accept whatever money the insurance sends him. Should he answer no, you may wish to consider looking for another doctor because you will be responsible for any charges over and above what the insurance is willing to pay.

# this week

THURSDAY, MAY 17

10 a.m. - 10 p.m. Free Gym 1 p.m. - 4 p.m.

Int'l. Film Series - Stardust Memories 7:30 p.m.

Tawes Arena Devilbiss Aud.

FRIDAY MAY 18

Senior Show 10 a.m. - 5 p.m. 1 p.m. - 11 p.m. Free Gym

Blackwell Gallery Tawes Arena

Blackwell Gallery

SATURDAY, MAY 19 10 a.m. - 5 p.m.

Senior Show Free Gym

Blackwell Gallery Tawes Arena

1 p.m. - 10 p.m. SUNDAY, MAY 20

Newman Club Mass 3:30 - 5 p.m.

CC. Nanticoke Rm

MAY 21, 22, 23 No Events

#### **Trailer for Sale**

25-foot "Terry" Travel Trailer (1978); fully self-contained; sleeps eight; A/C, heat, full bath; excellent condition; many extras; \$6,000-negotiable. Call (302), 436-2653 or Jane Dané at ext.

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#### Secretarial Vacancy

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#### Wanted to Rent

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MAY 24, 1984

**VOL. IX NO. 29** 

#### **Summer Art Offerings**

Photography I, Ceramics I and II, Special Practices and Problems in Art, Introduction to Art History and Art Appreciation/European Field Studies will be offered by the Art Department during summer school, June 11-July 20.

Photography I will be a beginners course to introduce students to black and white photographic methods and darkroom procedures. Ceramics I and Il will include the processes of handbuilding, use of potter's wheels, glazing, decorating and firing of clay pieces. Special Practices and Problems in Art may be taken for graduate or undergraduate credit, and will be an individualized course of study based upon student needs.

Introduction to Art History is a chronological survey of art and architecture, primarily of Western Civilization, from prehistory to the present. Art Appreciation/European Field Studies will include course work for several weeks on campus as an introduction to the richness and variety of man's art, considering form, meaning, concepts, religious purposes of art and the role of the artist; students will then travel to London for the remainder of the course.

For more information about any of the above courses, contact the Art Department, ext. 6270, or the Office of Continuing Education, ext. 6170.

#### **Summer Session** Starts June 11

Summer Session begins on Monday, June 11, and all classes finish by July 20 (for six-week classes) and August 3 (for eight-week classes). The classes are offered during days and

Detailed information about the courses being offered is available from the Summer Session Office, Holloway Hall, room 140, which may be reached at ext. 6170.

#### Consequences of Nuclear War

The League of Women Voters of Talbot and Wicomico Counties will co-sponsor a meeting on the consequences of nuclear war on Thursday, May 24, at 8 p.m. in the Talbot County Library in Easton. Chaplin Barnes from the Center for Nuclear Consequences will show a videotaped discussion between Soviet and American Scientists on the probable results of a nuclear exchange.

A representative from Physicians for Social Responsibility will also address the audience, and a question and answer period will follow. The meeting is open to the public. For more information, call the League of Women Voters in Wicomico County at 742-9021.

#### **Summer Pool**

Pool memberships for Summer 1984 are now available. Call 543-6351 or 543-6349 for more information.

#### Announcement

Salisbury State College will be formally advertising for a part-time contractual health educator for the 1984-85 academic year. This person will be responsible for conducting and sponsoring workshops relative to health disorders including alcohol use and abuse.

This individual will have a very close working relationship with our Health and Counseling Centers on campus, but will function under the direction of the Dean of Students Office, specifically Dean John H. Fields.

All inquiries about this upcoming position should be directed to the aforementioned dean. A subsequent formal announcement will address jobrelated details.

#### **Acting Classes**

Fourth, fifth and sixth grade students who show an inclination toward theatre and acting have a fine opportunity for professional instruction at

Dr. Lou Ann Daly and Dr. Andrew Hepburn of the Communication Arts Department will offer a four-week class in acting for beginners. No experience is necessary.

They will learn pantomime techniques, make their own masks (which they may keep) and perform short scenes using masks. Participants will also rehearse and perform a short play which will be videotaped in the College TV studio.

Classes will begin June 11 and conclude Friday, July 6, meeting every weekday from 9 to 11 a.m.

Registration for a total of 20 students will include tuition of \$70.00 per student. For more information, call the Office of Graduate and Continuing Education at ext. 6170.

#### **Counselors Needed**

The Office of Intramural Recreation needs four students, two male and two female, to work as camp counselors for the Salisbury State College Day Camp the weeks of August 6-10, August 13-17. General responsibilities include working with children ages 6 to 12 in a variety of activities from sports and swimming to arts and crafts.

For more information contact, the Intramural Office, room 217, Maggs Gym, or call ext. 6341.

#### **Board of Trustees Meeting**

The Board of Trustees of the State Universities and Colleges will meet on campus on Friday, May 25.

The session is open to the public and begins at approximately 11:45 a.m. in the Salisbury Room of the Ruth Powell Dining Hall.

Once each year, usually in the spring, the group meets here.

## **DeVito Honorary Recipient**

1970.

Mathias J. DeVito, president and chief executive officer of The Rouse Company in Baltimore, will be presented with a Doctor of Humane Letters degree on Sunday, May 26, at Commencement.

He joins two others already announced who will be awarded honorary degress. They are Grace Hartigan, prominent American artist, and Mary Elizabeth Ellis, educator and member of the State Board of Education.

DeVito, a native of Trenton, N.J., received a Bachelor of Arts degree in 1954 and a Bachelor of Laws degree in 1956, both from the University of Maryland, College Park. He graduated with highest honors from Law School and was

editor of the Maryland Law Review. From 1956 to 1957, DeVito was law clerk to the late Judge Morris A. Soper, judge of the United States Court of Appeals for the Fourth Circuit. He joined the law firm of Piper & Marbury from 1965 through

In January 1970, DeVito was elected senior vice president and general counsel of The Rouse Company and, in September 1970, was elected executive vice president-chief operations officer of The Rouse Company.

He became president of The Rouse Company in March 1973 and, in May 1979, was elected to his present position of president and chief executive officer of the company. He is also a member of the board of

directors of The Rouse Company and its subsidiaries and affiliates. He is a member of the board of directors of USAir, the First National Bank of Maryland and Trizec Corporation, Ltd. of Calgary, Canada.

DeVito serves as a member of the boards of The Johns Hopkins University, the Business Committee for the Arts, the Enterprise Foundation and the University of Maryland Alumni Association-International.

He was formerly a member of the Board of Trustees of State Colleges of Maryland (chairman from 1970 to 1973), the Greater Baltimore Committee, The Walters Art Gallery and The Baltimore Symphony Orchestra.

#### Backpacking

There is still opportunity to sign up for the Outdoor Club's postsemester backpacking trip to the George Washington National Forest in Northern Virginia on Tuesday, May 29, to Saturday, June 2.

If interested, attend the final organizational meeting on Thursday, May 24, at 7 p.m. in Tawes 118 or call Bill Horne at 546-2607. Cost for the trip is \$5.00 (not including food), and equipment may be borrowed.

#### Personnel Points\_

SPECIAL ANNOUNCEMENT FOR USERS OF COMPUTERIZED TIME-SHEETS

If you haven't already noticed, the current timesheets (pay period ending 6/5/84) have inaccurate dates for the month of May. Rather than print a new batch, it was decided to let these be distributed and ask all of you to just change the digits on those incorrect days. The Towson computer center has been notified and hopefully will have corrected the program flaw prior to printing the next timesheet. Thank you for your cooperation.

#### SUMMER HOURS

Effective Monday, June 4, offices will open at 8:00 a.m. and close at 4:00 p.m. This schedule will continue until Tuesday, September 4, when we will resume our normal 8:30 a.m. to 4:30 p.m. routine.

#### ATTENTION DEPARTMENT SECRETARIES

Please ask your supervisor/department chairperson to appoint someone to sign your timesheets in their absence. This will save time later in the summer when vactions begin. Also, be sure to let someone in your immediate office area know where you keep your personal timesheet in order that it can be submitted for you if you are on vaction at a time when it is scheduled to be processed.

#### REMINDER

Be sure to use the holidays earned this past winter during the summer months. There will not be an opportunity to use them once school resumes in the fall. For most employees, there are three days to be taken. If you have doubts as to your current balance, do not hesitate to call the Personnel Office (ext. 6035).

#### MEMORIAL DAY

The State of Maryland will celebrate Memorial Day on Wednesday, May 30, the traditional date. The campus will be closed.

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